

**SANTA MONICA COMMUNITY COLLEGE DISTRICT  
2025-2026 PROPOSED ADOPTED BUDGET NARRATIVE**

The Santa Monica Community College District Proposed Adopted Budget for fiscal year 2025-2026 is comprised of the following eight funds:

|                                 |                      |
|---------------------------------|----------------------|
| Unrestricted General Fund       | \$248,498,657        |
| Restricted General Fund         | <u>\$ 78,199,131</u> |
| <i>Total General Fund</i>       | \$326,697,788        |
|                                 |                      |
| Special Reserve Fund (Capital)  | \$ 25,788,104        |
| Bond Fund: Measure AA           | \$ 5,561,276         |
| Bond Fund: Measure V            | \$177,941,608        |
| Bond Interest & Redemption Fund | \$106,203,969        |
| Student Financial Aid Fund      | \$ 75,471,032        |
| Scholarship Trust Fund          | \$ 45,000            |
| Auxiliary Operations            | <u>\$ 2,648,667</u>  |
| <i>Total Other Restricted</i>   | \$393,659,656        |

**TOTAL PROPOSED ADOPTED BUDGET      \$720,357,444**

**GENERAL FUND**

**General Fund Unrestricted (01.0)**

These are the only funds available for the general operations of the District. All other funds are restricted in use.

**Summary of 2024-2025**

The District closed the 2024-2025 fiscal year with an Unrestricted General Fund operating deficit, including one-time items, of **<\$3,624,166>** (*Excluding one-time items, the structural deficit was <\$9,596,216>*).

For 2024-2025, total revenues including one-time items increased by \$10,752,312 or 4.89% from the prior year. This increase is mainly attributed to the funding from Recovery Block Grant to forgive outstanding student fees of \$4,289,454; the increase in non-resident tuition revenue of \$2,989,004 due to increase in non-resident tuition fee net of a decrease in enrollment; the increase in Other State Revenue due to higher reimbursement for the Part-time Office Hours of \$2,119,102; the revenue generated from the addition of the Novel Prep contract of \$1,885,441; the receipt of a Cost of Living Allowance (COLA) of 1.07% or

\$1,786,407; net of decrease in interest income <749,262> and the non-recurring of a Prior Year Apportionment Adjustment in FY 2023-2024 of <\$1,668,898>.

For 2024-2025, total expenditures, including one-time items, increased over the prior year by \$7,507,926 or 3.31%. This increase is primarily due to an increase in employment, retirement and health and welfare benefits of \$3,770,660; step and longevity increases for all eligible groups of \$3,211,031; the increase in insurance and utilities of \$1,025,740; the salary and related benefit increases for Academic employees of \$986,024; the cost of the Novel Program of \$934,807; net of decrease in supplies, contracts and equipment of <\$1,019,062> and decreases in hourly instruction and non-instruction of <\$1,439,700>.

The combination of these and other items resulted in an unaudited Unrestricted General Fund ending balance including designated reserves of \$23,529,795, or 10.05% of total expenditures and transfers.

### **2025-2026 Proposed Adopted Budget**

*The proposed, adopted budget is based on the 2025-2026 State budget, updated with the latest information provided by the Chancellor's Office. Changes to projections are expected as the year progresses, and updated information is received.*

### **Major Highlights**

#### **Student-Centered Funding Formula – Hold Harmless**

In 2018-2019, the State adopted a new funding formula to determine the Apportionment allocation for each District named the Student-Centered Funding Formula (SCFF). The SCFF calculates Apportionment to be distributed to three main factors: base allocation (*enrollment*) - 70%, supplemental allocation (*number of students receiving financial aid*) – 20%, and the student success allocation (*number of student success outcomes achieved*) – 10%. The formula stipulates that for the fiscal years of 2018-19 through 2021-2022, the District will be funded at the greater of the amount calculated under the SCFF or at a “Hold Harmless” amount, which is equal to the 2017-2018 funding level adjusted for COLA. The 2022-2023 Budget Act extended the revenue protections in a modified form. Starting in 2025-2026, Districts would continue to receive funding at the greater of the 2024-2025 funding level, referred to as the “funding floor” without further COLA increases, or the amount calculated under the SCFF.

For FY 2025-2026 Adopted Budget, the District's total computational revenue will be lower than the funding floor. As such, the District will not be receiving the COLA increase approved in the 2025-2026 State Budget of 2.3%, or \$3,881,028.

### **Linking Budget and Planning**

The District Planning and Advisory Council (DPAC) is the District's primary planning body and is responsible for developing the annual Master Plan for Education Update, overseeing long-term planning efforts, reviewing the Vision, Mission, Values and Goals, assessing the College planning process and developing new Strategic Initiatives.

For 2025-2026, the following Action Plan was developed by DPAC and has been approved by the Superintendent/President to be included in the Proposed Adopted Budget:

#### **Develop a Climate Action Plan**

**Budget: \$13,000**

#### **Purpose/Goal of Action Plan:**

The Climate Action Plan shall establish a framework for achieving the climate and sustainability goals that the college and Chancellor's office have committed to, and that state and local laws require. The plan will also help the District to reduce costs, improve building occupant comfort, reduce liabilities, decrease equity gaps, address student's basic needs, provide environmental literacy, and drive enrollment. Flexibility within the plan will allow departments to choose the pace and actions they will take to meet goals and laws, and will provide for unforeseen changes, while maintaining integrity of the proposal's vision and goals. The plan will include the need for an Integrated Energy Master Plan and staff to achieve goals.

#### **Campus Safety - Conduct a Comprehensive College-wide Safety Audit to Create a Strong Campus Safety Culture.**

**Budget: \$10,000 Unrestricted General Fund and \$25,000 Capital Outlay Fund**

#### **Purpose/Goal of Action Plan:**

The Campus Safety plan shall conduct a comprehensive college-wide safety audit to create a strong campus safety culture. The audit is essential for enhancing campus safety and will foster a proactive safety culture which includes key

initiatives on target safety target training, improved emergency communications, clear safety framework, tabletop exercises, continuous training, safety culture and data driven improvement.

Additional information regarding the District Planning and Advisory Council and the Annual Action Plans for 2025-2026 can be found at:

<https://admin.smc.edu/administration/governance/district-planning-policies/dpac-members-reports.php>

### **2025-2026 Major Assumptions**

The major revenue assumptions include:

- A one-time reimbursement for prior years' cost of Maintenance and Operations from KCRW Foundation of \$1,195,141;
- Projected lower interest <\$491,040>;
- Lower reimbursement for Part-time Faculty Office Hours due to change in reimbursement percentage from 90% to 32% of claim and reduction in hourly instruction <\$2,802,100>;
- Funding from Recovery Block Grant for student fee forgiveness included previous years and FY 2025-2026 is for prior year receivable only resulting in lower revenue of <\$3,393,130> compared to prior year;

The net effect of all changes in revenues, including those discussed above, has resulted in a projected decrease in total revenues of <\$5,445,233> or <2.36%> from the prior-year unaudited actuals.

The major expenditure assumptions include:

- Increase in health and welfare for current and retired employees \$2,335,002;
- Step and longevity increases of \$1,583,310;
- Increases in insurance and utilities of \$1,369,727;
- Inclusion of a vacancy list of 13 positions vital to ongoing operations and student success. The projected cost of the vacancy list or \$562,966 reflects a discount of 66% to more accurately the current year's anticipated expenditure;
- Reduction in hourly instruction and non-instruction <\$611,808>;
- Ending of the SRP incentive payment of <\$1,309,407>;
- Full-year effect of hiring and termination <\$3,145,877>.

The net effect of all changes in expenditures, including those discussed above, has resulted in a projected increase in total expenditures of \$1,016,590 or 0.43% compared with prior year unaudited actuals.

The breakdown of the projected expenditures is as follows: 91.1% on salaries and benefits, 4.6% on contracts and services, 3.9% insurance and utilities; 0.3% on supplies and capital expenditures and 0.1% on transfers/financial.

### Summary

The net effect of the projected changes in revenue and expenditures will result in a projected structural deficit of <\$11,539,465> and projected operating deficit, including one-time items, of <\$10,085,989>, resulting in a projected ending Unrestricted General Fund Balance of \$13,443,806 including designated reserves, or 5.72% of total expenditures and transfers.

## **2025-2026 Information, Data and Other Assumptions**

### Revenues

#### Federal Revenue

The federal revenue levels for 2025-2026 represent projected federal grant administrative allowances, including Administrative Cost Allowance (ACA) for Financial Aid programs.

#### State Revenue – Principal Apportionment

In the form of Principal Apportionment, State funding under the new Student-Centered Funding Formula, constitutes 75.0% (\$168,740,327) of the District's operating revenue. The District receives Principal Apportionment through a combination of direct State funds known as General Apportionment, coupled with enrollment fees, property taxes (*including Redevelopment Agency Funds*) and the Education Protection Account (*EPA*), which was created as a result of the passage of Prop 30, and extended by the passage of Prop 55. These funds are combined to equal the Total Computational Revenues. If actual receipts of revenue from EPA, Redevelopment Agency (*RDA*), property taxes and/or enrollment fees differ from estimates, the general apportionment funding will be adjusted, subject to availability of state funding, to keep the total revenue constant.

### Property Taxes

Based on preliminary projections, the District will receive \$43,434,966 in property taxes in 2025-2026. This is a combination of property tax shift, homeowner's exemption, secured taxes, unsecured taxes, supplemental taxes, RDA pass through and prior years' taxes. If the receipt of property tax does not meet these projections, the State may impose a deficit factor or constrain State funding to offset the resulting loss in funding.

### Lottery

State Lottery revenues are paid each year according to the annual enrollment figures reported on the annual "320" Enrollment Report that is submitted to the California Community College Chancellor's Office by the District. The proposed adopted budget projects a reduction of lottery revenue of ~~<\$182,913>~~ from the prior year due to decrease in the projected non-Prop 20 lottery rate from the prior year rate of \$195.37 per FTES to \$190.00 per FTES in 2025-2026 and decrease in non-resident enrollment. If lottery sales or enrollment falls below projections, lottery revenue will be adjusted accordingly.

### Local Revenues

The Local Revenue section of the budget contains Non-resident Tuition, the District's largest revenue source outside of Principal Apportionment. The Non-resident Tuition line item includes both revenues generated from Non-resident Tuition and revenue from Intensive ESL classes for international students. For 2025-2026, the District projects a decrease in non-resident FTES of ~~<214.9>~~ or ~~<7.03%>~~, and an increase of non-resident tuition fee, mandated by the State, from the prior year rate of \$374 per to \$398 per unit resulting in a projected revenue decrease of ~~<\$311,666>~~ in Non-resident Tuition in 2025-2026 from the prior year.

The remaining local revenue categories include property taxes, enrollment fees, student fees, interest, rental of facilities, etc.

### Full-time Equivalent Students Served (FTES)

The District is projecting no change in resident credit enrollment and is projecting a decrease in non-resident enrollment of ~~<214.9>~~ or ~~<7.03%>~~ from the prior year's actual.

Since 2018-19, total resident and non-resident FTES served are projected to have declined by ~~~<33.3%>~~ or ~~<2,824.86>~~ FTES.

## Expenditures

### Salary and Benefits

Salary expenditure projections reflect applicable step, column and longevity increases for all qualified employees.

Benefit expenditure projections reflect increases caused by projected increases in benefits rates.

For the proposed adopted budget, salary, benefit, and vacancy line item changes result in a projected decrease from the prior year of <\$18,733> or <0.01%>. For 2025-2026, salaries and benefits represent 91.1% of total expenditures and transfers for the District's unrestricted general fund.

### Insurance and Utilities

Insurance and utilities are projected to increase by \$1,369,727 or 3.91% based on prior year actual expenditure adjusted by projected change in rate and/or additional consumption due to the opening of additional facility and increase in insurance premiums from prior year. For 2025-2026, insurance and utilities represent 3.91% of total expenditures and transfers for the District's unrestricted general fund.

### Supplies, Services, Capital and Transfers

Supplies, Services, Capital and Transfer expenditure projections reflect departmental requests based on operational needs. For the proposed adopted budget, changes in these line items account for a decrease of approximately <\$1,057,457> or <8.20%> over the prior year adopted budget allocations. The decrease is mainly due to shifting of the cost of Big Blue Bus to Restricted General Fund and the 5% cut on discretionary expenses imposed by the District. In addition, the District continues to be granted an exemption to required matches for Federal Work Study and SEOG, resulting in projected savings of approximately \$400,000.

For 2025-2026, supplies, services, capital, and transfers represent 5.04% of total expenditures and transfers for the District's unrestricted general fund.

The largest line item of non-salary and benefit-related expenditure is Contracts/Services. The Contracts/Services line item in the adopted budget includes: Advertising 19%, Bank Fees and Bad Debt 13%, Repairs and Maintenance of Equipment 10%, Software Licensing 10%, Other Contract Services 8%, Consultants 5%, District Copiers 5%, LACOE Contracts (*i.e. BEST, HRS*) 5%, Professional Growth 4%, Off-Campus Printing 4%, Legal Services (*including Personnel Commission*) 4%, Postage and Delivery Services 4%, Rent and Leases 2%; Recruiting-Students 2% Conferences and Training 1%, Memberships and Dues 1%, Audit 1%, and Other Services (*i.e. Repair-Facility, Conference, Field Trips, Fingerprinting, etc.*) 3%.

## **RESTRICTED FUNDS**

### **General Fund Restricted (01.3)**

This fund represents restricted funding that is received by the District from Federal, State, and Local sources. These funds are restricted and cannot be used for any other purpose than specified by law or action of the Board of trustees. All grants that do not end by June 30, 2026, will be carried over to the 2026-2027 budget, if permissible.

