



# SANTA MONICA COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES

REGULAR MEETING

MAY 2, 2017

Santa Monica College 1900 Pico Boulevard Santa Monica, California

Board Room (Business Building Room 117)

5:30 p.m. – Closed Session 6:30 p.m. – Public Meeting

The complete agenda may be accessed on the Santa Monica College website: http://www.smc.edu/admin/trustees/meetings/

Written requests for disability-related modifications or accommodations, including for auxiliary aids or services that are needed in order to participate in the Board meeting are to be directed to the Office of the Superintendent/President as soon in advance of the meeting as possible.

# PUBLIC PARTICIPATION Addressing the Board of Trustees

Members of the public may address the Board of Trustees by oral presentation concerning any subject that lies within the jurisdiction of the Board of Trustees provided the requirements and procedures herein set forth are observed:

1. Individuals wishing to speak to the Board at a Board of Trustees meeting during Public Comments or regarding item(s) on the agenda must complete an information card with name, address, name of organization (if applicable) and the topic or item on which comment is to be made.

Five minutes is allotted to each speaker per topic. If there are more than four speakers on any topic or item, the Board reserves the option of limiting the time for each speaker. A speaker's time may not be transferred to another speaker.

Each speaker is limited to one presentation per specific agenda item before the Board, and to one presentation per Board meeting on non-agenda items.

#### General Public Comments and Consent Agenda

- The card to speak during Public Comments or on a Consent Agenda item must be submitted to the recording secretary at the meeting **before** the Board reaches the Public Comments section in the agenda.
- Five minutes is allotted to each speaker per topic for general public comments or per item in the Consent Agenda. The speaker must adhere to the topic. Individuals wishing to speak during Public Comments or on a specific item on the Consent Agenda will be called upon during Public Comments.

#### Major Items of Business

- The card to speak during Major Items of Business must be submitted to the recording secretary at the meeting **before** the Board reaches that specific item in the Major Items of Business in the agenda.
- Five minutes is allotted to each speaker per item in Major Items of Business. The speaker must adhere to the topic. Individuals wishing to speak on a specific item in Major Items of Business will be called upon at the time that the Board reaches that item in the agenda.

Exceptions: This time allotment does not apply to individuals who address the Board at the invitation or request of the Board or the Superintendent

2. Any person who disrupts, disturbs, or otherwise impedes the orderly conduct of any meeting of the Board of Trustees by uttering loud, threatening, or abusive language or engaging in disorderly conduct shall, at the discretion of the presiding officer or majority of the Board, be requested to be orderly and silent and/or removed from the meeting.

No action may be taken on items of business not appearing on the agenda

Reference: Board Policy Section 1570

Education Code Section 72121.5

Government Code Sections 54954.2, 54954.3, 54957.9

2

| BOARD OF TRUSTEES                       | REGULAR MEETING |
|---|-----------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | May 2, 2017     |

## AGENDA

A meeting of the Board of Trustees of the Santa Monica Community College District will be held in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California, on Tuesday, May 2, 2017.

5:30 p.m. Closed Session (Business Building Room 111)

6:30 p.m. Public Meeting (Board Room)

#### I. ORGANIZATIONAL FUNCTIONS

- CALL TO ORDER
- ROLL CALL

Dr. Andrew Walzer, Chair

Barry Snell, Vice-Chair

Dr. Susan Aminoff

Dr. Nancy Greenstein

Dr. Louise Jaffe

Dr. Margaret Quiñones-Perez

**Rob Rader** 

Laura Zwicker, Student Trustee

PUBLIC COMMENTS ON CLOSED SESSION ITEMS

#### II. CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)

Agency designated representatives: Marcia Wade, Vice-President, Human Resources

Robert Myers, Campus Counsel

Employee Organization: CSEA Chapter #36

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Government Code Section 54956.9)

 C.W. Driver, Inc. v. Santa Monica Community College District, Los Angeles Superior Court Case No. BC630289

EMPLOYEE APPOINTMENT/DISCIPLINE/DISMISSAL/RELEASE (Government Code Section 54957)

#### III. PUBLIC SESSION - ORGANIZATIONAL FUNCTIONS

- PLEDGE OF ALLEGIANCE
- <u>CLOSED SESSION REPORT</u> (if any)

REVISIONS/SUPPLEMENTAL STAFF REPORTS: A two-thirds vote of the members present is required to include revisions and/or supplemental staff reports in the agenda as submitted. These are items received after posting of the agenda and require action before the next regular meeting. (Government Code Section 54954.b.2)

MOTION MADE BY:

SECONDED BY:

STUDENT ADVISORY:

AYES:

NOES:

#### IV. SUPERINTENDENT'S REPORT

#### Recognition and Acknowledgements

- The Corsair Wins State and PPAGLA Awards
- SMC Debate Team Wins Eight Awards at National Tournament
- SMC Corsairs Men's Volleyball Team
- SMC Corsairs Women's Tennis Team
- Laura Zwicker, Student Trustee, 2016-2017

#### Updates

- **Broad Stage Kick-Off**
- College Fair

#### ٧. **PUBLIC COMMENTS**

#### VI. **ACADEMIC SENATE REPORT**

#### VII. **REPORTS FROM DPAC CONSTITUENCIES**

- **Associated Students**
- **CSEA**
- Faculty Association
- Management Association

#### VIII. **MAJOR ITEMS OF BUSINESS**

| 1   | Information: Results of Sale of General Obligation Bonds                        | 7  |
|-----|---|----|
| #2  | Classified School Employees Week  | 8  |
| #3  | Resolution: Poppy Month   | 9  |
| #4  | Salary Schedule Adjustments for Employees Represented by CSEA, Chapter #36, and |    |
|     | SMC Police Officers Association   | 10 |
| #5  | Collective Bargaining Unit Proposal for Reopener Negotiations for 2016-2017     |    |
|     | by the CSEA Chapter #36 to Santa Monica College                                 | 11 |
| #6  | 2017 Institutional Effectiveness Update/Student Success Scorecard               | 12 |
| #7  | Agreement for Program and Construction Management Services for District         |    |
|     | Bond Construction Program   | 13 |
| #8  | 2016-2017 Quarterly Budget Report and 311Q                                      | 14 |
| #9  | Public Hearing and Adoption of Education Protection Account (EPA-Prop 30)       |    |
|     | Funding and Expenditures  | 15 |
| #10 | Receipt of Personnel Commission 2016-2017 Proposed Budget                       | 16 |
| #11 | Santa Monica Big Blue Bus Three-Year Contract, 2017-2020                        | 18 |
| #12 | Licensing of Name "KCRW" to Berlin Radio Station                                | 19 |
| #13 | Annual Authorization of Privileges for Student Trustee                          | 21 |
| #14 | First Reading: Board Policy Chapter 2 – Board of Trustees                       | 22 |
|     |   |    |

#### IX. INFORMATION/DISCUSSION

Discussion: Board of Trustees' Budget Objectives and Principles

Information: Results of Sale of General Obligation Bonds

23

#### X. CONSENT AGENDA

Any recommendation pulled from the Consent Agenda will be held and discussed in Section VIII, Consent Agenda – Pulled Recommendations

| Appr        | oval of Minutes   |    |
|-------------|---|----|
| #16         | Approval of Minutes: April 4, 2017 (Regular Meeting)                          | 26 |
| <u>Acad</u> | lemic and Student Affairs   |    |
| #17         | New Courses and Degrees, Spring 2017  | 27 |
| Gran        | ts and Contracts  |    |
| #18         | Ratification of Contracts and Consultants                                     | 28 |
| Hum         | an Resources  |    |
| #19         | Academic Personnel  | 33 |
| #20         | Classified Personnel – Regular  | 34 |
| #21         | Classified Personnel – Limited Duration                                       | 36 |
| #22         | Classified Personnel – Non Merit  | 37 |
| Facil       | ities and Fiscal  |    |
| #23         | Facilities  |    |
|             | A Change Order No. 29 – AET Campus  | 38 |
|             | B Change Order No. 16– Health, PE, Fitness, Dance and Central Plant           | 39 |
|             | C Change Order No. 1 – Student Services Building                              | 39 |
|             | D Amendment No. 7 to Agreement for Engineering Services – Security and        |    |
|             | Fire Alarm Upgrade  | 40 |
|             | E Award of Bid – Campus Door Remediation Re-Bid                               | 40 |
|             | F Change Order No. 1 – Center for Teaching Excellence                         | 41 |
|             | G Amendment No. 11 to Agreement for Engineering Services                      | 41 |
|             | H Land Use Covenant with the California Department of Toxic Substance Control | 42 |
|             | Amendment to Agreement for LEED Certification Services – Student Services     | 42 |
| #24         | Acceptance of Grant and Budget Augmentation                                   | 43 |
| #25         | Budget Transfers  | 44 |
| #26         | Authorization of Signature to Approve Invoices, 2017                          | 46 |
| #27         | Commercial Warrant Register   | 47 |
| #28         | Payroll Warrant Register  | 47 |
| #29         | Reissue of Payroll Warrants   | 47 |
| #30         | Auxiliary Payments and Purchase Orders  | 48 |
| #31         | Providers for Community and Contract Education                                | 48 |
| #32         | Organizational Memberships  | 48 |
| #33         | Purchasing  | _  |
| -           | A Award of Contract   | 49 |
|             | B Award of Purchase Orders  | 49 |
|             | C Purchasing Agreement  | 49 |

## XI. CONSENT AGENDA - Pulled Recommendations

Recommendations pulled from the Section VII. Consent Agenda to be discussed and voted separately. Depending on time constraints, these items might be carried over to another meeting.

## XII. **BOARD COMMENTS AND REQUESTS**

#### XIII. ADJOURNMENT

There will be a special meeting of the Santa Monica Community College District Board of Trustees on **Tuesday, May 16, 2017** at 5:30 p.m. in the Santa Monica College Board Room, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.

The next regular meeting of the Santa Monica Community College District Board of Trustees will be held on **Tuesday**, **June 6**, **2017** at 7 p.m. (5:30 p.m. if there is a closed session) in the Santa Monica College Board Room and Conference Center, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.

APPENDIX A 2016-2017 Quarterly Budget Report and 311Q

51

| BOARD OF TRUSTEES                       | INFORMATION |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

## **INFORMATION ITEM** 1

SUBJECT: RESULTS OF SALE OF GENERAL OBLIGATION BONDS

SUBMITTED BY: Vice-President, Business/Administration

SUMMARY: On March 7, 2017, the Board of Trustees authorized the issuance and sale of

the remainder of the District's General Obligation Bond Authorizations related to the Measure S 2004 Election (\$20,000,000) and the Measure AA 2008 Election (\$50,000,000), along with the refunding of certain outstanding general obligation bonds from such elections (\$25,395,000). The bond sales took place on March 30, 2017, and the District successfully closed and issued the Bonds on April 13, 2017. As a result of such bond sales, the District achieved a true borrowing cost of 3.21% and generated total taxpayer savings of \$1.7 million.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **RECOMMENDATION NO. 2**

SUBJECT: CLASSIFIED SCHOOL EMPLOYEES WEEK

SUBMITTED BY: Superintendent/President

REQUESTED ACTION: It is recommended that the Board of Trustees adopt the following resolution in

recognition and observation of Classified School Employees Week, May 15-19,

2017.

WHEREAS, classified employees provide valuable services to the College and

students of the Santa Monica Community College District; and

WHEREAS, classified employees contribute to the establishment and

promotion of a positive instructional environment; and

WHEREAS, classified employees play a vital role in providing for the welfare

and safety of Santa Monica Community College District's students; and

WHEREAS, classified employees employed by the Santa Monica Community

College District strive for excellence in all areas relative to their workplace,

THEREFORE BE IT RESOLVED, that the Santa Monica Community College District hereby recognizes and wishes to honor the contribution of the classified employees to quality education in the state of California and in the Santa Monica Community College District and declares the week of May 15-19, 2017 as Classified School Employees Week in the Santa Monica Community College

District.

COMMENT: The District will recognize classified service employees during Classified School

Employees Week with the following activities:

Vice-President Open House, May 15<sup>th</sup>, 8:30-10:30 a.m., 2714 Pico Blvd.