The projected ending fund balance contains prior year balances from the following programs: Lottery, Parking, Community Services, Contract Education, Health and Psychological Services and the SMC Performing Arts Center. These balances represent revenue recognized and earned in prior years in excess of expenditures and are unavailable for transfer to other programs or funds.

When received, new grants will be presented to the Board of Trustees for approval, and the District's budget will be augmented to reflect the increase.

### **Special Reserve Fund (40.0) Capital**

This fund is also known as the Capital Expenditures Fund. These funds are used for capital outlay related projects, and any expenditures for scheduled maintenance/physical plant, special repair projects, and architectural barrier removal. State funding for capital projects is also accounted for in this fund. In addition, rents and leases for Madison site, the City of Santa Monica swimming pool are charged to Capital Outlay Fund.

All capital expenditures and revenue in the Special Reserve Fund, as well as 42.4 and 42.5, reflect the total expenditure allocation and the total revenue for all

projects and are not limited to the current year, thus resulting in a zero-ending balance. These funds are legally restricted and may not be transferred into the general fund.

**Bond Fund Measure AA (42.4)**

This fund reflects the revenue from the sale of bonds approved through Measure AA and the interest earned in the fund. The expenditures in this fund relate to the District's construction plan approved under Measure AA.

**Bond Fund Measure V (42.5)**

This fund reflects the revenue from the sale of bonds approved through Measure V and the interest earned in the fund. The expenditures in this fund relate to the District's construction plan approved under Measure V.

**Bond Interest and Redemption Fund (48.0)**

This fund is administered by the Los Angeles County Auditor-Controller's Office and reflects the receipt of property tax revenue due to voted indebtedness for bond issues and the payment of interest on those bonds plus the redemption of the bonds that mature within the 2025-2026 fiscal year. This information is provided by the Los Angeles County Treasurer's Office through the Los Angeles County Office of Education.

**Student Financial Aid Fund (74.0)**

This fund consists of all student financial aid programs (*PELL, SEOG, Loans, Santa Monica College Promise, California Chafee Grant, Cal Grants, Disaster Relief Emergency Student Aid, Emergency Financial Aid Grant (Supplemental), Middle Class Scholarship Grant, and Student Success Completion*). The transfer line items reflect a transfer from the Unrestricted General Fund to meet the match requirements of the individual grant programs. For FY 2025-2026 award year, the District is granted a waiver of the institutional share requirement under the Federal Work Study (FWS) Program and the Federal Supplemental Educational Opportunity Grant (FSEOG) Program.

**Scholarship Trust Fund (75.0)**

This fund is to account for gifts, donations, bequests, and devises (*subject to donor restrictions*) which are to be used for scholarships or grants in aid to students.

### **Auxiliary Operations**

This budget reflects the revenue and expenditures of the auxiliary operations of the District, the Bookstore, the food and vending concessions, and expenditures for community activities in programs such as Athletics, Music, Theatre Arts, the *Corsair* student newspaper, and transportation.

### **Other Post-Employment Benefits Irrevocable Trust - Informational**

To improve transparency and assist the reader, an informational section has been added to the proposed Adopted Budget which details the annual activity, including gains and losses, of the irrevocable trust established by the District in 2008-2009 to assist in the long-term funding of retiree medical benefits.

### **CONCLUSION**

This is the recommended budget for adoption. While it reflects the best information currently available, it is expected that changes will occur during the year. Some changes will be the result of revised state revenue allocations based on changes in the state budget, and others will be internal adjustments resulting from new or updated information.

**UNRESTRICTED GENERAL FUND 01.0**  
**2025-2026 ADOPTED REVENUE BUDGET**

| ACCOUNTS                                        | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL<br>REVENUES | 2025-2026<br>ADOPTED<br>BUDGET |
|-------------------------------------------------|--------------------------------|---------------------------------|--------------------------------|
| <b>FEDERAL</b>                                  |                                |                                 |                                |
| 01 FIN AID ADM ALLOWANCES                       | 110,000                        | 101,890                         | 120,000                        |
| 02 <b>TOTAL FEDERAL</b>                         | <b>110,000</b>                 | <b>101,890</b>                  | <b>120,000</b>                 |
| <b>STATE</b>                                    |                                |                                 |                                |
| 03 GENERAL APPORTIONMENT                        | 94,117,233                     | 85,315,187                      | 89,454,316                     |
| 04 EDUCATION PROTECTION ACCOUNT-PROP 30/55      | 19,139,366                     | 29,831,370                      | 25,006,322                     |
| 05 COLA                                         | 1,786,407                      | 1,786,407                       | -                              |
| 06 PRIOR YEAR APPORTIONMENT ADJUSTMENTS         | -                              | 368,485                         | -                              |
| 07 PRIOR YEAR APPORTIONMENT ADJUSTMENTS-EPA     | -                              | (368,483)                       | -                              |
| 08 HOMEOWNERS EXEMPT                            | 85,341                         | 83,931                          | 83,931                         |
| 09 STATE LOTTERY REVENUE                        | 4,141,549                      | 4,148,825                       | 3,965,912                      |
| 10 MANDATED PROGRAM COSTS                       | 666,567                        | 664,516                         | 647,167                        |
| 11 STATE ON-BEHALF PENSION CONTRIBUTION TO STRS | 6,455,833                      | 6,309,820                       | 6,805,191                      |
| 12 OTHER STATE                                  | 9,185,904                      | 9,556,244                       | 6,754,144                      |
| 13 <b>TOTAL STATE</b>                           | <b>135,578,200</b>             | <b>137,696,302</b>              | <b>132,716,983</b>             |
| <b>LOCAL</b>                                    |                                |                                 |                                |
| 14 PROP TAX SHIFT (ERAF)                        | 11,793,829                     | 9,437,820                       | 9,437,820                      |
| 15 SECURED TAX                                  | 21,108,393                     | 22,150,452                      | 24,721,347                     |
| 16 SUPPLEMENTAL TAXES                           | 458,283                        | 508,234                         | 508,234                        |
| 17 UNSECURED TAX                                | 727,934                        | 718,469                         | 718,469                        |
| 18 PRIOR YRS TAXES                              | 594,366                        | 731,563                         | 731,563                        |
| 19 PROPERTY TAX - RDA PASS THRU                 | 2,516,423                      | 2,550,753                       | 2,550,753                      |
| 20 PROPERTY TAX - RDA RESIDUAL                  | 4,854,827                      | 4,682,849                       | 4,682,849                      |
| 21 RENTS                                        | 154,180                        | 209,207                         | 153,300                        |
| 22 INTEREST                                     | 2,320,700                      | 2,097,740                       | 1,606,700                      |
| 23 ENROLLMENT FEES                              | 11,793,801                     | 11,166,625                      | 11,066,044                     |
| 24 UPPER DIVISION FEES                          | 58,045                         | 62,579                          | 62,580                         |
| 25 STUDENT RECORDS                              | 8,100                          | 7,213                           | 7,100                          |
| 26 NON-RESIDENT TUITION/INTENSIVE ESL           | 30,851,889                     | 28,293,450                      | 27,981,784                     |
| 27 FEE BASED INSTRUCTION                        | 2,000,000                      | 1,885,441                       | 1,976,866                      |
| 28 OTHER STUDENT FEES & CHARGES                 | 72,700                         | 65,764                          | 65,200                         |
| 29 F1 APPLICATION FEES                          | 241,100                        | 191,057                         | 177,600                        |
| 30 OTHER LOCAL                                  | 2,002,249                      | 2,145,634                       | 3,340,775                      |
| 31 STUDENT BENEFITS FEE                         | 1,178,500                      | 1,156,392                       | 1,146,000                      |
| 32 PARKING FINES                                | 37,100                         | 60,766                          | 60,800                         |
| 33 <b>TOTAL LOCAL</b>                           | <b>92,772,419</b>              | <b>88,122,008</b>               | <b>90,995,784</b>              |
| 34 <b>TOTAL REVENUE</b>                         | <b>228,460,619</b>             | <b>225,920,200</b>              | <b>223,832,767</b>             |
| 35 TRANSFER IN - RECOVERY BLOCK GRANT           | 4,332,100                      | 4,289,454                       | 896,324                        |
| 36 TRANSFER IN                                  | 250,995                        | 199,793                         | 239,771                        |
| 37 SALE OF EQUIPMENT AND SUPPLIES               | -                              | 4,648                           | -                              |
| 38 <b>TOTAL OTHER FINANCING SOURCES</b>         | <b>4,583,095</b>               | <b>4,493,895</b>                | <b>1,136,095</b>               |
| 39 <b>TOTAL REVENUE AND TRANSFERS</b>           | <b>233,043,714</b>             | <b>230,414,095</b>              | <b>224,968,862</b>             |

**UNRESTRICTED GENERAL FUND 01.0**  
**2025-2026 ADOPTED EXPENDITURE BUDGET**

| ACCOUNTS                                     | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL<br>EXPENDITURES | 2025-2026<br>ADOPTED<br>BUDGET |
|----------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 01 INSTRUCTION                               | 36,698,007                     | 36,552,311                          | 36,606,613                     |
| 02 ACADEMIC MANAGERS                         | 8,410,287                      | 8,474,954                           | 7,073,237                      |
| 03 NON-INSTRUCTION                           | 9,718,116                      | 9,972,546                           | 9,005,997                      |
| 04 HOURLY INSTRUCTION                        | 34,531,492                     | 34,688,047                          | 34,113,229                     |
| 05 HOURLY NON-INSTRUCTION                    | 6,237,474                      | 5,920,545                           | 6,480,219                      |
| 06 FEE BASED INSTRUCTION                     | -                              | 756,153                             | 660,826                        |
| 07 VACANT POSITIONS                          | 55,187                         | -                                   | 428,467                        |
| 08 VACANCY SAVINGS                           | (36,423)                       | -                                   | (282,788)                      |
| 09 <b>TOTAL ACADEMIC</b>                     | <b>95,614,140</b>              | <b>96,364,556</b>                   | <b>94,085,800</b>              |
| 10 CLASSIFIED REGULAR                        | 31,994,663                     | 31,766,991                          | 32,465,976                     |
| 11 CLASSIFIED MANAGERS                       | 7,971,770                      | 7,624,394                           | 7,425,720                      |
| 12 CLASS REG INSTRUCTION                     | 4,389,733                      | 4,500,542                           | 4,304,881                      |
| 13 CLASSIFIED HOURLY                         | 1,377,993                      | 1,433,363                           | 1,340,866                      |
| 14 CLASS HRLY INSTRUCTION                    | 539,754                        | 449,172                             | 487,080                        |
| 15 VACANT POSITIONS                          | 1,486,579                      | -                                   | 780,133                        |
| 16 VACANCY SAVINGS                           | (981,142)                      | -                                   | (514,888)                      |
| 17 <b>TOTAL CLASSIFIED</b>                   | <b>46,779,350</b>              | <b>45,774,462</b>                   | <b>46,289,768</b>              |
| 18 STRS                                      | 13,887,115                     | 14,242,116                          | 14,110,063                     |
| 19 STATE ON-BEHALF PENSION CONTRIB TO STRS   | 6,455,833                      | 6,309,820                           | 6,805,191                      |
| 20 PERS                                      | 13,689,828                     | 13,560,726                          | 13,672,564                     |
| 21 OASDI/MEDICARE                            | 5,236,041                      | 5,025,432                           | 5,104,891                      |
| 22 H/W                                       | 21,821,086                     | 21,558,847                          | 23,499,143                     |
| 23 RETIREES' H/W                             | 5,948,883                      | 6,275,431                           | 6,670,137                      |
| 24 SUI                                       | 149,726                        | 143,203                             | 153,592                        |
| 25 WORKERS' COMPENSATION                     | 2,612,946                      | 2,810,279                           | 2,719,217                      |
| 26 ALTERNATIVE RETIREMENT                    | 656,669                        | 492,609                             | 651,651                        |
| 27 BENEFITS RELATED TO FEE BASED INSTRUCTION | -                              | 178,654                             | 112,750                        |
| 28 EARLY RETIREMENT INCENTIVES               | 1,309,407                      | 1,309,407                           | -                              |
| 29 BENEFITS RELATED TO VACANT POSITIONS      | 570,453                        | -                                   | 447,182                        |
| 30 BENEFITS RELATED TO VACANCY SAVINGS       | (376,499)                      | -                                   | (295,140)                      |
| 31 <b>TOTAL BENEFITS</b>                     | <b>71,961,488</b>              | <b>71,906,524</b>                   | <b>73,651,241</b>              |
| 32 SUPPLIES                                  | 847,620                        | 634,629                             | 793,017                        |
| 33 <b>TOTAL SUPPLIES</b>                     | <b>847,620</b>                 | <b>634,629</b>                      | <b>793,017</b>                 |
| 34 CONTRACTS/SERVICES                        | 11,766,917                     | 11,172,673                          | 10,746,956                     |
| 35 INSURANCE                                 | 2,021,800                      | 1,975,203                           | 2,451,100                      |
| 36 UTILITIES                                 | 5,356,802                      | 5,838,981                           | 6,732,811                      |
| 37 <b>TOTAL SERVICES</b>                     | <b>19,145,519</b>              | <b>18,986,857</b>                   | <b>19,930,867</b>              |
| 38 EQUIPMENT                                 | 28,018                         | 118,957                             | 17,393                         |
| 39 <b>TOTAL CAPITAL</b>                      | <b>28,018</b>                  | <b>118,957</b>                      | <b>17,393</b>                  |
| 40 <b>TOTAL EXPENDITURES</b>                 | <b>234,376,135</b>             | <b>233,785,985</b>                  | <b>234,768,086</b>             |
| 41 OTHER OUTGO - TRANSFERS                   | 219,033                        | 223,485                             | 246,765                        |
| 42 OTHER OUTGO - STUDENT AID                 | 40,000                         | 28,791                              | 40,000                         |
| 43 <b>TOTAL TRANSFERS/FINANCIAL AID</b>      | <b>259,033</b>                 | <b>252,276</b>                      | <b>286,765</b>                 |
| 43 <b>TOTAL EXPENDITURES &amp; TRANSFERS</b> | <b>234,635,168</b>             | <b>234,038,261</b>                  | <b>235,054,851</b>             |

**UNRESTRICTED GENERAL FUND 01.0**  
**2025-2026 ADOPTED FUND BALANCE BUDGET**

| ACCOUNTS       |                                                                  | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL<br>FUND BALANCE | 2025-2026<br>ADOPTED<br>BUDGET |
|----------------|------------------------------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 01             | TOTAL REVENUE AND TRANSFERS                                      | 226,916,533                    | 223,392,079                         | 223,080,065                    |
| 02             | TOTAL EXPENDITURES AND TRANSFERS                                 | 233,196,913                    | 232,988,295                         | 234,056,564                    |
| 03             | VACANT POSITIONS WITH PAYROLL RELATED BENEFITS                   | 2,112,219                      | -                                   | 1,655,782                      |
| 04             | VACANT SAVINGS WITH PAYROLL RELATED BENEFITS                     | (1,394,064)                    | -                                   | (1,092,816)                    |
| 05             | <b>OPERATING SURPLUS/(DEFICIT)</b>                               | <b>(6,998,535)</b>             | <b>(9,596,216)</b>                  | <b>(11,539,465)</b>            |
| ONE-TIME ITEMS |                                                                  |                                |                                     |                                |
| 06             | PRIOR YEAR APPORTIONMENT ADJ                                     | -                              | 2                                   | -                              |
| 07             | PART-TIME FACULTY OFFICE HOURS - ONE-TIME                        | 1,795,081                      | 2,732,560                           | -                              |
| 08             | RECOVERY BLOCK GRANT                                             | 4,332,100                      | 4,289,454                           | 896,324                        |
| 09             | KCRW FDN REIMBURSEMENT FOR MAINTENANCE & OPERATION COST          | -                              | -                                   | 992,473                        |
| 10             | ONE-TIME BUDGET AUGMENTATION                                     | (720,100)                      | (1,049,966)                         | (435,321)                      |
|                |                                                                  |                                |                                     | -                              |
| 11             | <b>OPERATING SURPLUS/(DEFICIT) INCLUDING ONE-TIME ITEMS</b>      | <b>(1,591,454)</b>             | <b>(3,624,166)</b>                  | <b>(10,085,989)</b>            |
| 12             | BEGINNING BALANCE                                                | 27,153,961                     | 27,153,961                          | 23,529,795                     |
| 13             | ADJUSTMENT TO BEGINNING BALANCE                                  | -                              | -                                   | -                              |
| 14             | <b>CONTINGENCY RESERVE/ENDING FUND BALANCE</b>                   | <b>25,562,507</b>              | <b>23,529,795</b>                   | <b>13,443,806</b>              |
| 15             | <b>FUND BALANCE RATIO TO TTL EXPENDITURES &amp; TRANSFERS **</b> | <b>10.89%</b>                  | <b>10.05%</b>                       | <b>5.72%</b>                   |

**DESIGNATION OF FUND BALANCE**

| ACCOUNTS                |                                                                  | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL<br>FUND BALANCE | 2025-2026<br>ADOPTED<br>BUDGET |
|-------------------------|------------------------------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 16                      | UNDESIGNATED FUND BALANCE                                        | 25,018,457                     | 23,165,733                          | 13,443,806                     |
| 17                      | UNDESIGNATED FB RATIO TO TTL EXPENDITURES & TRANSFERS            | 10.66%                         | 9.90%                               | 5.72%                          |
| DESIGNATED RESERVE FOR: |                                                                  |                                |                                     |                                |
| 18                      | RESERVE FOR FUTURE STRS AND PERS INCREASES                       | 544,050                        | 364,062                             | -                              |
| 19                      | <b>TOTAL</b>                                                     | <b>544,050</b>                 | <b>364,062</b>                      | <b>-</b>                       |
| 20                      | DESIGNATED FB RATIO TO TTL EXPENDITURES & TRANSFERS              | 0.23%                          | 0.16%                               | 0.00%                          |
| 21                      | <b>TOTAL ENDING FUND BALANCE</b>                                 | <b>25,562,507</b>              | <b>23,529,795</b>                   | <b>13,443,806</b>              |
| 22                      | <b>FUND BALANCE RATIO TO TTL EXPENDITURES &amp; TRANSFERS **</b> | <b>10.89%</b>                  | <b>10.05%</b>                       | <b>5.72%</b>                   |

\*\* Chancellor's Office recommended ratio is 16.67%.

**UNRESTRICTED GENERAL FUND 01.0**  
**2025-26 ADOPTED REVENUE BUDGET**

| ACCOUNTS                                     | 2021-2022<br>ACTUAL<br>REVENUES | 2022-2023<br>ACTUAL<br>REVENUES | 2023-2024<br>ACTUAL<br>REVENUES | 2024-25<br>ACTUAL<br>REVENUES | 2025-26<br>ADOPTED<br>BUDGET |
|----------------------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------------|------------------------------|
| <b>FEDERAL</b>                               |                                 |                                 |                                 |                               |                              |
| 01 FIN AID ADM ALLOWANCES                    | 88,987                          | 84,868                          | 96,337                          | 101,890                       | 120,000                      |
| 02 <b>TOTAL FEDERAL</b>                      | <b>88,987</b>                   | <b>84,868</b>                   | <b>96,337</b>                   | <b>101,890</b>                | <b>120,000</b>               |
| <b>STATE</b>                                 |                                 |                                 |                                 |                               |                              |
| 03 GENERAL APPORTIONMENT                     | 48,636,880                      | 80,626,787                      | 84,855,092                      | 85,315,187                    | 89,454,316                   |
| 04 EDUCATION PROTECTION ACCOUNT - PROP 30/55 | 40,927,381                      | 9,827,751                       | 16,168,635                      | 29,831,370                    | 25,006,322                   |
| 05 COLA                                      | 6,985,928                       | 9,497,269                       | 12,681,216                      | 1,786,407                     | -                            |
| 06 PRIOR YEAR APPORTIONMENT ADJUSTMENTS      | 1,664,376                       | 579,289                         | 1,960,749                       | 368,485                       | -                            |
| 07 PRIOR YEAR APPORTIONMENT ADJUSTMENTS-EPA  | (383,453)                       | (98,990)                        | (291,851)                       | (368,483)                     | -                            |
| 08 HOMEOWNERS EXEMPT                         | 88,242                          | 88,193                          | 85,341                          | 83,931                        | 83,931                       |
| 09 STATE LOTTERY REVENUE                     | 3,816,847                       | 4,850,381                       | 4,406,196                       | 4,148,825                     | 3,965,912                    |
| 10 MANDATED PROGRAM COSTS                    | 622,804                         | 667,004                         | 685,641                         | 664,516                       | 647,167                      |
| 11 STATE ON-BEHALF PENSION CONTR TO STRS     | 6,906,933                       | 5,386,881                       | 5,906,037                       | 6,309,820                     | 6,805,191                    |
| 12 OTHER STATE                               | 5,992,696                       | 7,283,626                       | 7,437,142                       | 9,556,244                     | 6,754,144                    |
| 13 <b>TOTAL STATE</b>                        | <b>115,258,634</b>              | <b>118,708,191</b>              | <b>133,894,198</b>              | <b>137,696,302</b>            | <b>132,716,983</b>           |
| <b>LOCAL</b>                                 |                                 |                                 |                                 |                               |                              |
| 14 PROP TAX SHIFT (ERAF)                     | 11,082,546                      | 13,125,059                      | 11,793,829                      | 9,437,820                     | 9,437,820                    |
| 15 SECURED TAX                               | 18,215,629                      | 20,106,970                      | 21,206,288                      | 22,150,452                    | 24,721,347                   |
| 16 SUPPLEMENTAL TAXES                        | 643,850                         | 645,463                         | 458,283                         | 508,234                       | 508,234                      |
| 17 UNSECURED TAX                             | 617,308                         | 651,305                         | 727,934                         | 718,469                       | 718,469                      |
| 18 PRIOR YRS TAXES                           | 703,005                         | 1,189,696                       | 594,366                         | 731,563                       | 731,563                      |
| 19 PROPERTY TAX - RDA PASS THRU              | 2,067,221                       | 2,245,822                       | 2,516,423                       | 2,550,753                     | 2,550,753                    |
| 20 PROPERTY TAX - RDA RESIDUAL               | 3,838,503                       | 4,301,072                       | 4,854,827                       | 4,682,849                     | 4,682,849                    |
| 21 RENTS                                     | 109,938                         | 129,629                         | 154,180                         | 209,207                       | 153,300                      |
| 22 INTEREST                                  | 274,155                         | 2,260,771                       | 2,847,002                       | 2,097,740                     | 1,606,700                    |
| 23 ENROLLMENT FEES                           | 11,192,798                      | 10,700,305                      | 11,236,414                      | 11,166,625                    | 11,066,044                   |
| 24 UPPER DIVISION FEES                       | 80,304                          | 74,844                          | 58,045                          | 62,579                        | 62,580                       |
| 25 STUDENT RECORDS                           | 300,912                         | 86,796                          | 8,058                           | 7,213                         | 7,100                        |
| 26 NON-RESIDENT TUITION/INTENSIVE ESL        | 21,657,241                      | 22,922,455                      | 25,304,446                      | 28,293,450                    | 27,981,784                   |
| 27 FEE BASED INSTRUCTION                     | -                               | -                               | -                               | 1,885,441                     | 1,976,866                    |
| 28 OTHER STUDENT FEES & CHARGES              | 81,680                          | 71,342                          | 69,219                          | 65,764                        | 65,200                       |
| 29 F1 APPLICATION FEES                       | 203,766                         | 201,142                         | 233,737                         | 191,057                       | 177,600                      |
| 30 OTHER LOCAL                               | 2,067,447                       | 1,952,479                       | 2,002,249                       | 2,145,634                     | 3,340,775                    |
| 31 STUDENT BENEFITS FEE                      | 1,156,859                       | 1,379,593                       | 1,122,764                       | 1,156,392                     | 1,146,000                    |
| 32 PARKING FINES                             | 6,322                           | 22,145                          | 37,093                          | 60,766                        | 60,800                       |
| 33 <b>TOTAL LOCAL</b>                        | <b>74,299,484</b>               | <b>82,066,888</b>               | <b>85,225,157</b>               | <b>88,122,008</b>             | <b>90,995,784</b>            |
| 34 <b>TOTAL REVENUE</b>                      | <b>189,647,105</b>              | <b>200,859,947</b>              | <b>219,215,692</b>              | <b>225,920,200</b>            | <b>223,832,767</b>           |
| 35 HEERF BACKFILL OF LOST REVENUES           | 12,327,638                      | 3,783,848                       | -                               | -                             | -                            |
| 36 HEERF INDIRECT COST                       | 93,925                          | -                               | -                               | -                             | -                            |
| 37 TRANSFER IN - RECOVERY BLOCK GRANT        | -                               | -                               | -                               | 4,289,454                     | 896,324                      |
| 38 TRANSFER IN                               | 202,239                         | 211,750                         | 444,442                         | 199,793                       | 239,771                      |
| 39 SALE OF EQUIPMENT AND SUPPLIES            | 6,938                           | 7,375                           | 1,649                           | 4,648                         | -                            |
| 40 <b>TOTAL OTHER FINANCING SOURCES</b>      | <b>12,630,740</b>               | <b>4,002,973</b>                | <b>446,091</b>                  | <b>4,493,895</b>              | <b>1,136,095</b>             |
| 41 <b>TOTAL REVENUE AND TRANSFERS</b>        | <b>202,277,845</b>              | <b>204,862,920</b>              | <b>219,661,783</b>              | <b>230,414,095</b>            | <b>224,968,862</b>           |
| 42 BEGINNING BALANCE                         | 33,637,423                      | 42,287,239                      | 32,986,345                      | 26,628,855                    | 23,165,733                   |
| 43 BEGINNING DESIGNATED RESERVE              | 1,846,327                       | 1,627,369                       | 1,036,168                       | 525,106                       | 364,062                      |
| 44 ADJUSTMENT TO BEGINNING BALANCE           | -                               | -                               | -                               | -                             | -                            |
| 45 <b>TOTAL FUNDS AVAILABLE</b>              | <b>237,761,595</b>              | <b>248,777,528</b>              | <b>253,684,296</b>              | <b>257,568,056</b>            | <b>248,498,657</b>           |