Pizza Party, May 15<sup>th</sup>, 11 a.m. to 1:30 p.m., Clock Tower Game Day, May 16<sup>th</sup>, 11:30 .m. – 1:30 p.m., Clock Tower Vice-President Open House, May 17<sup>th</sup>, Admissions Complex

California Chicken Café Lunch and Salad Bar, May 17<sup>th</sup> 11 a.m. – 1:30 p.m., North Quad

Management Association Ice-Cream Social, May 18<sup>th</sup>, 1-3 p.m., Staff Lounge

Breakfast, May 19<sup>th</sup>, to be announced

Classified Employee Luncheon, May 19<sup>th</sup> to be announced

Management Association Ice Cream Social, May 19<sup>th</sup> 4:30-6:30 p.m., Staff Lounge

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY:

AYES: NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **RECOMMENDATION NO. 3**

SUBJECT: RESOLUTION: POPPY MONTH

<u>SUBMITTED BY</u>: Superintendent/President

REQUESTED ACTION: It is recommended that the Board of Trustees adopt the following resolution in

recognition and observation of the month of May as *Poppy Month* in honor and acknowledgement of SMC faculty, staff and students who have served and

sacrificed in the name of freedom and country.

WHEREAS, America is the land of freedom, preserved and protected willingly

and freely by citizen soldiers;

WHEREAS, Millions who have answered the call to arms have died on the field

of battle;

WHEREAS, A nation at peace must be reminded of the price of war and the

debt owed to those who have died in war;

WHEREAS, The red poppy has been designated as a symbol of sacrifice of lives

in all wars; and

WHEREAS, The American Legion Auxiliary has pledged to remind America

annually of this debt through the distribution of the memorial flower;

THEREFORE, the Santa Monica Community College District does hereby proclaim the month of May as *Poppy Month* and ask that all citizens pay tribute to those who have made the ultimate sacrifice in the name of freedom by wearing the

Memorial Poppy on Memorial Day, May 29, 2017.

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY:

AYES:

NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

## **RECOMMENDATION NO. 4**

SUBJECT: SALARY SCHEDULE ADJUSTMENTS FOR EMPLOYEES REPRESENTED BY CSEA,

**CHAPTER #36 AND SMC POLICE OFFICERS ASSOCIATION** 

<u>SUBMITTED BY</u>: Superintendent/President

<u>REQUESTED ACTION:</u> In accordance with wage provisions in the collective bargaining agreements

between the District and CSEA, Chapter #36 and the District and SMC Police Officers Association, it is recommended that the Board of Trustees approve a 2.8% salary adjustment in Fiscal Year 2016-2017 and a 2.2% salary adjustment for Fiscal Year 2017-2018 for represented Classified Support Service Personnel

and represented Sworn Police Officers.

| Estimated Cost Impact of CSEA Increase for Fiscal Years 2016-17 (2.80%), 2017-18 (2.20%) |  |                               |  |
|--|--|-------------------------------|--|
|  | 2016-2017  |                               | 2017-2018                                    |
| Salary   | 906,712  |                               | 732,365                                      |
| PERS   | 125,924  |                               | 113,517                                      |
| DASDI  | 56,216   |                               | 45,407                                       |
| Medicare   | 13,147   |                               | 10,619                                       |
| SUI  | 453  |                               | 366  |
| Vorkers' Compensation  | 16,324   |                               | 13,185                                       |
| otal Projected Cost:   | 1,118,776  |                               | 915,459                                      |
|  | Impact of SMCPOA II  |                               |  |
|  | 16-17 (2.80%), 2017-   |                               | %)   |
|  | -  |                               |  |
| Fiscal Years 20  | 16-17 (2.80%), 2017-   |                               | %)   |
|  | 16-17 (2.80%), 2017-1<br>2016-2017                                   |                               | %)<br><u>2017-2018</u>                       |
| Fiscal Years 20  | 16-17 (2.80%), 2017-2016-2017<br>32,367                              | 18 (2.20 <u> </u>             | <b>2017-2018</b> 26,143                      |
| alary ERS OASDI  | 16-17 (2.80%), 2017-2<br>2016-2017<br>32,367<br>4,495                | 18 (2.20)<br>-<br>#           | 2017-2018<br>26,143<br>4,052                 |
| Fiscal Years 20<br>alary<br>ERS  | 16-17 (2.80%), 2017-3<br>2016-2017<br>32,367<br>4,495<br>2,007       | 18 (2.20)<br>-<br>#<br>#      | 2017-2018<br>26,143<br>4,052<br>1,621        |
| Fiscal Years 20 alary ERS DASDI Medicare   | 16-17 (2.80%), 2017-<br>2016-2017<br>32,367<br>4,495<br>2,007<br>469 | 18 (2.20)<br>-<br>#<br>#<br># | 2017-2018<br>26,143<br>4,052<br>1,621<br>379 |

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY:

AYES: NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

## **RECOMMENDATION NO. 5**

SUBJECT: COLLECTIVE BARGAINING UNIT PROPOSAL FOR REOPENER NEGOTIATIONS FOR

2016-2017 BY THE CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION CHAPTER #36

**TO SANTA MONICA COLLEGE** 

<u>SUBMITTED BY</u>: Superintendent/President

REQUESTED ACTION: It is recommended that the Board of Trustees acknowledge receipt of the

Collective Bargaining Unit Proposal for Reopener Negotiations for 2016-2017 by the California School Employees Association Chapter #6 to Santa Monica

College.

SUMMARY: The following article is the issue and interests presented by the California

School Employees Association (CSEA) for negotiations with the Santa Monica

Community College District:

1. CSEA has an interest in negotiating a fair and equitable ongoing salary

increase for its bargaining unit members (Article #11).

2. CSEA reserves the right to amend its proposal.

The Educational Employment Relations Act requires that subjects of negotiations be presented publicly and that members of the public be given an opportunity to comment upon them in a lawful meeting of the Board of

Trustees.

MOTION MADE BY:

SECONDED BY:

STUDENT ADVISORY:

AYFS:

NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **RECOMMENDATION NO. 6**

SUBJECT: 2017 INSTITUTIONAL EFFECTIVENESS UPDATE/STUDENT SUCCESS SCORECARD

SUBMITTED BY: Vice-President, Enrollment Development

STAFF REPORT: The ultimate purpose of the institutional effectiveness process is to build and sustain college effectiveness. Santa Monica College assesses institutional effectiveness by monitoring the College's performance on over 40 metrics on the SMC Institutional Effectiveness Dashboard that align with the five broad areas of the College: academics, support for students, fiscal, physical infrastructure, and collegiality. The process informs the College by identifying and prioritizing the areas needing critical attention and improvement. The data ultimately inform the development of institutional objectives on the Master Plan for Education.

Elisa Meyer (Chair of the Academic Senate Joint Institutional Effectiveness Committee) and Hannah Lawler (Vice-Chair of the Academic Senate Joint Institutional Effectiveness Committee and Dean of Institutional Research) will present the internal data on institutional effectiveness and provide a summary of the college's performance on the statewide accountability systems, the Student Success Scorecard and Institutional Effectiveness Partnership Initiative Framework of Indicators.

The Student Success Scorecard, a comprehensive accountability system for California Community Colleges, replaces the old system known as the Accountability Reporting for the Community Colleges (ARCC). The Student Success Scorecard was developed to address a recommendation of the Student Success Task Force to build on the existing reporting system (ARCC) and develop a more clear and concise tool to track student progress and success. Legislation requires that each college's local Board of Trustees review the College's Scorecard annually. No action is required by the Board; review of the 2016 SMC Student Success Scorecard fulfills this legislative requirement.

The Institutional Effectiveness Partnership Initiative (IEPI) is a state-wide initiative aimed to assist California community colleges advance institutional effectiveness by improving four primary operational areas: (1) student performance, (2) accreditation, (3) fiscal health, and (4) programmatic compliance with state and federal guidelines. A framework of indicators helps colleges monitor the ongoing condition of the College's operational environmental for the four defined areas. For the third of implementation (2016-2017), legislation is mandating that colleges develop, adopt, and post both short-term and longer-term (6 years) goals, and that each college's local Board of Trustees adopt and approve the goals framework by June 30, 2017.

The SMC IE Dashboard and accompanying narrative report, the Student Success Scorecard report, and the IEPI Framework is available on following website: <a href="https://www.smc.edu/iedashboard">www.smc.edu/iedashboard</a>

<u>REQUESTED ACTION:</u> It is recommended that the Board of Trustees adopt and approve the IEPI goals framework as required by legislation.

| MOTION MADE BY:  |
|------------------|
| SECONDED BY:     |
| STUDENT ADVISORY |
| AYES:            |
| NOES:            |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

## **RECOMMENDATION NO. 7**

SUBJECT: AGREEMENT FOR PROGRAM AND CONSTRUCTION MANAGEMENT SERVICES FOR

DISTRICT BOND CONSTRUCTION PROGRAM

SUBMITTED BY: Vice-President, Business/Administration

REQUESTED ACTION: It is recommended that the Board of Trustees approve the District to enter into

an agreement with Vanir Construction Management for Program and Construction Management Services for the period from June 1, 2017 through May 30, 2020 for an amount not to exceed \$6,097,335 plus reimbursable

expenses.

FUNDING SOURCE Measure U, S, AA, V, State Capital Outlay, District Capital Funds

COMMENT: This agreement provides program and construction management services for the

District's bond construction program. Program management includes assisting District staff with budgeting and scheduling bond projects, managing the design process, and maintaining effective communications internally and externally.

Construction management includes the bidding process, construction

administration, and project closeout of bond projects.

With the passage of Measure V last November, the District's bond program will be starting a new phase that will continue the program for many years. As part of the program the District evaluated a number of program and construction management firms. Forty-five firms received *Requests for Qualifications* and the District received responses from ten qualified firms. Academic, classified and management staff conducted a paper screening and final interviews were conducted with the college Superintendent/President and senior staff members.

Vanir is a nationally known firm with over 30 years of experience in construction, managing over \$16 billion dollars in projects. They have had experience managing the programs with many California community college districts including Los Angeles, Rio Hondo, West Valley Mission, and Sierra. They have proposed a well-experienced diverse team of construction professionals to work with SMC.

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY:

AYES: NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

## **RECOMMENDATION NO. 8**

SUBJECT: 2016-2017 QUARTERLY BUDGET REPORT AND 311Q

SUBMITTED BY: Vice-President, Business/Administration

REQUESTED ACTION: Acknowledge receipt of the 2016-2017 Quarterly Budget Report, as of

March 31, 2017 (Appendix A).

<u>COMMENT</u>: The Board of Trustees is presented on a quarterly basis with a set of

financial statements for the general fund along with the quarterly

311Q report required by the Chancellor's Office.

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY:

AYES: NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **RECOMMENDATION NO. 9**

SUBJECT: PUBLIC HEARING AND ADOPTION OF EDUCATION PROTECTION ACCOUNT (EPA –

**PROP 30) FUNDING AND EXPENDITURES** 

SUBMITTED BY: Vice-President, Business/Administration

REQUESTED ACTION: It is recommended that the Board of Trustees conduct a public hearing to receive

comments on the Santa Monica Community College District's Education Protection Account (Proposition 55, an extension of Proposition 30) Funding and Expenditures and to approve the plan to expend the Education Protection Account (EPA) funds

of \$16,508,349 on instructional salaries.

SUMMARY: Proposition 55, *The California Children's Education and Health Care Protection Act of 2016* is an extension of Proposition 30. This proposition temporarily raises the income tax rate for upper-income-earners (over \$250,000 for single filers, over \$500,000 for joint filers, and over \$340,000 for heads of households) through 2030-31 but does not extend the sales and use tax which expired on January 1, 2017, to provide continuing funding for local school districts and community colleges. EPA is created in the General Fund to receive and disburse these temporary tax revenues.

Districts have sole authority to determine how the moneys received from the EPA are spent, provided that the governing board makes these spending determinations in open session of a public meeting of the governing board. Each entity receiving funds must annually publish on its Internet web site an accounting of how much money was received from the EPA and how that money was spent. Additionally, the annual independent financial and compliance audit required of community colleges shall ascertain and verify whether the funds provided from the EPA have been properly disbursed and expended as required by law. Expenses incurred to comply with these additional audit requirements may be paid from the EPA.

This recommendation is submitted to comply with the Chancellor's Office and with Proposition 55 provision requiring the governing board to make the spending determination in an open session of a public meeting of the governing board. The estimated EPA that the District will receive as of P1 are \$16,508,349. Accordingly, the amount for EPA funds as of recalculation for 2015-16 increased from P2 of \$16,715,978 to \$16,852,261 or an increase of \$136,283 . The entire amount for 2016-17 and increase in 2015-16 will be spent on instructional salaries. The EPA funds are NOT additional funds but rather are components of the "computational revenue" calculations.

**PUBLIC HEARING OPENED:** 

**PUBLIC COMMENTS:** 

**PUBLIC HEARING CLOSED:** 

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY:

AYES:

NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | May 2, 2017 |

## **RECOMMENDATION NO. 10**

SUBJECT: RECEIPT OF PERSONNEL COMMISSION 2017-2018 PROPOSED BUDGET

<u>SUBMITTED BY</u>: Personnel Commission

REQUESTED ACTION: It is recommended that the Board of Trustees acknowledge receipt of the 2017-

2018 proposed budget for the Santa Monica Community College District Personnel Commission. The Personnel Commission Budget will be discussed as

part of the District's regular budget process.

<u>SUMMARY</u>: Per Merit Rule 2.4, the Director of Classified Personnel shall prepare and submit to

the Personnel Commission a proposed operating budget for the Commission for the next ensuing fiscal year. The budget shall be submitted not later than the

appropriate Commission meeting in April.

The Director of Classified Personnel presented an initial draft of the proposed operating budget for a first reading at the Personnel Commission meeting on April 19, 2017. The Personnel Commission will hold a public hearing on its proposed budget on May 17, 2017 at which time it will fully consider all comments and suggestions that may be offered by District administration, the Board, or other concerned persons or organizations.

The Personnel Commission budget for fiscal year 2017-2018 reflects the following adjustments against the prior year's budget:

- 8% increase in total salary and benefits due to the following mandatory changes:
  - o 2% increase in PERS employer contribution rates
  - 2.8% salary increase for CSEA represented staff
  - Step and column increases in salary
  - o 8% average increase in Health and Welfare benefits
- 2% increase in Total Operating Expenses, based on an increase in software licensing rates for NeoGov, the applicant management system

The Personnel Commission is not requesting any discretionary increases in personnel costs for the next fiscal year. Overall, the Personnel Commission is requesting a 7.3% increase to its budget for fiscal year 2017-2018.

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY:

AYES: NOES:

## PERSONNEL COMMISSION BUDGET 2017-2018

| Description                      | Object  | 2016/17                   | 2017/18        | Difference  | % Change |
|----------------------------------|---------|---------------------------|----------------|-------------|----------|
| Administrative & Management      | 2110    | \$344,524.00              | \$351,846.00   | \$7,322.00  |          |
| Clerical                         | 2120    | \$409,635.00              | \$436,498.00   | \$26,863.00 |          |
| Clerical Hourly                  | 2323    | 11,000.00                 | 11,000.00      | 0.00        |          |
| Clerical Overtime                | 2324    | 2,000.00                  | 2,000.00       | 0.00        |          |
| Personnel Commissioners          | 2380    | 7,725.00                  | 7,725.00       | 0.00        |          |
| Other Classified Hourly          | 2393    | 0.00                      | 0.00           | 0.00        |          |
| Benefits (Staff - 37%)           | Various | \$248,872.00              | \$293,450.00   | \$44,578.00 |          |
| Benefits (Commissioners)         | Various | \$79,000.00               | \$82,990.00    | \$3,990.00  |          |
| Total Salary & Benefits          |         | \$1,102,756.00            | \$1,185,509.00 | \$82,753.00 | 8%       |
|                                  |         |                           |                |             |          |
|                                  |         |                           |                |             |          |
| Supplies                         | 4550    | \$4,396.00                | \$4,396.00     | \$0.00      |          |
| Mileage                          | 5210    | \$150.00                  | \$150.00       | \$-         |          |
| Conf./Training/Staff Development | 5220    | \$6,200.00                | \$6,200.00     | \$0.00      |          |
| Meeting Reimbursements           | 5241    | \$-                       | \$-            | \$-         |          |
| Meals/Catering for Raters        | 5242    | \$2,000.00                | \$2,000.00     | \$0.00      |          |
| Dues & Memberships               | 5310    | \$3,500.00                | \$3,500.00     | \$-         |          |
| Repairs & Equipment Maintenance  | 5650    | \$400.00                  | \$400.00       | \$0.00      |          |
| Legal                            | 5730    | \$20,000.00               | \$20,000.00    | \$-         |          |
| Off Campus Printing              | 5820    | \$-                       | \$-            | \$0.00      |          |
| Advertising                      | 5830    | \$6,500.00                | \$6,500.00     | \$0.00      |          |
| Software Licensing               | 5840    | \$8,000.00                | \$9,000.00     | \$1,000.00  |          |
| Postage                          | 5850    | \$-                       | \$-            | \$-         |          |
| Other Contract Services          | 5890    | \$-                       | \$-            | \$-         |          |
| Total Operating Expenses         |         | \$51,146.00               | \$52,146.00    | \$1,000.00  | 2%       |
|                                  |         | Å4 450 000 <del>5</del> 5 | A              | 400 770 55  |          |
| Total Budget                     |         | \$1,153,902.00            | \$1,237,655.00 | \$83,753.00 | 7.3%     |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | May 2, 2017 |

#### **RECOMMENDATION NO. 11**

SUBJECT: SANTA MONICA BIG BLUE BUS THREE-YEAR CONTRACT, 2017-2020

SUBMITTED BY: Superintendent/President

REQUESTED ACTION: It is recommended that the Board of Trustees approve a three-year contract,

2017-2020, with Santa Monica Big Blue Bus, as follows:

2017-2018 – \$1,453,171.56 (0% increase) 2018-2019 – \$1,504,032.56 (3.5% increase) 2019-2020 – \$1,556,673.70 (3.5% increase)

SMC staff recommends renewal of the current three-year agreement to provide for sustained financial planning for both SMC and Big Blue Bus. This program provides a system-wide pass for all current SMC students and staff with identification to ride the Big Blue Bus any time, any line, at no charge to the rider. This will be the tenth, eleventh, and twelfth year of the Any Line, Any Time program. SMC and the City of Santa Monica have engaged in discussion on the importance of program continuation and the appropriate level of financial support given BBB's 2016 increase in basic fare of 25%; BBB's need for consistent fare structures with other colleges and student groups; weighed against a small migration of SMC student transit users to Expo Light Rail. Big Blue Bus has proposed an agreement for reimbursement for transit services to be provided in fiscal year 2017-2018 with no increase over the current year rate; an increase of 3.5 percent (\$50,861.00) in fiscal year 2018-2019; and an increase of 3.5 percent (\$52,641.14) in fiscal year 2019-2020.

For reference, the cost of the program for each of years one through five was \$1,219,480; in year six was \$1,317,040, an increase of 8 percent; in year seven was \$1,356,551.20, an increase of 3%; in year eight was \$1,404,030.49, an increase of 3.5%; and in year nine was \$1,453,171.56, an increase of 3.5%. The overall increase since inception has been comparable to U.S. Consumer Price Index inflation.

The proposed terms of this three-year contract represents <u>a savings of \$157,985.72</u> compared to a simple extension of the current contract.

Ridership on Big Blue remains robust, with more than 2 million trips anticipated in the current year to be made by SMC students and staff.

FUNDING SOURCE: Funding will be from the 2017-2018, 2018-2019, and 2019-2020 District/

Transportation Budget with an offset that is anticipated to be provided by the

Associated Students of approximately 50 percent.

| MOTION MADE BY:   |
|-------------------|
| SECONDED BY:      |
| STUDENT ADVISORY: |
| AYES:             |
| NOES:             |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | May 2, 2017 |

#### **RECOMMENDATION NO. 12**

SUBJECT: LICENSING OF NAME "KCRW" TO BERLIN RADIO STATION

<u>SUBMITTED BY:</u> Senior Director, Government Relations and Institutional Communications

REQUESTED ACTION: It is recommended that the Board of Trustees approve the licensing of the name

"KCRW" to KMJ Media, a German nonprofit, to program and operate a Berlin radio station. The station currently operates as "NPR Berlin" and would operate as

"KCRW Berlin."

COMMENT: KCRW has an opportunity to program and brand a Berlin radio station. KCRW will work with a German nonprofit organization that is being created by KCRW Foundation board member Karen Roth to program this station and call it KCRW Berlin. It would carry KCRW and Berlin-based programming. All programming would be determined by KCRW. Live "KCRW Berlin" events would also be planned by a Berlin-based staff. KCRW would not own the license, nor be financially responsible for running the station. The nonprofit is expected to be named "KCRW Media Berlin gGmbH."

The nonprofit would reimburse KCRW for all costs associated with running the station including the costs of paying for a full time employee in Santa Monica to coordinate all aspects of programming.

There is a time deadline of May 15, 2017. This is when the German government organization will accept the application from the German nonprofit to take over the license that is being surrendered by NPR. That application must include a business plan as well as commitment from KCRW as to its involvement, in the form of an agreement between the German nonprofit and the KCRW Foundation.

Either party, upon 90 days notice, may terminate the arrangement. Upon such termination, the new station and the nonprofit operator will each have 180 days to change its name so that it no longer uses "KCRW" as part of its name.

The advantages are getting KCRW's name out internationally in a city with a lot of English-speakers who love music, art, film, culture and politics. There are cross-programming exchange opportunities for KCRW as well, including exchanges with DJs, culture, and political analysis. Also, KCRW would not take on any financial risk or operational costs. If the offer of reimbursement relationship changes, KCRW would pull out of the operational obligations.

On April 11, 2017 the KCRW Foundation board agreed to move forward with this opportunity, pending approval by the Foundation Executive Committee for the agreement between the German nonprofit and KCRW.

Board of Trustees action is needed to approve the licensing of the name KCRW to the German nonprofit for the operation of a radio station in Berlin, subject to final review and approval by the SMC Superintendent/President of the agreement between the German nonprofit and KCRW.

#### BACKGROUND ON THE BERLIN STATION

The Berlin radio frequency is one of three reserved for former allies of Germany—the United Kingdom, France, and the United States—and can't be programmed as a regular German station. This is why NPR was an attractive operator and before that, Voice of America, and is the basis for the proposed KCRW Berlin.

In December 2005, the Medienanstalt Berlin-Brandenburg (MABB) granted NPR (National Public Radio) the license to operate FM station 104.1 NPR Berlin, featuring popular NPR and public radio programs. The MABB's decision represented the historic relationship between Berlin-Brandenburg and the United States, the United Kingdom, and France. Beginning in 1995, in honor of the region's longstanding relationship with these countries, each was granted the right to program an individual regional FM frequency, with the primary criterion that its programming reflect its national cultural voice. The MABB designated the BBC as programmer for a U.K. station and Radio France International for the French one. The MABB had designated Voice of America as the programmer for the U.S. frequency. With the expiration of the VOA's license term, the MABB granted the license to NPR. However, NPR has chosen at this time to no longer operate the station.

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY: AYES: NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | May 2, 2017 |

#### **RECOMMENDATION NO. 13**

SUBJECT: ANNUAL AUTHORIZATION OF PRIVILEGES FOR STUDENT TRUSTEE

SUBMITTED BY: Superintendent/President

REQUESTED ACTION: It is recommended that the Board of Trustees authorize the continuation of privileges for the student trustee in accordance with Board Policy 1412 and

Education Code Section 72023.5.

1. The student trustee may make and second motions.

 The Student Trustee is entitled to an advisory vote which shall be cast before the rest of the Board of Trustees and be recorded as such in the official minutes. The vote shall not be included in determining the vote required to carry any measure before the

Board.

 The student trustee may receive compensation up to the amount prescribed by Education Code Section 72425 and Board Policy. The term of compensation for the student trustee shall run from

June through May.

SUMMARY: Education Code Section 72023.5 states that Board action to determine

the privileges of the student trustee is required each year by May 15<sup>th</sup>

for the succeeding year.

Rights and responsibilities dealing with term, closed sessions and

conference attendance are included in Board Policy.