**UNRESTRICTED GENERAL FUND 01.0**  
**2025-2026 ADOPTED EXPENDITURE BUDGET**

| ACCOUNTS                                                 | 2021-2022<br>ACTUAL<br>EXPENDITURES | 2022-2023<br>ACTUAL<br>EXPENDITURES | 2023-2024<br>ACTUAL<br>EXPENDITURES | 2024-25<br>ACTUAL<br>EXPENDITURES | 2025-2026<br>ADOPTED<br>BUDGET |
|----------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|--------------------------------|
| 01 INSTRUCTION                                           | 28,949,298                          | 32,514,722                          | 35,619,577                          | 36,552,311                        | 36,606,613                     |
| 02 ACADEMIC MANAGERS                                     | 6,692,186                           | 7,282,057                           | 8,172,570                           | 8,474,954                         | 7,073,237                      |
| 03 NON-INSTRUCTION                                       | 6,519,789                           | 8,579,442                           | 9,228,105                           | 9,972,546                         | 9,005,997                      |
| 04 HOURLY INSTRUCTION                                    | 32,495,197                          | 33,200,023                          | 34,263,294                          | 34,688,047                        | 34,113,229                     |
| 05 HOURLY NON-INSTRUCTION                                | 5,519,180                           | 6,307,808                           | 6,127,505                           | 5,920,545                         | 6,480,219                      |
| 06 ACADEMIC ONE-TIME PAYMENT                             | 205,530                             | 139,126                             | -                                   | -                                 | -                              |
| 07 FEE BASED INSTRUCTION                                 | -                                   | -                                   | -                                   | 756,153                           | 660,826                        |
| 08 VACANT POSITIONS                                      | -                                   | -                                   | -                                   | -                                 | 428,467                        |
| 09 VACANCY SAVINGS                                       | -                                   | -                                   | -                                   | -                                 | (282,788)                      |
| 10 <b>TOTAL ACADEMIC</b>                                 | <b>80,381,180</b>                   | <b>88,023,178</b>                   | <b>93,411,051</b>                   | <b>96,364,556</b>                 | <b>94,085,800</b>              |
| 11 CLASSIFIED REGULAR                                    | 24,137,027                          | 27,496,703                          | 31,081,419                          | 31,766,991                        | 32,465,976                     |
| 12 CLASSIFIED MANAGERS                                   | 6,381,125                           | 7,225,784                           | 8,035,923                           | 7,624,394                         | 7,425,720                      |
| 13 CLASS REG INSTRUCTION                                 | 3,599,684                           | 4,219,489                           | 4,450,389                           | 4,500,542                         | 4,304,881                      |
| 14 CLASSIFIED HOURLY                                     | 1,502,574                           | 1,699,312                           | 1,615,696                           | 1,433,363                         | 1,340,866                      |
| 15 CLASS HRLY INSTRUCTION                                | 353,326                             | 579,024                             | 609,655                             | 449,172                           | 487,080                        |
| 16 CLASSIFIED ONE-TIME OFF SCHEDULE PAYMENT/RETRO        | 1,734,729                           | 3,550,605                           | -                                   | -                                 | -                              |
| 17 VACANT POSITIONS                                      | -                                   | -                                   | -                                   | -                                 | 780,133                        |
| 18 VACANCY SAVINGS                                       | -                                   | -                                   | -                                   | -                                 | (514,888)                      |
| 19 <b>TOTAL CLASSIFIED</b>                               | <b>37,708,465</b>                   | <b>44,770,917</b>                   | <b>45,793,082</b>                   | <b>45,774,462</b>                 | <b>46,289,768</b>              |
| 20 STRS                                                  | 10,337,710                          | 12,699,628                          | 13,681,550                          | 14,242,116                        | 14,110,063                     |
| 21 STATE ON-BEHALF PENSION CONTRIB TO STRS               | 6,906,933                           | 5,386,881                           | 5,906,037                           | 6,309,820                         | 6,805,191                      |
| 22 PERS                                                  | 9,057,386                           | 11,307,265                          | 13,162,123                          | 13,560,726                        | 13,672,564                     |
| 23 OASDI/MEDICARE                                        | 4,058,320                           | 4,537,151                           | 4,959,350                           | 5,025,432                         | 5,104,891                      |
| 24 H/W                                                   | 17,088,133                          | 17,554,616                          | 19,410,285                          | 21,558,847                        | 23,499,143                     |
| 25 RETIREES' H/W                                         | 5,294,556                           | 5,247,767                           | 5,622,622                           | 6,275,431                         | 6,670,137                      |
| 26 SUI                                                   | 693,354                             | 690,422                             | 143,169                             | 143,203                           | 153,592                        |
| 27 WORKERS' COMPENSATION                                 | 2,190,687                           | 2,551,203                           | 2,674,692                           | 2,810,279                         | 2,719,217                      |
| 28 ALTERNATIVE RETIREMENT                                | 490,062                             | 552,390                             | 510,749                             | 492,609                           | 651,651                        |
| 29 BENEFITS RELATED TO FEE BASED INSTRUCTION             | -                                   | -                                   | -                                   | 178,654                           | 112,750                        |
| 30 EARLY RETIREMENT INCENTIVES                           | 2,608,178                           | 1,309,407                           | 1,309,407                           | 1,309,407                         | -                              |
| 31 BENEFITS REL TO CLASSIFIED ONE-TIME OFF SCH PAY/RETRO | 311,741                             | 875,886                             | -                                   | -                                 | -                              |
| 32 BENEFITS RELATED TO VACANT POSITIONS                  | -                                   | -                                   | -                                   | -                                 | 447,182                        |
| 33 BENEFITS RELATED TO VACANCY SAVINGS                   | -                                   | -                                   | -                                   | -                                 | (295,140)                      |
| 34 <b>TOTAL BENEFITS</b>                                 | <b>59,037,060</b>                   | <b>62,712,616</b>                   | <b>67,379,984</b>                   | <b>71,906,524</b>                 | <b>73,651,241</b>              |
| 35 SUPPLIES                                              | 458,545                             | 676,025                             | 654,842                             | 634,629                           | 793,017                        |
| 36 <b>TOTAL SUPPLIES</b>                                 | <b>458,545</b>                      | <b>676,025</b>                      | <b>654,842</b>                      | <b>634,629</b>                    | <b>793,017</b>                 |
| 37 CONTRACTS/SERVICES                                    | 10,689,737                          | 11,950,862                          | 12,200,284                          | 11,172,673                        | 10,746,956                     |
| 38 DEFERRAL/BORROWING COST                               | 35,804                              | -                                   | -                                   | -                                 | -                              |
| 39 INSURANCE                                             | 1,554,784                           | 1,718,164                           | 1,841,431                           | 1,975,203                         | 2,451,100                      |
| 40 UTILITIES                                             | 3,767,300                           | 4,824,226                           | 4,947,013                           | 5,838,981                         | 6,732,811                      |
| 41 <b>TOTAL SERVICES</b>                                 | <b>16,047,625</b>                   | <b>18,493,252</b>                   | <b>18,988,728</b>                   | <b>18,986,857</b>                 | <b>19,930,867</b>              |
| 42 EQUIPMENT                                             | -                                   | -                                   | 90,195                              | 118,957                           | 17,393                         |
| 43 <b>TOTAL CAPITAL</b>                                  | <b>-</b>                            | <b>-</b>                            | <b>90,195</b>                       | <b>118,957</b>                    | <b>17,393</b>                  |
| 44 <b>TOTAL EXPENDITURES</b>                             | <b>193,632,875</b>                  | <b>214,675,988</b>                  | <b>226,317,882</b>                  | <b>233,785,985</b>                | <b>234,768,086</b>             |
| 45 OTHER OUTGO - TRANSFERS                               | 209,948                             | 79,027                              | 179,362                             | 223,485                           | 246,765                        |
| 46 OTHER OUTGO - STUDENT AID                             | 4,164                               | -                                   | 33,091                              | 28,791                            | 40,000                         |
| 47 <b>TOTAL TRANSFERS/FINANCIAL AID</b>                  | <b>214,112</b>                      | <b>79,027</b>                       | <b>212,453</b>                      | <b>252,276</b>                    | <b>286,765</b>                 |
| 48 <b>TOTAL EXPENDITURES &amp; TRANSFERS</b>             | <b>193,846,987</b>                  | <b>214,755,015</b>                  | <b>226,530,335</b>                  | <b>234,038,261</b>                | <b>235,054,851</b>             |
| 49 CONTINGENCY RESERVE                                   | 42,287,239                          | 32,986,345                          | 26,628,855                          | 23,165,733                        | 13,443,806                     |
| 50 DESIGNATED RESERVE                                    | 1,627,369                           | 1,036,168                           | 525,106                             | 364,062                           | -                              |
| 51 <b>TOTAL</b>                                          | <b>237,761,595</b>                  | <b>248,777,528</b>                  | <b>253,684,296</b>                  | <b>257,568,056</b>                | <b>248,498,657</b>             |

| RESTRICTED GENERAL FUND 01.3<br>2025-2026 ADOPTED REVENUE BUDGET |                                |                                 |                                |
|------------------------------------------------------------------|--------------------------------|---------------------------------|--------------------------------|
| ACCOUNTS                                                         | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL<br>REVENUES | 2025-2026<br>ADOPTED<br>BUDGET |
| <b>FEDERAL</b>                                                   |                                |                                 |                                |
| 01 FWS-FEDERAL WORK STUDY                                        | 700,000                        | 514,246                         | 750,000                        |
| 02 PERKINS IV TITLE I-C                                          | 1,176,014                      | 1,176,014                       | 1,135,244                      |
| 03 TANF-TEMPORARY ASSISTANCE FOR NEEDY FAMILIES                  | 68,731                         | 68,731                          | 64,747                         |
| 04 FEDERAL CARRYOVERS                                            | 2,192,303                      | 1,344,986                       | 1,402,149                      |
| 05 OTHER FEDERAL                                                 | 1,924,327                      | 1,236,673                       | 1,165,332                      |
| 06 <b>TOTAL FEDERAL</b>                                          | <b>6,061,375</b>               | <b>4,340,650</b>                | <b>4,517,472</b>               |
| <b>STATE</b>                                                     |                                |                                 |                                |
| 07 LOTTERY                                                       | 1,778,047                      | 1,979,821                       | 1,711,604                      |
| 08 ADULT EDUCATION BLOCK GRANT                                   | 556,000                        | 311,495                         | 586,835                        |
| 09 BASIC NEEDS CENTERS AND STAFFING SUPPORT                      | 617,303                        | 31,882                          | 581,458                        |
| 10 CALIFORNIA COLLEGE PROMISE GRANT                              | -                              | -                               | 150,630                        |
| 11 CALIFORNIA WORK OPPORTUNITY AND RESPONSIBILITY TO KIDS-CHILD  | 477,709                        | 338,711                         | 454,372                        |
| 12 CARE-COOP AGENCIES RESOURCES FOR EDUCATION                    | 92,064                         | 84,861                          | 82,858                         |
| 13 COMMON COURSE NUMBERING                                       | 913,043                        | 44,980                          | -                              |
| 14 COVID-19 RECOVERY BLOCK GRANT-STATE                           | 12,178,885                     | 5,210,265                       | 6,968,620                      |
| 15 DSPS-DISABLED STUDENTS PROGRAM & SERVICES                     | 3,008,531                      | 3,008,531                       | 3,026,907                      |
| 16 EOPS-EXTENDED OPPORTUNITY PROG & SERV                         | 1,456,500                      | 1,392,208                       | 1,383,675                      |
| 17 EQUAL EMPLOYMENT OPPORTUNITY                                  | 138,888                        | -                               | 130,137                        |
| 18 FINANCIAL AID TECHNOLOGY-ONGOING                              | 65,644                         | 43,762                          | 63,992                         |
| 19 LGBTQ+ FUNDING                                                | 154,691                        | -                               | 146,046                        |
| 20 LOCAL AND SYSTEMWIDE TECHNOLOGY AND DATA SECURITY             | 175,000                        | -                               | -                              |
| 21 MENTAL HEALTH SERVICES                                        | 454,301                        | 307,675                         | 432,351                        |
| 22 NEXTUP                                                        | 926,079                        | -                               | 762,991                        |
| 23 NURSING EDUCATION PROGRAM SUPPORT                             | 181,399                        | 129,320                         | 154,189                        |
| 24 NURSING EDUCATION PROGRAM SUPPORT - ONE-TIME                  | -                              | 15,907                          | -                              |
| 25 SFAA-STUDENT FINANCIAL AID ADMIN                              | 970,494                        | 883,896                         | 937,252                        |
| 26 SFAA-STUDENT FINANCIAL AID ADMIN-ONE-TIME                     | 307,224                        | 248,020                         | -                              |
| 27 STRONG WORKFORCE PROGRAM-LOCAL                                | 801,686                        | 124,473                         | -                              |
| 28 STUDENT EQUITY AND ACHIEVEMENT                                | 9,735,824                      | 8,375,236                       | 9,735,824                      |
| 29 UNDOCUMENTED RESOURCES LIAISONS                               | 146,724                        | 47,267                          | 141,917                        |
| 30 VETERANS RESOURCE CENTER-ONGOING                              | 114,434                        | -                               | 114,434                        |
| 31 STATE ON-BEHALF PENSION CONTRIBUTION TO STRS                  | 1,000,206                      | 1,039,558                       | 907,390                        |
| 32 STATE CARRYOVERS                                              | 16,753,787                     | 12,222,227                      | 12,761,558                     |
| 33 OTHER STATE                                                   | 1,443,500                      | 364,504                         | 2,640,851                      |
| 34 <b>TOTAL STATE</b>                                            | <b>54,447,963</b>              | <b>36,204,599</b>               | <b>43,875,891</b>              |
| <b>LOCAL</b>                                                     |                                |                                 |                                |
| 35 COMMUNITY SERVICES                                            | 1,600,000                      | 1,829,836                       | 1,680,561                      |
| 36 CONSOLIDATED CONTRACT ED-LOCAL                                | 80,000                         | 84,580                          | 85,000                         |
| 37 CONTRACT EDUCATION-DPSS CUSTOMER SERVICE TRAINING             | 70,000                         | -                               | 70,000                         |
| 38 HEALTH FEES                                                   | 1,536,751                      | 1,721,572                       | 1,651,603                      |
| 39 PARKING FEES                                                  | 739,357                        | 700,085                         | 705,077                        |
| 40 PICO PROMISE                                                  | 230,586                        | 230,586                         | 230,586                        |
| 41 DONATIONS-KCRW                                                | 2,568,285                      | 1,604,900                       | 3,976,503                      |
| 42 RADIO GRANTS                                                  | 1,238,165                      | 1,227,288                       | -                              |
| 43 LOCAL CARRYOVERS                                              | 2,020,639                      | 1,384,240                       | 1,393,796                      |
| 44 OTHER LOCAL                                                   | 5,952,605                      | 5,052,624                       | 5,232,815                      |
| 45 <b>TOTAL LOCAL</b>                                            | <b>16,036,388</b>              | <b>13,835,711</b>               | <b>15,025,941</b>              |
| 46 <b>TOTAL REVENUES</b>                                         | <b>76,545,726</b>              | <b>54,380,960</b>               | <b>63,419,304</b>              |
| <b>TRANSFERS</b>                                                 |                                |                                 |                                |
| 47 <b>TOTAL TRANSFERS</b>                                        | -                              | -                               | -                              |
| 48 <b>TOTAL REVENUE AND TRANSFERS</b>                            | <b>76,545,726</b>              | <b>54,380,960</b>               | <b>63,419,304</b>              |

**RESTRICTED GENERAL FUND 01.3**  
**2025-2026 ADOPTED EXPENDITURE BUDGET**

| ACCOUNTS                                       | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL<br>EXPENDITURES | 2025-2026<br>ADOPTED<br>BUDGET |
|------------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 01 INSTRUCTION                                 | 88,227                         | -                                   | 121,198                        |
| 02 MANAGEMENT                                  | 3,406,373                      | 2,217,093                           | 2,547,723                      |
| 03 NON-INSTRUCTION                             | 4,020,567                      | 3,264,822                           | 3,704,481                      |
| 04 HOURLY INSTRUCTION                          | 64,800                         | 28,567                              | -                              |
| 05 HOURLY NON-INSTRUCTION                      | 10,123,087                     | 8,309,718                           | 7,780,589                      |
| 06 <b>TOTAL ACADEMIC</b>                       | <b>17,703,054</b>              | <b>13,820,200</b>                   | <b>14,153,991</b>              |
| 07 CLASSIFIED REGULAR                          | 5,220,684                      | 5,221,825                           | 6,085,566                      |
| 08 CLASSIFIED MANAGERS                         | 501,836                        | 491,683                             | 565,215                        |
| 09 CLASS REG INSTRUCTION                       | 52,272                         | 119,239                             | 339,761                        |
| 10 CLASSIFIED HOURLY                           | 4,252,324                      | 3,101,622                           | 3,139,481                      |
| 11 CLASS HRLY INSTRUCTION                      | 500,313                        | 124,675                             | 362,972                        |
| 12 <b>TOTAL CLASSIFIED</b>                     | <b>10,527,429</b>              | <b>9,059,044</b>                    | <b>10,492,995</b>              |
| 13 BENEFITS HOLDING ACCOUNT                    | 11,143,689                     | -                                   | 10,146,909                     |
| 14 STRS                                        | -                              | 1,909,871                           | -                              |
| 15 STATE ON-BEHALF PENSION CONTRIB TO STRS     | -                              | 1,039,558                           | -                              |
| 16 PERS                                        | -                              | 1,789,104                           | -                              |
| 17 OASDI/MEDICARE                              | -                              | 726,802                             | -                              |
| 18 H/W                                         | -                              | 2,906,342                           | -                              |
| 19 SUI                                         | -                              | 10,171                              | -                              |
| 20 WORKERS' COMP.                              | -                              | 404,906                             | -                              |
| 21 ALTERNATIVE RETIREMENT                      | -                              | 115,596                             | -                              |
| 22 SUPPLEMENTAL RETIREMENT PLAN                | -                              | 30,118                              | -                              |
| 23 <b>TOTAL BENEFITS</b>                       | <b>11,143,689</b>              | <b>8,932,468</b>                    | <b>10,146,909</b>              |
| 24 <b>TOTAL SUPPLIES</b>                       | <b>2,019,707</b>               | <b>1,557,490</b>                    | <b>1,767,750</b>               |
| 25 CONTRACTS/SERVICES                          | 19,242,234                     | 9,359,188                           | 17,314,236                     |
| 26 INSURANCE                                   | 4,508,400                      | 4,145,956                           | 3,855,291                      |
| 27 UTILITIES                                   | 166,400                        | 41,913                              | 101,000                        |
| 28 <b>TOTAL SERVICES</b>                       | <b>23,917,034</b>              | <b>13,547,057</b>                   | <b>21,270,527</b>              |
| 29 BLDG & SITES                                | 105,000                        | 62,890                              | 105,000                        |
| 30 EQUIPMENT/LEASE PURCHASE                    | 3,572,647                      | 1,559,655                           | 2,967,057                      |
| 31 <b>TOTAL CAPITAL</b>                        | <b>3,677,647</b>               | <b>1,622,545</b>                    | <b>3,072,057</b>               |
| 32 <b>TOTAL EXPENDITURES</b>                   | <b>68,988,560</b>              | <b>48,538,804</b>                   | <b>60,904,229</b>              |
| 33 OTHER OUTGO - RECOVERY BLOCK GRANT          | 4,862,634                      | 4,816,128                           | 949,470                        |
| 34 OTHER OUTGO - STUDENT AID                   | 1,770,422                      | 723,127                             | 1,348,823                      |
| 35 OTHER OUTGO - TRANSFERS                     | 221,962                        | 173,673                             | 213,006                        |
| 36 <b>TOTAL OTHER OUTGO</b>                    | <b>6,855,018</b>               | <b>5,712,928</b>                    | <b>2,511,299</b>               |
| 37 <b>TOTAL EXPENDITURES &amp; OTHER OUTGO</b> | <b>75,843,578</b>              | <b>54,251,732</b>                   | <b>63,415,528</b>              |

**RESTRICTED GENERAL FUND 01.3**  
**2025-2026 ADOPTED FUND BALANCE BUDGET**

| ACCOUNTS                                                         | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL<br>FUND BALANCE | 2025-2026<br>ADOPTED<br>BUDGET |
|------------------------------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 01 TOTAL REVENUE AND TRANSFERS                                   | 76,545,726                     | 54,380,960                          | 63,419,304                     |
| 02 TOTAL EXPENDITURES AND TRANSFERS                              | 75,843,578                     | 54,251,732                          | 63,415,528                     |
| 03 <b>OPERATING SURPLUS/(DEFICIT)</b>                            | <b>702,148</b>                 | <b>129,228</b>                      | <b>3,776</b>                   |
| 04 BEGINNING BALANCE                                             | 14,650,599                     | 14,650,599                          | 14,779,827                     |
| 05 ADJUSTMENT TO BEGINNING BALANCE                               | -                              | -                                   | -                              |
| 06 <b>CONTINGENCY RESERVE/ENDING FUND BALANCE</b>                | <b>15,352,747</b>              | <b>14,779,827</b>                   | <b>14,783,603</b>              |
| 07 <b>FUND BALANCE RATIO TO TTL EXPENDITURES &amp; TRANSFERS</b> | <b>20.24%</b>                  | <b>27.24%</b>                       | <b>23.31%</b>                  |

**RESTRICTED GENERAL FUND 01.3**  
**2025-2026 ADOPTED REVENUE BUDGET**

| ACCOUNTS                    |                                                                    | 2024-25<br>ADOPTED<br>BUDGET | 2024-25<br>ACTUAL<br>REVENUES | 2025-26<br>ADOPTED<br>BUDGET |
|-----------------------------|--------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------|
| <b>FEDERAL CARRYOVER</b>    |                                                                    |                              |                               |                              |
| 01                          | ALTASEA OCEAN STEM PATHWAYS AQUACULTURE CERTIFICATE                | 131,677                      | 131,676                       | -                            |
| 02                          | CENTER FOR HEALTHY COMMUNITIES CALFRESH OUTREACH PROGRAM           | 37,718                       | 31,203                        | 56,762                       |
| 03                          | CCAMPIS-CHILDCARE ACCESS MEANS PARENTS IN SCHOOL                   | 181,841                      | 181,841                       | 161,435                      |
| 04                          | FOSTERING AN EQUITY MINDED STUDENT SUCCESS CULTURE IN STEM         | 339,790                      | 251,001                       | -                            |
| 05                          | HSI STEM & ARTICULATION PROGRAM : ENGAGE, SUCCEED, ADVANCE IN SCIE | 1,012,382                    | 312,380                       | 1,085,117                    |
| 06                          | NAVIGATING THE PATHWAY TO SUCCESS                                  | 413,624                      | 411,195                       | 2,427                        |
| 07                          | NSF ADVANCED TECHNOLOGICAL EDUCATION SMALL PROJECTS                | 75,271                       | 25,690                        | 96,408                       |
| 08                          | <b>TOTAL FEDERAL CARRYOVER</b>                                     | <b>2,192,303</b>             | <b>1,344,986</b>              | <b>1,402,149</b>             |
| <b>FEDERAL CURRENT YEAR</b> |                                                                    |                              |                               |                              |
| 09                          | CENTER FOR HEALTHY COMMUNITIES CALFRESH OUTREACH PROGRAM           | 158,155                      | 101,394                       | 165,507                      |
| 10                          | CHILDCARE ACCESS MEANS PARENTS IN SCHOOL                           | 364,000                      | 202,566                       | -                            |
| 11                          | HSI STEM & ARTICULATION PROGRAM : ENGAGE, SUCCEED, ADVANCE IN SCIE | 998,192                      | 613,075                       | 999,825                      |
| 12                          | NSF ADVANCED TECHNOLOGICAL EDUCATION SMALL PROJECTS                | 115,288                      | 68,462                        | -                            |
| 13                          | WIOA-WORKFORCE INNOVATION AND OPPORTUNITY ACT                      | 288,692                      | 251,176                       | -                            |
| 14                          | <b>TOTAL FEDERAL CURRENT YEAR</b>                                  | <b>1,924,327</b>             | <b>1,236,673</b>              | <b>1,165,332</b>             |
| 15                          | <b>GRAND TOTAL - FEDERAL</b>                                       | <b>4,116,630</b>             | <b>2,581,659</b>              | <b>2,567,481</b>             |
| <b>STATE - CARRYOVER</b>    |                                                                    |                              |                               |                              |
| 16                          | AWARD FOR INNOVATION IN HIGHER EDUCATION                           | 152,966                      | 152,966                       | -                            |
| 17                          | BASIC NEEDS CENTERS AND STAFFING SUPPORT                           | 631,733                      | 631,733                       | 585,421                      |
| 18                          | BASIC NEEDS ONE TIME - STUDENT FOOD AND HOUSING SUPPORT            | 1,076,396                    | 507,620                       | 568,776                      |
| 19                          | CALIFORNIA ADULT EDUCATION PROGRAM                                 | 226,199                      | 226,199                       | 243,606                      |
| 20                          | CALIFORNIA WORK OPPORTUNITY AND RESPONSIBILITY TO KIDS-CHILDCARE   | 139,312                      | 65,032                        | 213,276                      |
| 21                          | CLASSIFIED PROFESSIONAL DEVELOPMENT                                | 87,066                       | 1,167                         | 85,899                       |
| 22                          | CARE-COOP AGENCIES RESOURCES FOR EDUCATION                         | 2,854                        | 2,854                         | 7,204                        |
| 23                          | COLLEGE CAREER ACCESS PATHWAYS ONE-TIME                            | 2,347                        | 2,108                         | 239                          |
| 24                          | COMMON COURSE NUMBERING                                            | -                            | -                             | 868,063                      |
| 25                          | CULTURALLY RESPONSIVE PEDAGOGY & PRACTICES INNOVATIVE BEST PRAC    | 124,389                      | 48,291                        | 226,098                      |
| 26                          | DDT METABOLITES-USC SEA SUBAWARD                                   | 20,618                       | 18,484                        | 5,712                        |
| 27                          | EOPS-EXTENDED OPPORTUNITY PROG & SERV                              | 116,382                      | 116,381                       | 64,292                       |
| 28                          | EQUAL EMPLOYMENT OPPORTUNITY                                       | 360,114                      | 69,639                        | 427,461                      |
| 29                          | EQUAL EMPLOYMENT OPPORTUNITY FOR BEST PRACTICES                    | 28,918                       | 28,918                        | -                            |
| 30                          | EQUAL EMPLOYMENT OPPORTUNITY INNOVATIVE BEST PRACTICES - ONE-TIM   | 142,697                      | 142,697                       | 1,416                        |
| 31                          | EQUITABLE PLACEMENT, SUPPORT AND COMPLETION AB 1705 ONE-TIME       | 743,557                      | 743,557                       | -                            |
| 32                          | FINANCIAL AID TECHNOLOGY ONGOING                                   | 22,823                       | 22,823                        | 21,882                       |
| 33                          | GUIDED PATHWAYS                                                    | 100,382                      | 100,382                       | -                            |
| 34                          | LGBTQ+ FUNDING                                                     | 267,087                      | 31,378                        | 390,400                      |
| 35                          | LOCAL AND SYSTEMWIDE TECHNOLOGY AND DATA SECURITY                  | 370,466                      | -                             | 545,466                      |
| 36                          | LOCAL AND SYSTEMWIDE TECHNOLOGY AND DATA SECURITY - ONE-TIME       | 300,000                      | 173,784                       | 126,217                      |
| 37                          | MENTAL HEALTH PROGRAM                                              | 164,833                      | 164,832                       | 146,627                      |
| 38                          | NEXT-UP                                                            | 1,216,779                    | 683,495                       | 1,459,362                    |
| 39                          | NURSING EDUCATION PROGRAM SUPPORT                                  | 4,377                        | 4,376                         | 52,079                       |
| 40                          | PHYSICAL PLANT AND INSTRUCTIONAL SUPPORT                           | 820,939                      | 70,033                        | 750,906                      |
| <b>TO BE CONTINUED</b>      |                                                                    |                              |                               |                              |