MOTION MADE BY:

**SECONDED BY:** 

STUDENT ADVISORY:

AYES:

NOES:

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | May 2, 2017 |

#### **RECOMMENDATION NO. 14**

SUBJECT: FIRST READING: BOARD POLICY CHAPTERS 1 AND 2

<u>SUBMITTED BY:</u> Superintendent/President

REQUESTED ACTION: It is recommended that the Board of Trustees conduct a first reading of

updated Board Policies Chapter 1, The District, and Chapter 2, Board of

Trustees.

COMMENT: Jane Wright, the consultant working with the District to revise and update

the Board Policy Manual, provided templates for Chapters 1 and 2, which incorporated all current policy language and revisions reflecting legally required, legally advised and good practices. Trustee Susan Aminoff, Student Trustee Laura Zwicker, and Board Recording Secretary Lisa Rose reviewed all documents, made necessary adjustments and revisions, and

present Chapters 1 and 2 to the Board of Trustees for a first reading.

MOTION MADE BY: SECONDED BY:

STUDENT ADVISORY:

AYES: NOES:

| BOARD OF TRUSTEES                       | Information |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **DISCUSSION ITEM 15**

SUBJECT: BOARD OF TRUSTEES' BUDGET OBJECTIVES AND PRINCIPLES

SUBMITTED BY: Chair and Vice-Chair, Board of Trustees

SUMMARY: The Board of Trustees will review and discuss updating Budget Objectives

and Principles adopted on June 7, 2016 to reflect current budget realities and projections. At its meeting on April 4, 2017, the Board agreed to maintain Principles A, D, E, F G. H J, and O. Further discussion will

continue on Principles B, C, I, K, L, M, N and P.

COMMENT:

Santa Monica College is currently experiencing the "perfect fiscal storm" of years of declining enrollment coupled with unsustainable expenditure growth. In 2009-2010, the College served 22,545.99 credit FTES while the projection for 2016-2017 is that the College will serve approximately 20,500 credit FTES. This represents a decline in credit FTES over the last seven years of <9.1%>. During that same period of time our expenditures have increased from \$132,288,713 in 2009-2010 to a projected \$178,780,450 in 2016-2017; a **35.1%** increase in expenditures. The College was able to mitigate these increases in expenditures by leveraging increases to the Non-resident Tuition rate and State Apportionment over that seven years period. However, the continued decline in enrollment coupled with the State's directing the vast amount of new funding towards restricted programs rather than general apportionment has made it nearly impossible to manage the College's budget. The "fixed Costs" for operating the District are currently increasing at a rate of approximately 4 percent per year.

Strategies to consider for reducing the District's operating costs include:

- Using attrition to generate savings in personnel and benefit costs
- Leveraging the District's other funds to relieve the general fund
- Reviewing all hires, purchases, and contracts

In the prior three fiscal years, the May Revision provided significant boosts in both one-time and on-going revenues. It does not look promising for this year as state general funds continue to trend below the Governor's estimates. Additionally, there is uncertainty regarding the federal policies and the effect on California's general fund revenues.

The 2017-18 budget year is pivotal; after years of increasing revenues, the District will be faced with decreasing revenues and increasing expenses. The District will be tasked to adjust expenditures accordingly while still providing sufficient programs and services to ensure student success and retaining Santa Monica College's position as one of the premier community colleges in the state.

# Santa Monica Community College District Board of Trustees 2015-2016 Budget Objectives and Principles

Adopted June 7, 2016

#### **OBJECTIVES**

- 1. Develop a budget plan that brings available ongoing revenues and expenditures into balance effective with the adoption budget for 2016-2017
- 2. Protect the College's ongoing operation by maintaining a fund balance for the District of 7.5% or more going forward from 2016-2017.

The following budget principles have been developed in response to the changing environment, including enrollment trends and funding formulas.

#### **PRINCIPLES**

- A. The College is committed to student access and success and service to the community.
- B. Ensure that enrollment targets are consistent with the state-funded FTES cap, and, to the degree that they are the basis for revenue projections, can realistically be achieved within the fiscal limitations of the College.
- C. Maintain course offerings that are responsive to student needs and consistent with the State priorities of student success, transfer, career technical, and basic skills education.
- D. Programs will not be eliminated or reduced without careful review of program viability.
- E. Establish and maintain an acceptable cost effective level of learning resources and student support services based on comparative performance data as determined by the College.
- F. Develop and implement a variety of expenditure reduction strategies.
- G. Expedite changes that may produce lower costs over time such as energy saving retrofits, alternative energy sources, reduction or consolidation of facility usage, etc.
- H. Use staff attrition and/or existing vacancies as one means of reaching budget targets, where possible, or as an opportunity for reorganization to increase efficiency.
- I. Seek to spread cost reductions strategically.
- J. Budget planning should attempt to avoid future layoffs of permanent employees. If necessary, the District may seek salary freezes, furloughs, salary reductions, and other temporary or ongoing adjustments.
- K. Continue to seek external sources of funding, such as grants, to support the College's core missions, but avoid those with matching, management, or reporting requirements that demand significant college resources.

- L. Develop a budget process that manages the growth of expenditures based on: analysis of program need (rather than historical allocations); realistic expectations of revenues; updated financial information; and performance measurements.
- M. Review ongoing and future planning initiatives in terms of their long term advantages to the College in meeting public demand for classes and services, improving student success outcomes, or to provide new revenues. Modify, defer, or abandon as appropriate those for which the costs outweigh their potential for furthering the College's core missions and goals.
- N. Make effective use of the College's established planning structures and processes to recommend specific actions to reach the stated objectives, following the principles listed above. The College President shall clarify how these recommendations will be evaluated and the timelines necessary to arrive at a set of final recommendations for any particular budget cycle.
- O. Develop strategies to address employee health and benefit increases as well as future retiree health and pension liabilities.
- P. Encourage the generation of revenue through entrepreneurial and asset management activity.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | May 2, 2017 |

#### VIII. CONSENT AGENDA

Any recommendation pulled from the Consent Agenda will be held and discussed in Section VIII, Consent Agenda – Pulled Recommendations

## **RECOMMENDATION:**

The Board of Trustees take the action requested on Consent Agenda Recommendations #16 -#33

Recommendations pulled for separate action and discussed in Section VIII, Consent Agenda – Pulled Recommendations:

MOTION MADE BY: SECONDED BY: STUDENT ADVISORY: AYES: NOES:

## IX. CONSENT AGENDA - Pulled Recommendations

Recommendations pulled from the Section VII, Consent Agenda to be discussed and voted on separately. Depending on time constraints, these items might be carried over to another meeting.

## RECOMMENDATION NO. 16 APPROVAL OF MINUTES

Approval of the minutes of the following meetings of the Santa Monica Community College District Board of Trustees:

April 4, 2017 (Regular Board of Trustees Meeting)

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### CONSENT AGENDA: ACADEMIC AND STUDENT AFFAIRS

## RECOMMENDATION NO. 17 NEW COURSES AND DEGREES, SPRING 2017

Requested Action: Approval/Ratification
Requested by: Curriculum Committee

Approved by: Georgia Lorenz, Vice-President, Academic Affairs

#### **New Courses**

CS 7 Programming for Non-Computer Science Majors

ECE 24 Preschool and Early Primary Development

ECE 25 Assessment in Transitional Kindergarten and Kindergarten

ECE 26 CA Preschool Foundations and Frameworks 1

ECE 27 CA Preschool Foundations and Frameworks 2

ECE 28 Practicum in Transitional Kindergarten Teaching

ECE 29 Reflective Practice Seminar

**ENGL 25 Intensive College Writing Skills** 

KIN PE 34D Advanced Karate

POL SC 94 Law - Experiential Learning

## **Course Reinstatement**

OFTECH 33 (formerly OIS 33) Records Management

**RES TH 2 Respiratory Therapy Fundamentals** 

#### **Distance Education**

CS 7 Programming for Non-Computer Science Majors

CS 80 Internet Programming

ECE 24 Preschool and Early Primary Development

ECE 25 Assessment in Transitional Kindergarten and Kindergarten

ECE 26 CA Preschool Foundations and Frameworks 1

ECE 27 CA Preschool Foundations and Frameworks 2

ECE 28 Practicum in Transitional Kindergarten Teaching

ECE 29 Reflective Practice Seminar

IXD 410 Project Management for Design

IXD 450 Interaction Design Portfolio

**OFTECH 33 Records Management** 

POL SC 51 / PHILOS 51 Political Philosophy

#### **New Programs**

Psychology Associate in Arts for Transfer (AA-T)

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

## RECOMMENDATION NO. 18 RATIFICATION OF CONTRACTS AND CONSULTANTS

Requested Action: Ratification

Approved by: Kathryn E. Jeffery, Superintendent/President

The following contracts for goods, services, equipment and rental of facilities, and acceptance of grants in the amount of \$50,000 or less have been entered into by the Superintendent/President and are presented to the Board of Trustees for ratification.

Authorization: Board Policy Section 6255, Delegation to Enter Into and Amend Contracts

Approved by Board of Trustees: 9/8/08

Reference: Education Code Sections 81655, 81656

| Pro | vider/Contract | Term/Amount  | Service   | Funding Source  |
|-----|----------------|--|---|-----------------|
| Α   | Comevo, Inc.   | July 1, 2017 to<br>June 30, 2018                                 | Comevo, Inc. will provide its Launch<br>Online Orientation Software and will<br>customize an ultra-responsive template  | SSSP            |
|     |                | \$48,400   | with a custom design inspired by SMC's website, branding, look, and feel. The new orientation will feature comprehensive multimedia capabilities and will guide users down appropriate paths and provide appropriate resource information based on answers to |                 |
|     |                |  | questions.  |                 |
| -   |                | nson, Senior Administrative D<br>si, Vice-President, Student Af, | ean, Counseling, Retention and Student Welln<br>fairs   | ess             |
| В   | Don Lofthouse/ | April 26, 2017   | The catering services will provide  | Adult Education |
|     | A Taste of     |  | food, beverages and flatware along  | Block Grant     |
|     | Gourmet        | Not to exceed \$5,000  | with servers for the community  | 2016-2017       |
|     | Catering       |  | partner event held on April 26, 2017.   |                 |
| С   | Laemmle        | April 26, 2017   | The rental cost for the theatre. The  | Adult Education |
|     | Monica Film    |  | theatre will provide a seating and  | Block Grant     |
|     | Center         | Not to exceed: \$625   | the lobby area to host the  | 2016-2017       |
|     |                |  | community partner event held on April 26, 2017.   |                 |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

# **RECOMMENDATION NO. 18 RATIFICATION OF CONTRACTS AND CONSULTANTS** (continued)

| Pro | vider/Contract      | Term/Amount    | Service  | Funding Source   |
|-----|---------------------|----------------|--|------------------|
| D   | The State of        | May 12, 2017-  | I-BEST model uses a team-teaching  | Adult Education  |
|     | Washington State    | May 13, 2017   | approach to combine college-readiness                                      | Block Grant      |
|     | Board for           |                | classes with our hands-on competency                                       | 2016-2017        |
|     | Community and       | Not to exceed  | based classes. This training includes six                                  |                  |
|     | Technical Colleges. | \$5,000        | research-based strategies, evidence-                                       |                  |
|     | Integrated Basic    |                | based theory, video samples of   |                  |
|     | Education Skills    |                | effective instruction, and curricula                                       |                  |
|     | Training (I-BEST)   |                | samples and/or links. The resources in                                     |                  |
|     |                     |                | this section can function as a self-                                       |                  |
|     |                     |                | directed learning module or as the   |                  |
|     |                     |                | basis for group instruction. The   |                  |
|     |                     |                | training will be facilitated by certified I-                               |                  |
|     |                     |                | BEST trainers.   |                  |
| E   | Literacy Pro        | June 1, 2017 – | The funding will be used to address  | Adult Education  |
|     | Systems Inc. /      | June 30, 2019  | AEBG data collection needs required by                                     | Block Grant Data |
|     | Community Pro       |                | AB104, foster regional and local system                                    | and              |
|     | Suites              | Not to exceed: | integration, coordinate regional intake,                                   | Accountability   |
|     |                     | \$47,500       | assessment, and referral, align efforts under the Workforce Innovation and | Funding          |
|     |                     |                | Opportunity Act, and ultimately  |                  |
|     |                     |                | connect to a state level AEBG Data   |                  |
|     |                     |                | System.  |                  |
|     |                     |                |  |                  |
| F   | Literacy Pro        | June 1, 2017 – | Will provide data quality and systems                                      | Adult Education  |
|     | Systems Inc./       | June 30, 2019  | analysis and support to adopt the  | Block Grant Data |
|     | Community Pro       |                | system and to meet state   | and              |
|     | Suites              | Not to exceed: | accountability requirements.   | Accountability   |
|     |                     | \$28,125       |  | Funding          |
| B C | D F and F           |                | <u> </u>   |                  |