**RESTRICTED GENERAL FUND 01.3**  
**2025-2026 ADOPTED REVENUE BUDGET**

| ACCOUNTS                    |                                                                  | 2024-25<br>ADOPTED<br>BUDGET | 2024-25<br>ACTUAL<br>REVENUES | 2025-26<br>ADOPTED<br>BUDGET |
|-----------------------------|------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------|
| <i>CONTINUATION</i>         |                                                                  |                              |                               |                              |
| 41                          | RETENTION AND ENROLLMENT (SB 85)                                 | 425,591                      | 416,328                       | 9,263                        |
| 42                          | RISING SCHOLARS NETWORK PROGRAM                                  | 59,062                       | 29,613                        | 119,796                      |
| 43                          | SEAMLESS TRANSFER OF ETNIC STUDIES-IMPLEMENTATION                | 37,069                       | 37,068                        | -                            |
| 44                          | SFAA-STUDENT FINANCIAL AID ADMIN                                 | -                            | -                             | 86,598                       |
| 45                          | SFAA-STUDENT FINANCIAL AID ADMIN-ONE-TIME                        | -                            | -                             | 59,204                       |
| 46                          | STRONG WORKFORCE PROGRAM -LOCAL                                  | 1,471,003                    | 1,471,003                     | 1,014,365                    |
| 47                          | STRONG WORKFORCE PROGRAM - REGIONAL                              | 938,269                      | 958,268                       | 929,081                      |
| 48                          | STUDENT EQUITY AND ACHIEVEMENT PROGRAM                           | 4,400,019                    | 4,400,019                     | 1,360,588                    |
| 49                          | STUDENT TRANSFER ACHIEVEMENT - AB928                             | 565,217                      | 111,241                       | 453,976                      |
| 50                          | UMOJA CAMPUS PROGRAM                                             | 577,201                      | 373,608                       | 383,601                      |
| 51                          | UNDOCUMENTED RESOURCES LIAISONS                                  | 134,248                      | 134,248                       | 99,457                       |
| 52                          | VETERANS RESOURCE CENTER - ONGOING                               | 319,829                      | 102,895                       | 331,368                      |
| 53                          | ZERO TEXTBOOK COST PROGRAM - PLANNING GRANT                      | 617                          | 617                           | -                            |
| 54                          | ZERO TEXTBOOK COST PROGRAM - IMPLEMENTATION GRANT                | 151,545                      | 79,685                        | 71,860                       |
| 55                          | ZERO TEXTBOOK COST PROGRAM - ACCELERATION GRANT                  | 550,883                      | 98,885                        | 451,999                      |
| 56                          | ZERO TEXTBOOK COST PROGRAM - ACCELERATION II AND IMPACT GRANT    | -                            | -                             | 600,000                      |
| 57                          | <b>TOTAL STATE CARRYOVER</b>                                     | <b>16,753,787</b>            | <b>12,222,227</b>             | <b>12,761,558</b>            |
| <b>STATE - CURRENT YEAR</b> |                                                                  |                              |                               |                              |
| 58                          | CULTURALLY RESPONSIVE PEDAGOGY & PRACTICES INNOVATIVE BEST PRAC  | 150,000                      | -                             | -                            |
| 59                          | DDT METABOLITES-USC SEA SUBAWARD                                 | -                            | 5,165                         | -                            |
| 60                          | EQUAL EMPLOYMENT OPPORTUNITY INNOVATIVE BEST PRACTICES - ONE-TIM | 150,000                      | 148,585                       | -                            |
| 61                          | LOS ANGELES FIRE RECOVERY - STUDENT SUPPORT                      | -                            | -                             | 900,000                      |
| 62                          | MESA-MATH, ENGINEERING AND SCIENCE ACHIEVEMENT                   | -                            | -                             | 410,656                      |
| 63                          | RNI-REBUILDING NURSING INFRASTRUCTURE GRANT                      | -                            | -                             | 1,150,000                    |
| 64                          | RISING SCHOLARS NETWORK PROGRAM                                  | 153,000                      | 62,653                        | 180,195                      |
| 65                          | STRONG WORKFORCE PROGRAM - REGIONAL                              | 990,500                      | 148,101                       | -                            |
| 66                          | <b>TOTAL STATE CURRENT YEAR</b>                                  | <b>1,443,500</b>             | <b>364,504</b>                | <b>2,640,851</b>             |
| 67                          | <b>GRAND TOTAL - STATE</b>                                       | <b>18,197,287</b>            | <b>12,586,731</b>             | <b>15,402,409</b>            |
| <b>LOCAL CARRYOVER</b>      |                                                                  |                              |                               |                              |
| 68                          | AQUACULTURE CERTIFICATE PROGRAM                                  | 350,000                      | 211,945                       | 313,055                      |
| 69                          | COMMUNITY CONNECT                                                | 5,000                        | -                             | 5,000                        |
| 70                          | EQUITY CENTERED BIOTECHNOLOGY WORKFORCE PROGRAM                  | 839,103                      | 219,194                       | 619,910                      |
| 71                          | INNOVATION AND EFFECTIVENESS GRANT                               | -                            | 4,880                         | -                            |
| 72                          | GATEWAY COURSES TO IMPROVE STUDENT ENGAGEMENT IN STEM            | -                            | 25,810                        | -                            |
| 73                          | GENERAL OPERATING SUPPORT                                        | -                            | -                             | 10,911                       |
| 74                          | KCRW - CORPORATION FOR PUBLIC BROADCASTING                       | 80,087                       | 413,898                       | 145,678                      |
| 75                          | LAHSA--CERTIFICATE OF HOMELESS SERVICE WORK                      | 746,449                      | 508,513                       | 237,936                      |
| 76                          | SOAR-STRATEGIES FOR OPTIMAL AI RESILIENCE                        | -                            | -                             | 61,306                       |
| 77                          | <b>TOTAL - LOCAL CARRYOVER</b>                                   | <b>2,020,639</b>             | <b>1,384,240</b>              | <b>1,393,796</b>             |
| <i>TO BE CONTINUED</i>      |                                                                  |                              |                               |                              |

**RESTRICTED GENERAL FUND 01.3**  
**2025-2026 ADOPTED REVENUE BUDGET**

| ACCOUNTS                  |                                           | 2024-25<br>ADOPTED<br>BUDGET | 2024-25<br>ACTUAL<br>REVENUES | 2025-26<br>ADOPTED<br>BUDGET |
|---------------------------|-------------------------------------------|------------------------------|-------------------------------|------------------------------|
| <i>CONTINUATION</i>       |                                           |                              |                               |                              |
| <b>LOCAL-CURRENT YEAR</b> |                                           |                              |                               |                              |
| 78                        | AQUACULTURE CERTIFICATE PROGRAM           | 175,000                      | -                             | -                            |
| 79                        | F1 INSURANCE                              | 4,500,000                    | 4,137,771                     | 3,846,471                    |
| 80                        | GENERAL OPERATING SUPPORT                 | -                            | 19,089                        | -                            |
| 81                        | SMC PERFORMING ARTS CENTER                | 1,277,605                    | 878,421                       | 1,264,994                    |
| 82                        | SOAR-STRATEGIES FOR OPTIMAL AI RESILIENCE | -                            | 17,343                        | 121,350                      |
| 83                        | <b>TOTAL LOCAL-CURRENT YEAR</b>           | <b>5,952,605</b>             | <b>5,052,624</b>              | <b>5,232,815</b>             |
| 84                        | <b>GRAND TOTAL - LOCAL</b>                | <b>7,973,244</b>             | <b>6,436,864</b>              | <b>6,626,611</b>             |

**RESTRICTED GENERAL FUND 01.3**  
**2025-2026 ADOPTED REVENUE BUDGET**

| ACCOUNTS                                                         | 2021-2022<br>ACTUAL<br>REVENUES | 2022-2023<br>ACTUAL<br>REVENUES | 2023-2024<br>ACTUAL<br>REVENUES | 2024-2025<br>ACTUAL<br>REVENUES | 2025-2026<br>ADOPTED<br>BUDGET |
|------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|
| <b>FEDERAL</b>                                                   |                                 |                                 |                                 |                                 |                                |
| 01 ARP-AMERICAN RESCUE PLAN-HEERF III                            | 16,292,562                      | 2,400,304                       | -                               | -                               | -                              |
| 02 CARES-MINORITY SERVING INSTITUTION                            | 909,521                         | 2,471,535                       | -                               | -                               | -                              |
| 03 FWS-FEDERAL WORK STUDY                                        | 293,784                         | 472,230                         | 560,404                         | 514,246                         | 750,000                        |
| 04 PERKINS IV TITLE I-C                                          | 912,292                         | 1,221,253                       | 1,044,921                       | 1,176,014                       | 1,135,244                      |
| 05 TANF-TEMPORARY ASSISTANCE FOR NEEDY FAMILIES                  | 57,416                          | 62,040                          | 66,044                          | 68,731                          | 64,747                         |
| 06 FEDERAL CARRYOVERS                                            | 1,685,941                       | 1,956,302                       | 1,484,094                       | 1,344,986                       | 1,402,149                      |
| 07 OTHER FEDERAL                                                 | 1,104,753                       | 1,110,072                       | 1,919,108                       | 1,236,673                       | 1,165,332                      |
| 08 <b>TOTAL FEDERAL</b>                                          | <b>21,256,269</b>               | <b>9,693,736</b>                | <b>5,074,571</b>                | <b>4,340,650</b>                | <b>4,517,472</b>               |
| <b>STATE</b>                                                     |                                 |                                 |                                 |                                 |                                |
| 09 LOTTERY                                                       | 1,760,434                       | 2,414,675                       | 2,292,581                       | 1,979,821                       | 1,711,604                      |
| 10 ADULT EDUCATION BLOCK GRANT                                   | 423,281                         | 381,594                         | 315,910                         | 311,495                         | 586,835                        |
| 11 BASIC NEEDS CENTERS AND STAFFING SUPPORT                      | 131,402                         | 102,422                         | 26,171                          | 31,882                          | 581,458                        |
| 12 CALIFORNIA COLLEGE PROMISE GRANT                              | -                               | -                               | -                               | -                               | 150,630                        |
| 13 CALIFORNIA WORK OPPORTUNITY AND RESPONSIBILITY TO KIDS-CHILDC | 286,440                         | 346,880                         | 361,525                         | 338,711                         | 454,372                        |
| 14 CARE-COOP AGENCIES RESOURCES FOR EDUCATION                    | 98,173                          | 102,924                         | 98,238                          | 84,861                          | 82,858                         |
| 15 CCC EQUITABLE PLACEMENT AND COMPLETION GRANT PROGRAM          | -                               | -                               | 437,746                         | -                               | -                              |
| 16 COMMON COURSE NUMBERING                                       | -                               | -                               | -                               | 44,980                          | -                              |
| 17 COVID-19 RECOVERY BLOCK GRANT-STATE                           | 1,184,232                       | 1,651,628                       | 360,262                         | 5,210,265                       | 6,968,620                      |
| 18 DSPS-DISABLED STUDENTS PROGRAM & SERVICES                     | 2,463,342                       | 3,063,175                       | 3,147,506                       | 3,008,531                       | 3,026,907                      |
| 19 EOPS-EXTENDED OPPORTUNITY PROG & SERV                         | 1,279,396                       | 1,303,986                       | 1,400,982                       | 1,392,208                       | 1,383,675                      |
| 20 EQUAL EMPLOYMENT OPPORTUNITY                                  | -                               | -                               | -                               | -                               | 130,137                        |
| 21 FINANCIAL AID TECHNOLOGY-ONGOING                              | 68,134                          | 68,134                          | 44,464                          | 43,762                          | 63,992                         |
| 22 GUIDED PATHWAYS                                               | -                               | 279,727                         | -                               | -                               | -                              |
| 23 LGBTQ+ FUNDING                                                | -                               | -                               | -                               | -                               | 146,046                        |
| 24 MENTAL HEALTH SERVICES                                        | 72,505                          | 368,582                         | 356,803                         | 307,675                         | 432,351                        |
| 25 NEXTUP                                                        | -                               | 100,987                         | -                               | -                               | 762,991                        |
| 26 NURSING EDUCATION PROGRAM SUPPORT                             | 249,763                         | 251,070                         | 209,034                         | 129,320                         | 154,189                        |
| 27 NURSING EDUCATION PROGRAM SUPPORT - ONE-TIME                  | -                               | -                               | -                               | 15,907                          | -                              |
| 28 PHYSICAL PLANT & INSTRUCTIONAL SUPPORT                        | 812,580                         | 307,884                         | -                               | -                               | -                              |
| 29 RETENTION AND ENROLLMENT OUTREACH                             | 351,353                         | 428,680                         | 227,518                         | -                               | -                              |
| 30 SFAA-STUDENT FINANCIAL AID ADMIN                              | 704,127                         | 1,038,381                       | 995,438                         | 883,896                         | 937,252                        |
| 31 SFAA-STUDENT FINANCIAL AID ADMIN-ONE-TIME                     | -                               | -                               | -                               | 248,020                         | -                              |
| 32 STRONG WORKFORCE PROGRAM-LOCAL                                | -                               | -                               | 94,911                          | 124,473                         | -                              |
| 33 STUDENT EQUITY AND ACHIEVEMENT                                | 3,233,808                       | 4,057,568                       | 5,335,805                       | 8,375,236                       | 9,735,824                      |
| 34 TRANSFER ED AND ARTICULATION-SEAMLESS TRANSFER                | -                               | -                               | 11,627                          | -                               | -                              |
| 35 UNDOCUMENTED RESOURCES LIAISONS                               | -                               | 57,247                          | 20,095                          | 47,267                          | 141,917                        |
| 36 VETERANS RESOURCE CENTER-ONGOING                              | -                               | -                               | -                               | -                               | 114,434                        |
| 37 STATE ON-BEHALF PENSION CONTRIBUTION TO STRS                  | 1,062,402                       | 837,041                         | 915,027                         | 1,039,558                       | 907,390                        |
| 38 STATE CARRYOVERS                                              | 11,832,174                      | 11,985,260                      | 13,781,833                      | 12,222,227                      | 12,761,558                     |
| 39 OTHER STATE                                                   | 73,327                          | 513,465                         | 486,338                         | 364,504                         | 2,640,851                      |
| 40 <b>TOTAL STATE</b>                                            | <b>26,086,873</b>               | <b>29,661,310</b>               | <b>30,919,814</b>               | <b>36,204,599</b>               | <b>43,875,891</b>              |
| <b>LOCAL</b>                                                     |                                 |                                 |                                 |                                 |                                |
| 41 COMMUNITY SERVICES                                            | 237,395                         | 194,090                         | 867,656                         | 1,829,836                       | 1,680,561                      |
| 42 CONSOLIDATED CONTRACT ED-LOCAL                                | 77,755                          | 76,000                          | 56,000                          | 84,580                          | 85,000                         |
| 43 CONTRACT EDUCATION-DPSS CUSTOMER SERVICE TRAINING             | -                               | -                               | 70,000                          | -                               | 70,000                         |
| 44 HEALTH FEES                                                   | 1,259,241                       | 1,445,688                       | 1,674,397                       | 1,721,572                       | 1,651,603                      |
| 45 PARKING FEES                                                  | 151,294                         | 150,993                         | 143,390                         | 700,085                         | 705,077                        |
| 46 PICO PROMISE                                                  | 145,566                         | 149,214                         | 226,971                         | 230,586                         | 230,586                        |
| 47 DONATIONS-KCRW                                                | 1,575,938                       | 1,717,785                       | 1,677,923                       | 1,604,900                       | 3,976,503                      |
| 48 RADIO GRANTS                                                  | 1,165,527                       | 1,184,574                       | 1,223,245                       | 1,227,288                       | -                              |
| 49 LOCAL CARRYOVERS                                              | 484,430                         | 479,605                         | 738,726                         | 1,384,240                       | 1,393,796                      |
| 50 OTHER LOCAL                                                   | 3,517,240                       | 4,629,902                       | 4,988,243                       | 5,052,624                       | 5,232,815                      |
| 51 <b>TOTAL LOCAL</b>                                            | <b>8,614,386</b>                | <b>10,027,851</b>               | <b>11,666,551</b>               | <b>13,835,711</b>               | <b>15,025,941</b>              |
| <b>TRANSFERS</b>                                                 |                                 |                                 |                                 |                                 |                                |
| 52 HEERF BACKFILL OF LOST REVENUES                               | 2,567,410                       | -                               | -                               | -                               | -                              |
| 53 <b>TOTAL TRANSFERS</b>                                        | <b>2,567,410</b>                | <b>-</b>                        | <b>-</b>                        | <b>-</b>                        | <b>-</b>                       |
| <b>54 TOTAL REVENUE</b>                                          | <b>58,524,938</b>               | <b>49,382,897</b>               | <b>47,660,936</b>               | <b>54,380,960</b>               | <b>63,419,304</b>              |
| 55 BEGINNING BALANCE                                             | 9,950,497                       | 12,632,636                      | 14,352,543                      | 14,650,599                      | 14,779,827                     |
| 56 ADJUSTMENT TO BEGINNING BALANCE                               | -                               | -                               | -                               | -                               | -                              |
| <b>57 TOTAL FUNDS AVAILABLE</b>                                  | <b>68,475,435</b>               | <b>62,015,533</b>               | <b>62,013,479</b>               | <b>69,031,559</b>               | <b>78,199,131</b>              |

**RESTRICTED GENERAL FUND 01.3**  
**2025-2026 ADOPTED EXPENDITURE BUDGET**

| ACCOUNTS                                       | 2021-2022              | 2022-2023              | 2023-2024              | 2024-2025              | 2025-2026         |
|------------------------------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
|                                                | ACTUAL<br>EXPENDITURES | ACTUAL<br>EXPENDITURES | ACTUAL<br>EXPENDITURES | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET |
| 01 INSTRUCTION                                 | -                      | -                      | -                      | -                      | 121,198           |
| 02 MANAGEMENT                                  | 1,481,843              | 1,333,480              | 1,777,662              | 2,217,093              | 2,547,723         |
| 03 NON-INSTRUCTION                             | 2,651,564              | 2,854,992              | 3,132,439              | 3,264,822              | 3,704,481         |
| 04 HOURLY INSTRUCTION                          | -                      | -                      | 94,236                 | 28,567                 | -                 |
| 05 HOURLY NON-INSTRUCTION                      | 6,351,085              | 7,092,301              | 7,819,264              | 8,309,718              | 7,780,589         |
| 06 <b>TOTAL ACADEMIC</b>                       | <b>10,484,492</b>      | <b>11,280,773</b>      | <b>12,823,601</b>      | <b>13,820,200</b>      | <b>14,153,991</b> |
| 07 CLASSIFIED REGULAR                          | 4,461,338              | 5,274,114              | 5,233,858              | 5,221,825              | 6,085,566         |
| 08 CLASSIFIED MANAGERS                         | 502,348                | 667,107                | 463,386                | 491,683                | 565,215           |
| 09 CLASS REG INSTRUCTION                       | 8,775                  | 54,045                 | 5,214                  | 119,239                | 339,761           |
| 10 CLASSIFIED HOURLY                           | 1,893,933              | 2,861,375              | 2,878,204              | 3,101,622              | 3,139,481         |
| 11 CLASS HRLY INSTRUCTION                      | 156,016                | 120,842                | 159,345                | 124,675                | 362,972           |
| 12 <b>TOTAL CLASSIFIED</b>                     | <b>7,022,410</b>       | <b>8,977,483</b>       | <b>8,740,007</b>       | <b>9,059,044</b>       | <b>10,492,995</b> |
| 13 BENEFITS HOLDING ACCOUNT                    | -                      | -                      | -                      | -                      | 10,146,909        |
| 14 STRS                                        | 1,173,082              | 1,433,635              | 1,767,386              | 1,909,871              | -                 |
| 15 STATE ON-BEHALF PENSION CONTRIB TO STRS     | 1,062,402              | 837,041                | 915,027                | 1,039,558              | -                 |
| 16 PERS                                        | 1,217,321              | 1,640,481              | 1,697,320              | 1,789,104              | -                 |
| 17 OASDI/MEDICARE                              | 598,587                | 704,793                | 692,812                | 726,802                | -                 |
| 18 H/W                                         | 2,003,526              | 2,204,677              | 2,561,018              | 2,906,342              | -                 |
| 19 SUI                                         | 81,758                 | 87,687                 | 9,628                  | 10,171                 | -                 |
| 20 WORKERS' COMP.                              | 307,294                | 393,248                | 392,865                | 404,906                | -                 |
| 21 ALTERNATIVE RETIREMENT                      | 126,760                | 125,716                | 81,524                 | 115,596                | -                 |
| 22 SUPPLEMENTAL RETIREMENT PLAN                | 45,812                 | 30,118                 | 30,118                 | 30,118                 | -                 |
| 23 <b>TOTAL BENEFITS</b>                       | <b>6,616,542</b>       | <b>7,457,396</b>       | <b>8,147,698</b>       | <b>8,932,468</b>       | <b>10,146,909</b> |
| 24 <b>TOTAL SUPPLIES</b>                       | <b>1,460,541</b>       | <b>1,285,224</b>       | <b>1,848,372</b>       | <b>1,557,490</b>       | <b>1,767,750</b>  |
| 25 CONTRACTS/SERVICES                          | 8,061,670              | 6,601,457              | 7,704,077              | 9,359,188              | 17,314,236        |
| 26 INSURANCE                                   | 2,710,270              | 3,497,972              | 4,001,783              | 4,145,956              | 3,855,291         |
| 27 UTILITIES                                   | 51,787                 | 51,633                 | 46,345                 | 41,913                 | 101,000           |
| 28 <b>TOTAL SERVICES</b>                       | <b>10,823,727</b>      | <b>10,151,062</b>      | <b>11,752,205</b>      | <b>13,547,057</b>      | <b>21,270,527</b> |
| 29 BLDG & SITES                                | -                      | -                      | -                      | 62,890                 | 105,000           |
| 30 EQUIPMENT/LEASE PURCHASE                    | 2,765,056              | 2,980,246              | 2,823,169              | 1,559,655              | 2,967,057         |
| 31 <b>TOTAL CAPITAL</b>                        | <b>2,765,056</b>       | <b>2,980,246</b>       | <b>2,823,169</b>       | <b>1,622,545</b>       | <b>3,072,057</b>  |
| 32 <b>TOTAL EXPENDITURES</b>                   | <b>39,172,768</b>      | <b>42,132,184</b>      | <b>46,135,052</b>      | <b>48,538,804</b>      | <b>60,904,229</b> |
| 33 HEERF BACKFILL OF LOST REVENUES             | 16,018,561             | 4,869,805              | -                      | -                      | -                 |
| 34 OTHER OUTGO - RECOVERY BLOCK GRANT          | -                      | -                      | -                      | 4,816,128              | 949,470           |
| 35 OTHER OUTGO - STUDENT AID                   | 457,267                | 482,133                | 809,680                | 723,127                | 1,348,823         |
| 36 OTHER OUTGO - TRANSFERS                     | 194,203                | 178,868                | 418,148                | 173,673                | 213,006           |
| 37 <b>TOTAL OTHER OUTGO</b>                    | <b>16,670,031</b>      | <b>5,530,806</b>       | <b>1,227,828</b>       | <b>5,712,928</b>       | <b>2,511,299</b>  |
| 38 <b>TOTAL EXPENDITURES &amp; OTHER OUTGO</b> | <b>55,842,799</b>      | <b>47,662,990</b>      | <b>47,362,880</b>      | <b>54,251,732</b>      | <b>63,415,528</b> |
| 39 CONTINGENCY RESERVE                         | 12,632,636             | 14,352,543             | 14,650,599             | 14,779,827             | 14,783,603        |
| 40 <b>TOTAL</b>                                | <b>68,475,435</b>      | <b>62,015,533</b>      | <b>62,013,479</b>      | <b>69,031,559</b>      | <b>78,199,131</b> |

**CAPITAL OUTLAY FUND 40.0**  
**2025-2026 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS                                | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL | 2025-2026<br>ADOPTED<br>BUDGET |
|-----------------------------------------|--------------------------------|---------------------|--------------------------------|
| <b>REVENUE</b>                          |                                |                     |                                |
| <b>STATE</b>                            |                                |                     |                                |
| 01 STATE CARRYOVERS                     | 5,217,584                      | 1,956,616           | 3,260,969                      |
| 02 STATE CAPITAL OUTLAY                 | 6,500,000                      | 3,126,573           | 3,000,000                      |
| 03 <b>TOTAL STATE</b>                   | <b>11,717,584</b>              | <b>5,083,189</b>    | <b>6,260,969</b>               |
| <b>LOCAL</b>                            |                                |                     |                                |
| 04 INTEREST                             | 854,000                        | 622,064             | 761,015                        |
| 05 NON-RESIDENT CAPITAL CHARGE          | 1,965,037                      | 1,828,584           | 1,691,895                      |
| 06 PROPERTY TAX - RDA PASS THRU         | 2,850,000                      | 2,819,254           | 2,900,000                      |
| 07 RENTS                                | 571,350                        | 665,490             | 392,403                        |
| 08 <b>TOTAL LOCAL</b>                   | <b>6,240,387</b>               | <b>5,935,392</b>    | <b>5,745,313</b>               |
| 09 OTHER FINANCING SOURCES              | -                              | -                   | -                              |
| 10 <b>TOTAL OTHER FINANCING SOURCES</b> | <b>-</b>                       | <b>-</b>            | <b>-</b>                       |
| 11 <b>TOTAL REVENUES</b>                | <b>17,957,971</b>              | <b>11,018,581</b>   | <b>12,006,282</b>              |
| <b>EXPENDITURES</b>                     |                                |                     |                                |
| 12 CLASSIFIED MANAGERS                  | -                              | 634,059             | 641,464                        |
| 13 BENEFITS                             | -                              | 298,876             | 310,820                        |
| 14 SUPPLIES                             | 260,000                        | 320,307             | 395,000                        |
| 15 CONTRACT SERVICES                    | 3,447,949                      | 2,608,930           | 5,371,031                      |
| 16 CAPITAL OUTLAY                       | 26,277,926                     | 5,402,491           | 19,069,789                     |
| 17 <b>TOTAL EXPENDITURES</b>            | <b>29,985,875</b>              | <b>9,264,663</b>    | <b>25,788,104</b>              |
| 18 <b>OPERATING SURPLUS/(DEFICIT)</b>   | <b>(12,027,904)</b>            | <b>1,753,918</b>    | <b>(13,781,822)</b>            |
| 19 <b>BEGINNING BALANCE</b>             | 12,027,904                     | 12,027,904          | 13,781,822                     |
| 20 ADJUSTMENT TO BEGINNING BALANCE      | -                              | -                   | -                              |
| 21 <b>ENDING FUND BALANCE</b>           | <b>-</b>                       | <b>13,781,822</b>   | <b>-</b>                       |

**MEASURE AA FUND 42.4**  
**2025-2026 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS            |                                    | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL | 2025-2026<br>ADOPTED<br>BUDGET |
|---------------------|------------------------------------|--------------------------------|---------------------|--------------------------------|
| <b>REVENUE</b>      |                                    |                                |                     |                                |
| 01                  | OTHER FINANCING SOURCES            | -                              | -                   | -                              |
| 02                  | INTEREST                           | 222,000                        | 228,294             | 219,000                        |
| 03                  | <b>TOTAL REVENUE</b>               | <b>222,000</b>                 | <b>228,294</b>      | <b>219,000</b>                 |
| <b>EXPENDITURES</b> |                                    |                                |                     |                                |
| 04                  | SUPPLIES                           | -                              | -                   | -                              |
| 05                  | CONTRACT SERVICES                  | 60,000                         | -                   | 5,000                          |
| 06                  | CAPITAL OUTLAY                     | 6,093,758                      | 817,776             | 5,556,276                      |
| 07                  | <b>TOTAL EXPENDITURES</b>          | <b>6,153,758</b>               | <b>817,776</b>      | <b>5,561,276</b>               |
| 08                  | <b>OPERATING SURPLUS/(DEFICIT)</b> | <b>(5,931,758)</b>             | <b>(589,482)</b>    | <b>(5,342,276)</b>             |
| 09                  | <b>BEGINNING BALANCE</b>           | 5,931,758                      | 5,931,758           | 5,342,276                      |
| 10                  | <b>ENDING FUND BALANCE</b>         | -                              | <b>5,342,276</b>    | -                              |