B, C, D, E and F

Requested by: Dione Carter, Dean, Noncredit and External Programs

Laura H. Manyweather, Project Manager, AEBG, WIOA-AEFLA, SSSP (Noncredit)

Approved by: Georgia Lorenz, Vice-President, Academic Affairs

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

# RECOMMENDATION NO. 18 RATIFICATION OF CONTRACTS AND CONSULTANTS (continued)

| ſ | Provider/Contract | Term/Amount          | Service                                  | Funding Source |
|---|-------------------|----------------------|--|----------------|
| G | Sustainable       | May 1 –              | The guest speakers will be presenting    | Perkins        |
|   | Technologies      | June 30, 2017        | to the Sustainable Technologies          | 2016-17        |
|   | Program guest     |                      | Program course Recycling and             |                |
|   | speakers          | Not to exceed \$200  | Resources Management concepts,           |                |
|   |                   |                      | ideas, best practices on Mandatory       |                |
|   |                   | Apollo Fraidany \$50 | Commercial Organics Recycling,           |                |
|   |                   | Mallory Burden \$50  | Statewide Waste Characterization data,   |                |
|   |                   | Susi Borlido \$50    | and Sustainable Works Business Green     |                |
|   |                   | Tashanda Giles \$50  | Programs, and Sustainability in schools  |                |
|   |                   | Tania Ragland \$50   | including waste assessment and state     |                |
|   |                   |                      | mandates.                                |                |
|   |                   |                      | These presentations will provide         |                |
|   |                   |                      | students with information on state       |                |
|   |                   |                      | regulations on commercial recycling,     |                |
|   |                   |                      | organic recycling, green business        |                |
|   |                   |                      | programs, and sustainability in schools. |                |
|   |                   |                      | Students will learn about tools,         |                |
|   |                   |                      | resources and indicators used to         |                |
|   |                   |                      | achieve sustainability.                  |                |
| Н | The Employer      | April 1, 2017 –      | The Employer Training and Compliance     | ETP Contract   |
|   | Training and      | December 31, 2017    | Company will provide specialized         |                |
|   | Compliance        |                      | training to ETP (Employer Training       |                |
|   | Company           | Not to exceed        | Panel) clients who request specialized   |                |
|   |                   | \$37,400             | training. Classes in Manufacturing       |                |
|   |                   |                      | Skills, Continuous Improvement &         |                |
|   |                   |                      | Quality Control including LEAN & Six     |                |
|   |                   |                      | Sigma, Assembly, Inventory and           |                |
|   |                   |                      | Warehousing Control and Process          |                |
|   |                   |                      | Improvement etc, are approved            |                |
|   |                   |                      | categories of training for ETP           |                |
|   |                   |                      | contractors. Scope of work and class     |                |
|   |                   |                      | learning outcomes are clearly outlined   |                |
|   |                   |                      | by the Santa Monica College ETP          |                |
|   |                   |                      | Program, and adhered to by The           |                |
|   |                   |                      | Employer Training and Compliance         |                |
|   |                   |                      | Company.                                 |                |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

# RECOMMENDATION NO. 18 RATIFICATION OF CONTRACTS AND CONSULTANTS (continued)

|      | Provider/Contract   | Term/Amount                           | Service  | Funding Source  |  |
|------|---|---------------------------------------|--|-----------------|--|
| I    | ER Consulting, LLA  | April 1, 2017 –                       | ER Consulting will provide specialized           | ETP Contract    |  |
|      | Dba The Company   | December 31, 2017                     | training to ETP (Employer Training               |                 |  |
|      | Doctors   |                                       | Panel) clients who request specialized           |                 |  |
|      |   | Not to exceed                         | training. Classes in Manufacturing               |                 |  |
|      |   | \$37,400                              | Skills, Continuous Improvement &                 |                 |  |
|      |   |                                       | Quality Control including LEAN & Six             |                 |  |
|      |   |                                       | Sigma, Assembly, Inventory and                   |                 |  |
|      |   |                                       | Warehousing Control and Process                  |                 |  |
|      |   |                                       | Improvement etc, are approved                    |                 |  |
|      |   |                                       | categories of training for ETP                   |                 |  |
|      |   |                                       | contractors. Scope of work and class             |                 |  |
|      |   |                                       | learning outcomes are clearly outlined           |                 |  |
|      |   |                                       | by the Santa Monica College ETP                  |                 |  |
|      |   |                                       | Program, and adhered to by ER                    |                 |  |
|      |   |                                       | Consulting.                                      |                 |  |
|      | and G   |                                       |  |                 |  |
|      | •   | mos, Dean - Workforce & E             | · · · · · · · · · · · · · · · · · · ·            |                 |  |
|      |   | z, Vice-President, Academi            |  | 5: 5 . 1        |  |
| J    | SectorPoint, Inc.   | January 30 –                          | Professional services to apply a web             | District Budget |  |
|      |   | June 30, 2017                         | package to SMC's content                         | Communications/ |  |
|      |   | A d t                                 | management system (the underlying                | Marketing       |  |
|      |   | Amendment                             | software of SMC's website). The                  |                 |  |
|      |   | Augmentation to                       | package includes modifications to the            |                 |  |
|      |   | previously approved                   | master template, page layouts, and               |                 |  |
|      | contract for total new web parts. Services will also amount of \$50,000, include assistance in site |                                       |  |                 |  |
|      |   | amount of \$50,000,                   |  |                 |  |
|      |   | plus reimbursable                     | administrative functions for indexing            |                 |  |
|      |   | expenses (originally                  | and inventory to track pages, scanning           |                 |  |
|      |   | approved for an amount of \$20,000).  | of broken links, and miscellaneous other duties. |                 |  |
| Do.~ | Requested by: Kiersten Elliott, Dean, Community and Academic Relations                              |                                       |  |                 |  |
| -    |   | · · · · · · · · · · · · · · · · · · · | ent Relations/Institutional Communications       |                 |  |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

# **RECOMMENDATION NO. 18 RATIFICATION OF CONTRACTS AND CONSULTANTS** (continued)

| K                 |   |                    |
|-------------------|---|--------------------|
| -                 | icts are for the Public Policy Institute (PPI) Symposium, May     | 8-11, 2017         |
| -                 | 16-2017 Public Policy Institute (PPI) (50 percent)                |                    |
| Ass               |   |                    |
| Provider/Contract | Service   | Amount             |
| Santa Monica Bay  | Venue rental for the keynote panel of the Public Policy           | \$2,000            |
| Woman's Club      | Institute's Annual Spring Symposium. The keynote panel            |                    |
|                   | will feature local and state elected representatives.             |                    |
| Aero Theatre,     | Venue rental for the screening of two films to be                 | \$4,000            |
| Santa Monica      | screened as part of the Public Policy Institute's Annual          |                    |
|                   | Spring Symposium. The films are: Agents of Change and             |                    |
|                   | Swimming in Auschwitz. The films will be screened at              |                    |
|                   | the Aero Theatre in Santa Monica on Monday, May 8 <sup>th</sup>   |                    |
|                   | and Tuesday, May 9 <sup>th</sup> , respectively.                  |                    |
| K. Bradford       | K. Bradford will receive an honorarium for her                    | \$3,000 honorarium |
|                   | participation in the 2017 Annual Public Policy Institute's        |                    |
|                   | Spring Symposium: Liberty and Justice for All –                   |                    |
|                   | Californians as Guardians of the Galaxy in a Post-Truth           |                    |
|                   | Era. She will be working directly with the symposium's            |                    |
|                   | project in developing a performance program in                    |                    |
|                   | conjunction with the presentation of the Sanctuary-               |                    |
|                   | State Superheroes to the Rescue that will be featured on          |                    |
|                   | the SMC campus Thursday, May 11 <sup>th</sup> during the activity |                    |
|                   | hour.   |                    |
| Barbara Grover    | Ms. Grover will receive an honorarium for her                     | \$3,000 honorarium |
|                   | participation in the 2017 Annual Public Policy Institute's        |                    |
|                   | Spring Symposium: Liberty and Justice for All –                   |                    |
|                   | Californians as Guardians of the Galaxy in a Post-Truth           |                    |
|                   | Era. She will be working directly with the symposium's            |                    |
|                   | project in developing advocacy tools through video in             |                    |
|                   | conjunction with the symposium event, We the People:              |                    |
|                   | A Projection Installation scheduled for Wednesday,                |                    |
|                   | May 10 <sup>th</sup> on the Main Campus.                          |                    |

Requested by: Public Policy Institute

Approved by: Don Girard, Senior Director, Government Relations/Institutional Communications

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **CONSENT AGENDA: HUMAN RESOURCES**

#### RECOMMENDATION NO. 19 ACADEMIC PERSONNEL

Requested Action: Approval/Ratification

Reviewed by: Sherri Lee-Lewis, Dean, Human Resources
Approved by: Marcia Wade, Vice-President, Human Resources

<u>ELECTIONS</u> <u>EFFECTIVE DATE</u>

FULL-TIME FACULTY Fall 2017

Chevant-Askoy, Aurielle, French Robinson, Bridgette, English

## **ADJUNCT FACULTY**

Approval/ratification of the hiring of adjunct faculty. (List on file in the Office of Human Resources)

## ABOLISH ADMINISTRATIVE POSITIONS

Vice-President, Planning and Development (Range 12)
Senior Director, Institutional Advancement/SMC Foundation President (Range 12)

#### SALARY REALLOCATION

**Executive Vice-President** 

From: Range 14 To: Range 15

## REDUCED ASSIGNMENT

Dworsky, Amy, Counselor 08/28/2017 – 6/12/18

reduced assignment to 60%)

#### RETIREMENT

Shapiro, Elisha, English Instructor (12 years of service) 06/14/17 Womack, Carol, Librarian (16 years of service) 06/13/17

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

**CONSENT AGENDA: HUMAN RESOURCES** 

RECOMMENDATION NO. 20 CLASSIFIED PERSONNEL - REGULAR

Requested Action: Approval/Ratification

Reviewed by: Sherri Lee-Lewis, Dean, Human Resources
Approved by: Marcia Wade, Vice-President, Human Resources

**EFFECTIVE DATE** 

ESTABLISH NEW CLASS DESCRIPTION AND SALARY ALLOCATION

Research Assistant, Classified Range 36 05/04/17

**ESTABLISH** 

Lead Custodian (1 position) 05/03/17

Operations, 12 months, 40 hours, NS-III

Comment: Shift and differential pending outcome of promotional recruitment, per MOU

**ELECTIONS** 

**PROMOTION** 

Leahy, Ann Marie 04/26/17

From: Administrative Assistant II, Admissions and Records

To: Career Services Advisor, Career Services

**PROBATIONARY** 

Mehrazar, Saman, Administrative Assistant II, Non-Credit Education 05/16/17 Zepeda, Juliana, Community College Police Dispatcher, Campus Police 05/16/17

PROBATIONARY/ADVANCE STEP PLACEMENT

Brown, Chiquita, C. C. Police Sergeant, Campus Police (Step B)

Milano, David, Student Services Clerk, A & R (Step C)

Williams, Keinan, Student Services Clerk, A & R (Step C)

05/01/17

VOLUNTARY LATERAL TRANSFER (CSEA/DISTRICT AGREEMENT)

Barton, Cleve 04/01/17

From: Student Services Specialist- Admissions & Records

To: Student Services Specialist – Academic Records Evaluator

Ruezga, Estela 04/01/17

From: Senior Student Services Specialist- Admissions & Records

To: Senior Student Services Specialist – Academic Records Evaluator

WORKING OUT OF CLASSIFICATION (PROVISIONAL)

Hightower, LaToya 04/24 – 05/12/2017

From: Student Services Clerk, ISC

To: Student Services Assistant, ISC, 50%

| -  |     |    |      |     |     |
|----|-----|----|------|-----|-----|
| V. | - U | ΛЬ | ? /\ | ГIС | ואו |
|    |     |    |      |     |     |

## LAST DAY OF PAID SERVICE

| RELEASE FROM PROBATION |
|------------------------|
|------------------------|

Ventura, Jose, Student Services Specialist – EOP&S 04/13/17

## RESIGNATION

McIntosh, Chelsea, Instructional Assistant - English 04/06/17

## **RETIREMENT**

Wyban, Bruce, Director of Facilities Management (8 years) 06/30/17

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

**CONSENT AGENDA: HUMAN RESOURCES** 

#### RECOMMENDATION NO. 21 CLASSIFIED PERSONNEL – LIMITED DURATION

Requested Action: Approval/Ratification

Reviewed by: Sherri Lee-Lewis, Dean, Human Resources
Approved by: Marcia Wade, Vice-President, Human Resources

Provisional: Temporary personnel who meet minimum qualifications and are assigned to work 90 working days who have not come from an eligibility list.

**PROVISIONAL:** Temporary personnel who meet minimum qualifications and are assigned to work 90 working days; who have not come from an eligibility list.

Minor, Earl, Custodian, Operations
Urban, Kevin, Personnel Specialist, Personnel Commission
To: 04/11/2017-06/30/2017
To: 01/18/2017-05/10/2017

<u>LIMITED TERM:</u> Position established to perform duties not expected to exceed 6 months in one fiscal year or positions established to replace temporarily absent employees; all appoints are made from eligibility lists or former employees in good standing.

| Arias, Kelly A., Administrative Assistant I, LRC               | From: | 10/17/2016-04/21/2017 |
|--|-------|-----------------------|
|  | To:   | 10/17/2016-04/30/2017 |
| Arsene, Cristina, Instructional Assistant - English, English   | From: | 11/14/2016-04/06/2017 |
|  | To:   | 11/14/2016-06/30/2017 |
| Crawford, Lucretia M., Administrative Asst. II, NC Education   | From: | 03/01/2017-03/31/2017 |
|  | To:   | 03/01/2017-04/28/2017 |
| Marutyan, Nelli, Instructional Assistant - ESL, ESL            |       | 04/24/2017-06/30/2017 |
| Pabst, Ester A., Bookstore Clerk/ Cashier, Bookstore           |       | 04/11/2017-06/30/2017 |
| Pacheco, Wendy E., Bookstore Clerk/ Cashier, Bookstore         |       | 04/11/2017-06/30/2017 |
| Pant, Namit, Student Services Clerk, Admissions/ Matriculation |       | 04/12/2017-06/30/2017 |
| Sandoval, Ana X., Custodian, Operations                        |       | 04/20/2017-06/30/2017 |
| Villasenor, Luis, Custodian, Operations                        | From: | 03/07/2017-06/30/2017 |
|  | To:   | 03/07/2017-03/31/2017 |

#### **SUBSTITUTE - LIMITED TERM:**

Positions established to replace temporarily absent employees. Substitute limited-term appointment may be made for the duration of the absence of a regular employee but need not be for the full duration of the absence.

Nears, Pamela, Recycling Program Specialist, Grounds From: 11/16/2016-05/15/2017

To: 11/16/2016-04/28/2017

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

# CONSENT AGENDA: HUMAN RESOURCES

#### RECOMMENDATION NO. 22 CLASSIFIED PERSONNEL - NON MERIT

Requested Action: Approval/Ratification

Reviewed by: Sherri Lee-Lewis, Dean, Human Resources
Approved by: Marcia Wade, Vice-President, Human Resources

All personnel assigned will be elected on a temporary basis to be used as needed in accordance with District policies and salary schedules.

# STUDENT EMPLOYEES

College Student Assistant, \$10.50/hour (STHP) 19
College Work-Study Student Assistant, \$10.50/hour (FWS) 23

# SPECIAL SERVICE

Art Model, \$23.00/hour 1

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **RECOMMENDATION NO. 23** FACILITIES

Requested by: Greg Brown, Director, Facilities Planning

Approved by: Robert Isomoto, Vice President of Business and Administration

Requested Action: Approval/Ratification

#### 23-A CHANGE ORDER NO. 29 – AET CAMPUS

Change Order No. 29 – C.W. Driver on the AET Campus portion of the project in the amount of \$19,653.

| Original Contract Amount                                    | \$59 | 9,160,000 |
|---|------|-----------|
| Previously Approved Change Orders (AET Campus)              | \$ 4 | ,664,687  |
| Previously Approved Change Orders (AET Parking Structure A) | \$   | 796,870   |
| Change Order No. 29 – AET Campus                            | \$   | 19,653    |
| Revised Contract Amount                                     | \$6  | 4,641,210 |

Change Order No. 29 for the AET Campus project may result in a change to the contract length.

Funding Source: Measure AA

Comment: Change Order No. 29 for AET Campus includes the following labor and material costs to:

- Demo the existing restrooms at Building D. Original scope of work did not include reconstruction of existing restrooms and further inspection disclosed areas that did not meet current code;
- Credit for labor and material costs to delete new doors in Building B for Rooms 129D and 129C.
- Reroute sprinkler line so that existing duct in Building B could be repaired or replaced and allow for proper air flow;
- Demo existing structural slab to relocate maintenance sink in janitor's closet to tie into existing drain and allow adequate work space;
- Chip concrete, add metal decking and edge metal and add new beam and concrete in Building B;
- Furnish and install closure metal not shown on original plans at existing opening in parapet wall at Building D;
- Furnish and install one (1) additional R4-E light fixture at Building C Vestibule 180A and tie into circuitry to provide adequate coverage.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **RECOMMENDATION NO. 23 FACILITIES** (continued)

#### 23-B CHANGE ORDER NO. 16 – HEALTH, PE, FITNESS, DANCE AND CENTRAL PLANT

Change Order No. 16 – BERNARDS BROS. on the Health, PE, Fitness, Dance and Central Plant project in the amount of \$151,974.

| Original Contract Amount          | \$<br>39,556,000 |
|-----------------------------------|------------------|
| Previously Approved Change Orders | \$<br>2,497,909  |
| Change Order No. 16               | \$<br>151,974    |
| Revised Contract Amount           | \$<br>42,205,883 |

This change order may result in a change to the contract length.

Funding Source: Measure AA

Comment: Change Order No. 16 includes the labor and material cost for the following:

- Provide and install wireless seventeen (17) wireless clocks per the college's standard in the Core Performance Center and Pavillion;
- Re-route new storm drain line to avoid existing underground utilities near the southeast corner of the Gymnasium building;
- Abatement and disposal of unforeseen hazardous materials found throughout the Pavillion Building first floor and basement.

#### 23-C CHANGE ORDER NO. 1 – STUDENT SERVICES BUILDING

Change Order No. 1 – BERNARDS BROS. on the Student Services Building project in the amount of \$17,634.

| Original Contract Amount          | \$ 77,438,000 |
|-----------------------------------|---------------|
| Previously Approved Change Orders | \$ 0          |
| Change Order No. 1                | \$ 17,634     |
| Revised Contract Amount           | \$ 77,455,634 |

This change order may result in a change to the contract length.

Funding Source: Measure U, S, AA

Comment: Change Order No. 1 includes the labor and material cost for the following:

- Additional complete joint penetration welds required at built up moment frame embed columns for corner conditions not indicated on drawings;
- Provide additional grout holes at various column base plates to allow grout and vibration installation.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

# **RECOMMENDATION NO. 23 FACILITIES** (continued)

# 23-D AMENDMENT NO. 7 TO AGREEMENT FOR ENGINEERING SERVICES – SECURITY AND FIRE ALARM UPGRADE Amend the agreement with MDC ENGINEERS for the SECURITY UPGRADE project in the amount of \$72,500 plus reimbursable expenses.

| Original Contract Amount | \$365,000       |
|--------------------------|-----------------|
| Amendment # 1            | \$275,000       |
| Amendment # 2            | \$81,340        |
| Amendment # 3            | \$58,400        |
| Amendment # 4            | \$50,850        |
| Amendment # 5            | \$58,400        |
| Amendment # 6            | \$118,800       |
| Amendment # 7            | <u>\$72,500</u> |
| Total To Date            | \$1,080,290     |

Funding Source: Measure AA

Comment:

Amendment No. 7 provides for the design, preparation of bid documents and bid walk, construction administration and coordination between Fire Alarm contractor and security integrator and final closeout for the following buildings: Student Services/Admissions, Art, Business, Liberal Arts, Letters and Science, Humanities & Social Science, Math Complex, 1510 Pico, 1516 Pico, PAC Broad Stage, and 919 Santa Monica.

## 23-E AWARD OF BID - CAMPUS DOOR REMEDIATION RE-BID

Award the bid to the lowest responsive bidder for the Campus Door Remediation Re-Bid project

<u>Bidder</u> <u>Amount</u> Medallion Contracting, Inc. \$719,987

Funding Source: Measure AA

Comment:

This project includes the remediation, repair, upgrade or replacement of doors and exterior gates throughout various SMC Campuses. Doors and related systems to support the installation and integration of Access Control System components, which may include electrified locking hardware, position sensor switches, warning devices and required power supply units for doors in the following buildings: Student Services/Admissions, Art, Business, Liberal Arts, Letters and Science, Student Health Services, Science, 1510 Pico, 1516 Pico, 919 Santa Monica and Bundy.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

# **RECOMMENDATION NO. 23 FACILITIES** (continued)

#### 23-F CHANGE ORDER NO. 1 – CENTER FOR TEACHING EXCELLENCE

Change Order No. 1 – EIDIM GROUP on the Center for Teaching Excellence project in the amount of \$11,870.

| Original Contract Amount          | \$<br>153,360 |
|-----------------------------------|---------------|
| Previously Approved Change Orders | \$<br>0       |
| Change Order No. 1                | \$<br>11,870  |
| Revised Contract Amount           | \$<br>165,230 |

This change order may result in a change to the contract length.

Funding Source: Measure AA

Comment: Change Order 1 includes the labor and material cost for the following:

- Removal of eight (8) side wall display mounts;
- Replacement of a display mount;
- Adding ceiling mount for Visualizer;
- Additional programing for the system;
- Provide additional manuals.

#### 23-G AMENDMENT NO. 11 TO AGREEMENT FOR ENGINEERING SERVICES

Amendment No. 11 to agreement with Base Architecture Planning & Engineering Inc. to provide professional Architectural and Engineering services in preparation for bidding:

- Replacement of the existing air handlers on the roof of the Life Sciences Building in the amount of \$41,616
- Repair the leaks and deck of the Emeritus Building in the amount of \$12,150

Original Contract Amount \$40,774
Previously Approved Change Orders \$214,895
Amendment No. 11 \$53,766
Revised Contract Amount \$309,435

Funding Source: 40.0 Scheduled Maintenance

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

# **RECOMMENDATION NO. 23 FACILITIES** (continued)

#### 23-H LAND USE COVENANT WITH THE CALIFORNIA DEPARTMENT OF TOXIC SUBSTANCE CONTROL

As a result of toxic substance remediation on the AET Site uncovered during construction, the Department of Toxic Substances Control (DTSC) approved a Supplemental Site Investigation Report on December 8, 2015, for the Proposed Santa Monica College, Academy of Entertainment and Technology. As part of the approval, the Department required that the College execute a Land Use Covenant with the Department as required by California law. The Land Use Covenant restricts future residential development of the property. In the event of changed circumstances in the future, California law sets forth a process to alter or remove the land use covenant. Approval of the Land Use Covenant is required prior to occupancy of the property.