**MEASURE V FUND 42.5**  
**2025-2026 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS            |                                    | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL | 2025-2026<br>ADOPTED<br>BUDGET |
|---------------------|------------------------------------|--------------------------------|---------------------|--------------------------------|
| <b>REVENUE</b>      |                                    |                                |                     |                                |
| 01                  | OTHER FINANCING SOURCES            | -                              | -                   | -                              |
| 02                  | INTEREST                           | 6,718,000                      | 7,079,988           | 6,854,000                      |
| 03                  | <b>TOTAL REVENUE</b>               | <b>6,718,000</b>               | <b>7,079,988</b>    | <b>6,854,000</b>               |
| <b>EXPENDITURES</b> |                                    |                                |                     |                                |
| 04                  | SUPPLIES                           | 265,000                        | 352,920             | 400,000                        |
| 05                  | CONTRACT SERVICES                  | 950,000                        | 307,458             | 1,350,000                      |
| 06                  | CAPITAL OUTLAY                     | 193,196,304                    | 23,025,306          | 176,191,608                    |
| 07                  | <b>TOTAL EXPENDITURES</b>          | <b>194,411,304</b>             | <b>23,685,684</b>   | <b>177,941,608</b>             |
| 08                  | <b>OPERATING SURPLUS/(DEFICIT)</b> | <b>(187,693,304)</b>           | <b>(16,605,696)</b> | <b>(171,087,608)</b>           |
| 09                  | <b>BEGINNING BALANCE</b>           | 187,693,304                    | 187,693,304         | 171,087,608                    |
|                     | ADJUSTMENT TO BEGINNING BALANCE    | -                              | -                   | -                              |
| 10                  | <b>ENDING FUND BALANCE</b>         | <b>-</b>                       | <b>171,087,608</b>  | <b>-</b>                       |

**INTEREST AND REDEMPTION FUND 48.0**  
**2025-2026 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS                                                                                                                    | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL | 2025-2026<br>ADOPTED<br>BUDGET |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|--------------------------------|
| 01 BEGINNING BALANCE                                                                                                        | 47,680,172                     | 47,680,172          | 46,993,059                     |
| 02 ADJUSTMENT TO BEGINNING BALANCE                                                                                          | -                              | -                   | -                              |
| 03 ADJUSTED BEGINNING BALANCE                                                                                               | 47,680,172                     | 47,680,172          | 46,993,059                     |
| <b>REVENUE</b>                                                                                                              |                                |                     |                                |
| 04 FEDERAL REVENUES                                                                                                         | -                              | -                   | -                              |
| 05 STATE REVENUES                                                                                                           | -                              | 53,283              | -                              |
| 06 VOTER INDEBTED TAXES                                                                                                     | 54,052,185                     | 54,613,886          | 59,210,910                     |
| 07 TOTAL REVENUE                                                                                                            | 54,052,185                     | 54,667,169          | 59,210,910                     |
| 08 TOTAL FUNDS AVAILABLE                                                                                                    | 101,732,357                    | 102,347,341         | 106,203,969                    |
| <b>EXPENDITURES</b>                                                                                                         |                                |                     |                                |
| 09 DEBT REDEMPTION                                                                                                          | 23,386,343                     | 23,386,342          | 25,613,938                     |
| 10 DEBT INTEREST AND OTHER SERVICE CHARGES                                                                                  | 31,967,939                     | 31,967,940          | 32,117,084                     |
| 11 TOTAL EXPENDITURES                                                                                                       | 55,354,282                     | 55,354,282          | 57,731,022                     |
| 12 ENDING FUND BALANCE                                                                                                      | 46,378,075                     | 46,993,059          | 48,472,947                     |
| <p>**The Bond Interest and Redemption Fund is controlled by the County of Los Angeles Department of Auditor-Controller.</p> |                                |                     |                                |

**STUDENT FINANCIAL AID FUND 74.0**  
**2025-2026 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS            |                                               | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL | 2025-2026<br>ADOPTED<br>BUDGET |
|---------------------|-----------------------------------------------|--------------------------------|---------------------|--------------------------------|
| <b>REVENUE</b>      |                                               |                                |                     |                                |
| 01                  | FEDERAL PELL AND SEOG GRANTS                  | 33,104,350                     | 36,418,870          | 42,894,024                     |
| 02                  | FEDERAL DIRECT LOANS                          | 8,250,000                      | 7,479,001           | 8,250,000                      |
| 03                  | CALIFORNIA CHAFEE GRANT                       | 280,000                        | 145,000             | 280,000                        |
| 04                  | CAL GRANTS                                    | 4,177,500                      | 4,490,588           | 5,077,500                      |
| 05                  | DISASTER RELIEF EMERGENCY STUDENT AID         | 29,846                         | 29,805              | 41                             |
| 06                  | EARLY ACTION EMERGENCY STUDENT AID            | 3,531                          | -                   | -                              |
| 07                  | EMERGENCY FINANCIAL AID GRANTS (SUPPLEMENTAL) | 27,153                         | 27,153              | -                              |
| 08                  | MIDDLE CLASS SCHOLARSHIP                      | 100,000                        | 5,590               | 100,000                        |
| 09                  | SANTA MONICA COLLEGE PROMISE                  | 4,521,346                      | 2,037,601           | 4,492,670                      |
| 10                  | STUDENT SUCCESS COMPLETION                    | 14,575,234                     | 9,125,666           | 14,186,797                     |
| 11                  | TRANSFER                                      | 160,000                        | 167,365             | 190,000                        |
| 12                  | <b>TOTAL REVENUE</b>                          | <b>65,228,960</b>              | <b>59,926,639</b>   | <b>75,471,032</b>              |
| <b>EXPENDITURES</b> |                                               |                                |                     |                                |
| 13                  | FINANCIAL AID                                 | 65,228,960                     | 59,926,639          | 75,471,032                     |
| 14                  | <b>TOTAL EXPENDITURES</b>                     | <b>65,228,960</b>              | <b>59,926,639</b>   | <b>75,471,032</b>              |
| 15                  | <b>ENDING FUND BALANCE</b>                    | <b>-</b>                       | <b>-</b>            | <b>-</b>                       |

**SCHOLARSHIP TRUST FUND 75.0**  
**2025-2026 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS |                       | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL | 2025-2026<br>ADOPTED<br>BUDGET |
|----------|-----------------------|--------------------------------|---------------------|--------------------------------|
| 01       | BEGINNING BALANCE     | 15,000                         | 15,000              | 15,000                         |
|          | REVENUE               |                                |                     |                                |
| 02       | TRANSFER              | 30,000                         | 30,000              | 30,000                         |
| 03       | TOTAL REVENUE         | 30,000                         | 30,000              | 30,000                         |
| 04       | TOTAL FUNDS AVAILABLE | 45,000                         | 45,000              | 45,000                         |
|          | EXPENDITURES          |                                |                     |                                |
| 05       | SCHOLARSHIP           | 30,000                         | 30,000              | 30,000                         |
| 06       | TOTAL EXPENDITURES    | 30,000                         | 30,000              | 30,000                         |
| 07       | ENDING FUND BALANCE   | 15,000                         | 15,000              | 15,000                         |

# AUXILIARY FUND

## 2025-2026 ADOPTED REVENUE AND EXPENDITURE BUDGET

| ACCOUNTS                      | 2024-2025<br>ADOPTED<br>BUDGET | 2024-2025<br>ACTUAL | 2025-2026<br>ADOPTED<br>BUDGET |
|-------------------------------|--------------------------------|---------------------|--------------------------------|
| 01 BEGINNING BALANCE          | 574,283                        | 574,283             | 482,952                        |
| 02 ADJ. TO BEG. BALANCE       | -                              | -                   | -                              |
| 03 ADJUSTED BEGINNING BALANCE | <u>574,283</u>                 | <u>574,283</u>      | <u>482,952</u>                 |
| <b>REVENUE</b>                |                                |                     |                                |
| 04 GROSS SALES                | 2,113,000                      | 1,900,615           | 6,043,879                      |
| 05 LESS: COST OF GOODS        | <u>(1,393,000)</u>             | <u>(1,379,741)</u>  | <u>(5,171,770)</u>             |
| 06 NET                        | 720,000                        | 520,874             | 872,109                        |
| 07 VENDOR INCOME              | 525,000                        | 627,214             | 525,000                        |
| 08 AUXILIARY PROGRAM INCOME   | <u>201,500</u>                 | <u>351,890</u>      | <u>203,000</u>                 |
| 09 NET INCOME                 | 1,446,500                      | 1,499,978           | 1,600,109                      |
| 10 INTEREST                   | 305,000                        | 358,143             | 309,510                        |
| 11 TRANSFER IN                | <u>742,934</u>                 | <u>693,577</u>      | <u>256,096</u>                 |
| 12 TOTAL REVENUE              | <u>2,494,434</u>               | <u>2,551,698</u>    | <u>2,165,715</u>               |
| 13 TOTAL FUNDS AVAILABLE      | <u>3,068,717</u>               | <u>3,125,981</u>    | <u>2,648,667</u>               |
| <b>EXPENDITURES</b>           |                                |                     |                                |
| 14 STAFFING                   | 1,084,361                      | 1,075,473           | 894,361                        |
| 15 FRINGE BENEFITS            | 506,973                        | 492,070             | 450,954                        |
| 16 OPERATING                  | <u>963,035</u>                 | <u>1,075,486</u>    | <u>828,835</u>                 |
| 17 TOTAL EXPENDITURES         | <u>2,554,369</u>               | <u>2,643,029</u>    | <u>2,174,150</u>               |
| 18 ENDING FUND BALANCE        | <u>514,348</u>                 | <u>482,952</u>      | <u>474,517</u>                 |

**OTHER POST EMPLOYMENT BENEFITS - IRREVOCABLE TRUST**  
**FOR THE FISCAL YEARS ENDED JUNE 30, 2009 THROUGH JUNE 30, 2025**

| ACCOUNTS                               | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 |
|----------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 01 BEGINNING BALANCE                   | -         | 1,496,721 | 1,730,957 | 2,160,034 | 2,160,732 | 2,411,648 | 3,381,152 | 4,345,509 | 5,936,276 | 6,560,495 |
| <b>INCREASES/(DECREASES) IN FUNDS:</b> |           |           |           |           |           |           |           |           |           |           |
| 02 CONTRIBUTIONS                       | 1,496,996 | -         | -         | -         | -         | 500,000   | 1,000,000 | 1,500,000 | -         | -         |
| 03 INVESTMENT EARNINGS/(LOSSES)        | (259)     | 235,928   | 431,640   | 3,203     | 254,447   | 473,322   | (32,072)  | 94,708    | 629,498   | 524,606   |
| 04 DISBURSEMENTS                       | -         | -         | -         | -         | -         | -         | -         | -         | -         | -         |
| 05 ADMINISTRATIVE EXPENSES             | (16)      | (1,692)   | (2,563)   | (2,505)   | (3,531)   | (3,818)   | (3,571)   | (2,277)   | (3,049)   | (3,414)   |
| 06 INVESTMENT EXPENSES                 | -         | -         | -         | -         | -         | -         | -         | (1,664)   | (2,230)   | (2,496)   |
| 07 ENDING FUND BALANCE                 | 1,496,721 | 1,730,957 | 2,160,034 | 2,160,732 | 2,411,648 | 3,381,152 | 4,345,509 | 5,936,276 | 6,560,495 | 7,079,191 |

| ACCOUNTS                               | 2018-2019 | 2019-2020 | 2020-21   | 2021-22     | 2022-23   | 2023-24    | 2024-25    | TOTAL<br>17-YR PERIOD |
|----------------------------------------|-----------|-----------|-----------|-------------|-----------|------------|------------|-----------------------|
| 08 BEGINNING BALANCE                   | 7,079,191 | 7,513,223 | 7,775,299 | 9,907,907   | 8,577,511 | 9,124,172  | 10,121,400 | -                     |
| <b>INCREASES/(DECREASES) IN FUNDS:</b> |           |           |           |             |           |            |            |                       |
| 09 CONTRIBUTIONS                       | -         | -         | -         | -           | -         | -          | -          | 4,496,996             |
| 10 INVESTMENT EARNINGS/(LOSSES)        | 440,064   | 268,542   | 2,140,184 | (1,322,061) | 554,076   | 1,005,254  | 1,249,241  | 6,950,321             |
| 11 DISBURSEMENTS                       | -         | -         | -         | -           | -         | -          | -          | -                     |
| 12 ADMINISTRATIVE EXPENSES             | (3,484)   | (3,735)   | (4,375)   | (4,815)     | (4,283)   | (4,636)    | (3,466)    | (55,230)              |
| 13 INVESTMENT EXPENSES                 | (2,548)   | (2,731)   | (3,201)   | (3,520)     | (3,132)   | (3,390)    | (4,413)    | (29,325)              |
| 14 ENDING FUND BALANCE                 | 7,513,223 | 7,775,299 | 9,907,907 | 8,577,511   | 9,124,172 | 10,121,400 | 11,362,762 | 11,362,762            |

Balance as of August 22, 2025 is \$11,724,156.