#### 23-I AMENDMENT TO AGREEMENT FOR LEED CERTIFICATION SERVICES – STUDENT SERVICES

Amend the agreement with EnerNOC, Inc. for LEED certification services for the Student Services building as follows:

- (1) Substitute the name "EnerNoc, Inc." for "Enpowered Solutions LLC" wherever it appears in the contract; and
- (2) Enpowered Solutions LLC hereby unconditionally assumes, and agrees to be bound by, all obligations and liabilities of EnerNOC, Inc. under or relating to the contract

Funding Source: Measure U, S, AA

Comment: The engineering firm that is certifying the Student Services building is

reorganizing their company structure and changing their contract name. There is

no financial impact.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### RECOMMENDATION NO. 24 ACCEPTANCE OF GRANTS AND BUDGET AUGMENTATION

Requested Action: Approval/Ratification

Requestor: Teresita Rodriguez, Vice President Enrollment Development Reviewed by: Christopher M. Bonvenuto, Chief Director, Business Services Approved by: Bob Isomoto, Vice President, Business and Administration

Title of Grant: Full Time Student Success Grant (FTSSG)

Granting Agency: California Community Colleges Chancellor's Office

Augmentation Amount: \$52,000 (Amended Allocation \$570,100)

Matching Funds: None

Performance Period: July 1, 2016 – June 30, 2017

Summary: The Chancellor's Office has increased the allocated funds for the

2016-2017 Full Time Student Success Grant in the amount of \$52,000. This increase is because the State estimated that there are going to be more "full time" Cal Grant B recipients then previously projected. The intent is to support student persistence, retention, and success—and to strengthen the value of the Cal Grant B Access award for the most

disadvantaged students.

Eligible FTSSG recipients can receive up to \$300 per primary term—and up

to \$600 annually.

Budget Augmentation: Restricted Fund 74.0

Revenue

| 8600  | State                      | \$ 52,000 |  |  |
|-------|----------------------------|-----------|--|--|
| Expen | Expenditures               |           |  |  |
| 1000  | Academic Salary            | 0         |  |  |
| 2000  | Non-Academic Salary        | 0         |  |  |
| 3000  | Employee Benefit           | 0         |  |  |
| 4000  | Supplies & Materials       | 0         |  |  |
| 5000  | Other Operational Expenses | 0         |  |  |
| 6000  | Capital Outlay             | 0         |  |  |
| 7300  | Other Outgo                | 0         |  |  |
| 7500  | Financial Aid              | \$ 52,000 |  |  |
| Total |                            | \$ 52,000 |  |  |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

## RECOMMENDATION NO. 25 BUDGET TRANSFERS

#### 25-A FUND 01.0 – GENERAL FUND - UNRESTRICTED

Period: March 23, 2017 through April 19, 2017

| Object     | Description                     | Net Amount  |
|------------|---------------------------------|-------------|
| Code       |                                 | of Transfer |
| 1000       | Academic Salaries               | 0           |
| 2000       | Classified/Student Salaries     | 7,305       |
| 3000       | Benefits                        | 0           |
| 4000       | Supplies                        | -55,830     |
| 5000       | Contract Services/Operating Exp | 113,592     |
| 6000       | Sites/Buildings/Equipment       | 9,933       |
| 7100-7699  | Other Outgo/Student Payments    | 0           |
| 7900       | Contingency Reserve             | -75,000     |
| Net Total: |                                 | 0           |

# 25-B FUND 01.3 – GENERAL FUND - RESTRICTED

Period: March 23, 2017 through April 19, 2017

| Object     | Description                     | Net Amount  |
|------------|---------------------------------|-------------|
| Code       |                                 | of Transfer |
| 1000       | Academic Salaries               | 8,158       |
| 2000       | Classified/Student Salaries     | -27,654     |
| 3000       | Benefits                        | -4,352      |
| 4000       | Supplies                        | 287,791     |
| 5000       | Contract Services/Operating Exp | 372,748     |
| 6000       | Sites/Buildings/Equipment       | 0           |
| 7100/7699  | Other Outgo/Student Payments    | -7,991      |
| 7900       | Contingency Reserve             | -628,700    |
| Net Total: |                                 | 0           |

# 25-C FUND 40.0 – CAPITAL PROJECTS FUND

Period: March 23, 2017 through April 19, 2017

| Object     | Description                     | Net Amount  |
|------------|---------------------------------|-------------|
| Code       |                                 | of Transfer |
| 1000       | Academic Salaries               | 0           |
| 2000       | Classified/Student Salaries     | 0           |
| 3000       | Benefits                        | 0           |
| 4000       | Supplies                        | 0           |
| 5000       | Contract Services/Operating Exp | 38,583      |
| 6000       | Sites/Buildings/Equipment       | -38,583     |
| 7100/7699  | Other Outgo/Student Payments    | 0           |
| 7900       | Contingency Reserve             | 0           |
| Net Total: |                                 | 0           |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### **RECOMMENDATION NO. 25 BUDGET TRANSFERS** (continued)

#### 25-D FUND 42.3 – REVENUE BOND CONSTRUCTION FUND (MEASURE S)

Period: March 23, 2017 through April 19, 2017

| Object     | Description                     | Net Amount  |
|------------|---------------------------------|-------------|
| Code       |                                 | of Transfer |
| 1000       | Academic Salaries               | 0           |
| 2000       | Classified/Student Salaries     | 0           |
| 3000       | Benefits                        | 0           |
| 4000       | Supplies                        | 0           |
| 5000       | Contract Services/Operating Exp | 1,698       |
| 6000       | Sites/Buildings/Equipment       | -1,698      |
| 7100/7699  | Other Outgo/Student Payments    | 0           |
| 7900       | Contingency Reserve             | 0           |
| Net Total: |                                 | 0           |

# 25-E FUND 42.4 – REVENUE BOND CONSTRUCTION FUND (MEASURE AA)

Period: March 23, 2017 through April 19, 2017

| Object     | Description                     | Net Amount  |
|------------|---------------------------------|-------------|
| Code       |                                 | of Transfer |
| 1000       | Academic Salaries               | 0           |
| 2000       | Classified/Student Salaries     | 0           |
| 3000       | Benefits                        | 0           |
| 4000       | Supplies                        | 7,598       |
| 5000       | Contract Services/Operating Exp | 357         |
| 6000       | Sites/Buildings/Equipment       | -7,955      |
| 7100/7699  | Other Outgo/Student Payments    | 0           |
| 7900       | Contingency Reserve             | 0           |
| Net Total: |                                 | 0           |

Comment:

The Adopted Budget needs to be amended to reflect the totals of the departmental budgets. The current system of the Los Angeles County Office of Education requires Board approvals each month for budget adjustments. Only the net amount of the transfers in or out of the object codes is shown. In addition to the budget adjustments, transfers result from requests by managers to adjust budgets to meet changing needs during the course of the year.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### RECOMMENDATION NO. 26 AUTHORIZATION OF SIGNATURE TO APPROVE INVOICES, 2017

Requested by: Christopher Bonvenuto Chief Director, Business Services
Approved by: Robert Isomoto, Vice President of Business and Administration

Requested Action: Approval/Ratification

Authorization of signatures for the following staff member to approve invoices as indicated for the period May 2 through August 14, 2017.

| Name/Title                      | Invoices |
|---------------------------------|----------|
| Yahnian, Vanan, Project Manager | v        |
| HSI – Title III STEM            | ^        |

Comment:

To comply with Education Code Sections 85232 and 85233 and the Los Angeles County Office of Education (LACOE), the Board of Trustees is required to authorize signatures of those persons who approve invoices. The auditing system at LACOE reviews each phase of the payment process including the authorized signatures approved by the Board.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### RECOMMENDATION NO. 27 COMMERCIAL WARRANT REGISTER

Requested by: Chris Bonvenuto, Chief Director of Business Services

Approved by: Robert G. Isomoto, Vice-President, Business/Administration

Requested Action: Approval/Ratification

**Commercial Warrant Register** 

March 1 -31, 2017 7394 through 7438 \$13,312,429.76

Comment: The detailed Commercial Warrant documents are on file in the Accounting

Department.

#### RECOMMENDATION NO. 28 PAYROLL WARRANT REGISTER

Requested by: Ian Fraser, Payroll Manager

Approved by: Robert G. Isomoto, Vice-President, Business/Administration

Requested Action: Approval/Ratification

Payroll Warrant Register

March 1-31, 2017 C1H- C2I \$11,645,007.59

Comment: The detailed payroll register documents are on file in the Accounting Department.

#### RECOMMENDATION NO. 29 REISSUE OF PAYROLL WARRANTS

| <b>Employee Name</b> | Warrant # | <b>Issue Date</b> | <b>Amount</b> |
|----------------------|-----------|-------------------|---------------|
| Maria L. Cook        | 4698002   | 02/27/1998        | \$2,542.25    |
| Lisa Courto          | 5542055   | 12/30/2009        | \$4,313.15    |
| John L. Mayer        | 7940404   | 03/31/2014        | \$2,001.92    |
| Susan P. Chapman     | 6393196   | 05/31/2011        | \$1,781.25    |
| Susan P. Chapman     | 5980412   | 09/30/2010        | \$1,384.98    |
| Susan P. Chapman     | 6343545   | 04/29/2011        | \$1,395.96    |
| Dontraneil Clayborne | 8051757   | 05/30/2014        | \$2,351.30    |
| Caprice Y. Walker    | 7923461   | 03/14/2014        | \$8.62        |

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### RECOMMENDATION NO. 30 AUXILIARY PAYMENTS AND PURCHASE ORDERS

Requested by: Mitch Heskel, Dean (Interim), Education Enterprise

Approved by: Robert G. Isomoto, Vice-President, Business/Administration

Requested Action: Approval/Ratification

**Auxiliary Operations Payments and Purchase Orders** 

March 1 – 31, 2017

Covered by check & voucher numbers: 011996-012436 & 01098-01139

Bookstore fund Payments \$905,504.60
Other Auxiliary Fund Payments \$96,044.99
Trust and Fiduciary Fund Payments \$443,686.01
TOTAL \$1,446,235.60

Purchase Orders issued

March 1 – 31, 2017 \$8,152.58

Comment: It is recommended that the following Auxiliary Operations payments and

Purchase Orders be ratified. All purchases and payments were made in accordance with Education Code requirements and allocated to approved

budgets in the Bookstore, Trust and Auxiliary Funds.

# RECOMMENDATION NO. 31 PROVIDERS FOR COMMUNITY AND CONTRACT EDUCATION

Requested by Michelle King, Director, Career and Contract Education
Approved by: Georgia Lorenz, Vice-President, Academic Affairs

Requested Action: Approval/Ratification

Authorization of payment for delivery of seminars and courses for SMC Community and Contract Education. The list of providers is on file in the office of Community and Contract Education. Payment per class is authorized as stated on the list on file.

#### RECOMMENDATION NO. 32 ORGANIZATIONAL MEMBERSHIPS

Requested by: Chris Bonvenuto, Chief Director of Business Services
Approved by: Robert Isomoto, Vice-President, Business/Administration

Requested Action: Approval/Ratification

<u>Organizational Memberships</u> <u>Number of Memberships</u> <u>Amount</u>

\$300

Funding Sources: Departmental Budgets

Comment: The list of organizational memberships in on file in the Offices of the

1

Superintendent/President and Fiscal Services. The Los Angeles County Office

of Education requires monthly approval of the list on file.

| BOARD OF TRUSTEES                       | Action      |
|---|-------------|
| Santa Monica Community College District | May 2, 2017 |

#### RECOMMENDATION NO. 33 PURCHASING

Requested by: Cynthia Moore, Director of Purchasing

Approved by: Robert G. Isomoto, Vice-President, Business/Administration

Requested Action: Approval/Ratification

#### 33-A AWARD OF CONTRACT

Contractor: A-Z Bus Sales Amount: \$151,084.51

Funding Source: General Fund Transportation to be reimbursed by Auxiliary Services

Summary: Award of Bid# 040617SF Medium Duty Paratransit CNG Bus with Lift for use

by the SMC Transportation Department. One additional bid was received

from Nations Bus Corp. for \$153,149.

#### 33-B AWARD OF PURCHASE ORDERS

Establish purchase orders and authorize payments to all vendors upon delivery and acceptance of services or goods ordered. The amount includes payments related to bond construction projects. All purchases and payments are made in accordance with Education Code requirements and allocated to approved budgets. Lists of vendors on file in the Purchasing Department.

March 1 – 31, 2017

\$69,466,568.84

#### 33-C PURCHASING AGREEMENT

Authorize the awards of purchase orders from approved department budgets against the following competitive bid agreements not to exceed legal dollar threshold limits:

 Educational & Institutional Cooperative Purchasing, Contract CNR-01341, with Ferguson Facilities Supply 10/19/2012 - 10/31/2017 (with one 5-year renewal) for plumbing supplies and equipment

| BOARD OF TRUSTEES                       | ACTION      |
|---|-------------|
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | May 2, 2017 |

#### XII. BOARD COMMENTS AND REQUESTS

## XIII. ADJOURNMENT

The meeting will be adjourned in memory of **Jesus Bohorquez**, father of Cristobal Bohorquez, Financial Aid Systems Specialist; and **Mel Risher**, long-time SMC supporter.

There will be a special meeting of the Santa Monica Community College District Board of Trustees on **Tuesday, May 16, 2017** at 5:30 p.m. in the Santa Monica College Board Room, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.

The next regular meeting of the Santa Monica Community College District Board of Trustees will be held on **Tuesday**, **June 6**, **2016** at 7 p.m. (5:30 p.m. if there is a closed session) in the Santa Monica College Board Room, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.

The agenda for the next meeting will include the following:

- 1. Tentative 2016-2017 Budget
- 2. Report: Strategic Planning
- 3. Report: Campus Climate
- 4. Five-Year Construction Plan
- 5. Annual Agreements

| UNRESTRICTED GENERAL FUND 01.0               |                              |                                      |                                  |
|--|------------------------------|--------------------------------------|----------------------------------|
| 2016-2017 RE\                                | /ENUE BUDGET                 |                                      |                                  |
| ACCOUNTS                                     | 2016-17<br>ADOPTED<br>BUDGET | March 31, 2017<br>ACTUAL<br>REVENUES | 2016-2017<br>PROJECTED<br>BUDGET |
| FEDERAL                                      |                              |                                      |                                  |
| FIN AID ADM ALLOWANCES                       | 116,798                      | 104,493                              | 104,493                          |
| TOTAL FEDERAL                                | 116,798                      | 104,493                              | 104,493                          |
| STATE  |                              |                                      |                                  |
| GENERAL APPORTIONMENT                        | 63,622,481                   | 44,014,738                           | 58,611,716                       |
| EDUCATION PROTECTION ACCOUNT - PROP 30       | 15,936,584                   | 12,374,049                           | 16,508,349                       |
| GROWTH                                       | , ,<br>-                     | , ,<br>-                             | 73,084                           |
| PRIOR YEAR APPORTIONMENT ADJUSTMENTS         | _                            | 1,584,111                            | 2,303,675                        |
| PRIOR YEAR APPORTIONMENT ADJUSTMENTS - EPA   | _                            | -                                    | 136,283                          |
| HOMEOWNERS EXEMPT                            | 96,478                       | 47,896                               | 95,784                           |
| STATE LOTTERY REVENUE                        | 3,783,348                    | 1,334,261                            | 3,867,120                        |
| MANDATED PROGRAM COSTS                       | 2,610,606                    | 2,611,038                            | 2,619,044                        |
| STATE ON-BEHALF PENSION CONTRIBUTION TO STRS | 4,070,357                    | -                                    | 4,070,357                        |
| OTHER STATE                                  | 1,270,603                    | 653,066                              | 1,211,617                        |
| TOTAL STATE                                  | 91,390,457                   | 62,619,159                           | 89,497,029                       |
| LOCAL  |                              |                                      |                                  |
| PROP TAX SHIFT (ERAF)                        | 10,341,290                   | 639,444                              | 12,135,141                       |
| SECURED TAX                                  | 10,006,961                   | 8,612,299                            | 14,992,617                       |
| SUPPLEMENTAL TAXES                           | 388,567                      | 199,840                              | 388,567                          |
| UNSECURED TAX                                | 567,993                      | 573,351                              | 573,351                          |
| PRIOR YRS TAXES                              | 313,955                      | 134,030                              | 134,030                          |
| PROPERTY TAX - RDA PASS THRU                 | 1,196,922                    | 664,024                              | 664,024                          |
| PROPERTY TAX - RDA RESIDUAL                  | 1,611,787                    | 986,402                              | 986,402                          |
| RENTS  | 300,000                      | 81,697                               | 206,000                          |
| INTEREST                                     | 256,500                      | 176,842                              | 361,000                          |
| ENROLLMENT FEES                              | 13,892,659                   | 13,485,267                           | 14,430,627                       |
| STUDENT RECORDS                              | 417,800                      | 276,828                              | 379,160                          |
| NON-RESIDENT TUITION/INTENSIVE ESL           | 33,038,107                   | 31,526,478                           | 33,446,786                       |
| FEE BASED INSTRUCTION                        | 390,000                      | 154,961                              | 316,384                          |
| OTHER STUDENT FEES & CHARGES                 | 112,000                      | 85,591                               | 111,972                          |
| F1 APPLICATION FEES                          | 298,800                      | 171,195                              | 255,000                          |
| OTHER LOCAL                                  | 586,300                      | -                                    | 469,000                          |
| I. D. CARD SERVICE CHARGE                    | 1,136,600                    | 876,288                              | 1,136,317                        |
| LIBRARY CARDS                                | 140                          | -                                    | 140                              |
| LIBRARY FINES                                | 7,834                        | 3,265                                | 7,834                            |
| PARKING FINES                                | 225,465                      | 118,525                              | 225,465                          |
| TOTAL LOCAL                                  | 75,089,680                   | 58,766,327                           | 81,219,817                       |
| TOTAL REVENUE                                | 166,596,935                  | 121,489,979                          | 170,821,339                      |
| TRANSFER IN                                  | 83,219                       | 48,354                               | 124,943                          |
| SALE OF EQUIPMENT AND SUPPLIES               | -                            | 5,356                                | 5,356                            |
| TOTAL OTHER FINANCING SOURCES                | 83,219                       | 53,710                               | 130,299                          |
| TOTAL REVENUE AND TRANSFERS                  | 166,680,154                  | 121,543,689                          | 170,951,638                      |

| UNRESTRICTED GENERAL FUND 01.0 2016-2017 EXPENDITURE BUDGET              |                                |                                    |                                  |
|--|--------------------------------|------------------------------------|----------------------------------|
| ACCOUNTS   | 2016-2017<br>ADOPTED<br>BUDGET | March 31, 2017 ACTUAL EXPENDITURES | 2016-2017<br>PROJECTED<br>BUDGET |
| INSTRUCTION  | 27,115,586                     | 17,333,783                         | 27,623,667                       |
| ACADEMIC MANAGERS  | 6,850,507                      | 4,677,735                          | 6,789,790                        |
| NON-INSTRUCTION  | 6,198,965                      | 3,857,635                          | 6,321,016                        |
| HOURLY INSTRUCTION   | 32,352,405                     | 21,691,068                         | 33,954,555                       |
| HOURLY INSTRUCTION - FEE BASED INSTRUCTION                               | 100,569                        | 32,862                             | 78,714                           |
| HOURLY NON-INSTRUCTION   | 4,656,702                      | 3,007,633                          | 4,559,146                        |
| VACANT POSITIONS   | -                              | -                                  | 397,938                          |
| VACANCY SAVINGS  | =                              | -                                  | (364,113)                        |
| TOTAL ACADEMIC   | 77,274,734                     | 50,600,716                         | 79,360,713                       |
| CLASSIFIED REGULAR   | 22,024,140                     | 14,566,694                         | 22,839,283                       |
| CLASSIFIED MANAGERS  | 5,688,827                      | 3,794,516                          | 5,733,083                        |
| CLASS REG INSTRUCTION  | 3,160,183                      | 2,189,001                          | 3,381,841                        |
| CLASSIFIED HOURLY  | 1,521,974                      | 1,708,539                          | 2,611,939                        |
| CLASS HRLY INSTRUCTION   | 585,740                        | 296,664                            | 612,434                          |
| VACANT POSITIONS   | 1,848,722                      | -                                  | 1,407,130                        |
| VACANCY SAVINGS  | (1,220,157)                    | -                                  | (1,287,524)                      |
| TOTAL CLASSIFIED   | 33,609,429                     | 22,555,414                         | 35,298,186                       |
| STRS   | 6,919,881                      | 4,726,378                          | 7,076,657                        |
| STATE ON-BEHALF PENSION CONTRIB TO STRS                                  | 4,070,357                      | -                                  | 4,070,357                        |
| PERS   | 5,102,073                      | 3,347,585                          | 5,236,266                        |
| OASDI/MEDICARE   | 3,633,276                      | 2,521,962                          | 3,779,431                        |
| H/W  | 14,104,007                     | 8,746,419                          | 14,653,738                       |
| RETIREES' H/W  | 3,414,309                      | 2,668,682                          | 3,571,593                        |
| RETIREE - OPEB   | 2,000,000                      | -                                  | -                                |
| SUI  | 184,978                        | 95,164                             | 186,194                          |
| WORKERS' COMPENSATION  | 1,990,850                      | 1,317,593                          | 2,068,666                        |
| ALTERNATIVE RETIREMENT   | 500,000                        | 347,091                            | 500,000                          |
| BENEFITS REL TO FEE BASED INSTRUCTION                                    | 22,124                         | 9,156                              | 17,317                           |
| BENEFITS RELATED TO VACANT POSITIONS BENEFITS RELATED TO VACANCY SAVINGS | 443,690                        | -                                  | 433,219                          |
| TOTAL BENEFITS   | (292,838)<br><b>42,092,707</b> | 23,780,030                         | (396,395)<br><b>41,197,043</b>   |
| SUPPLIES   | 1,094,840                      | 544,213                            | 965,826                          |
| TCO-SUPPLIES   | 1,034,040                      | 98,654                             | 100,000                          |
| TOTAL SUPPLIES   | 1,094,840                      | 642,867                            | 1,065,826                        |
| CONTRACTS/SERVICES   | 14,002,571                     | 8,623,866                          | 13,360,637                       |
| INSURANCE  | 995,855                        | 914,635                            | 995,855                          |
| UTILITIES  | 3,000,394                      | 2,165,085                          | 3,000,394                        |
| TOTAL SERVICES   | 17,998,820                     | 11,703,586                         | 17,356,886                       |
| EQUIPMENT  | 200,000                        | -                                  | -                                |
| TECHNOLOGY REPLACEMENT   | 183,600                        | -                                  | -                                |
| TCO - EQUIPMENT REPLACEMENT  | 250,000                        | -                                  | -                                |
| TOTAL CAPITAL  | 633,600                        | -                                  | -                                |
| TOTAL EXPENDITURES   | 172,704,130                    | 109,282,613                        | 174,278,654                      |
| OTHER OUTGO - TRANSFERS  | 314,876                        | 203,769                            | 314,876                          |
| OTHER OUTGO - STUDENT AID  | 2,500                          | -                                  | 2,500                            |
| TOTAL TRANSFERS/FINANCIAL AIC  | 317,376                        | 203,769                            | 317,376                          |
| TOTAL EXPENDITURES & TRANSFERS   | 173,021,506                    | 109,486,382                        | 174,596,030                      |

| UNRESTRICTED GENERAL FUND 01.0 2016-2017 FUND BALANCE BUDGET |                                |  |                                  |  |
|--|--------------------------------|--|----------------------------------|--|
| ACCOUNTS   | 2016-2017<br>ADOPTED<br>BUDGET | March 31, 2017<br>ACTUAL<br>FUND BALANCE | 2016-2017<br>PROJECTED<br>BUDGET |  |
| TOTAL REVENUE AND TRANSFERS                                  | 164,677,905                    | 117,957,329                              | 163,522,346                      |  |
| TO MENEVENCE AND THAT ENG                                    | 101,077,000                    | 117,007,020                              | 100,022,010                      |  |
| TOTAL EXPENDITURES AND TRANSFERS                             | 170,503,274                    | 108,451,531                              | 171,456,965                      |  |
| VACANT POSITIONS WITH PAYROLL RELATED BENEFITS               | 2,292,412                      | -  | 2,238,287                        |  |
| VACANT SAVINGS WITH PAYROLL RELATED BENEFITS                 | (1,512,995)                    | -  | (2,048,032)                      |  |
| OPERATING SURPLUS/(DEFICIT)                                  | (6,604,786)                    | 9,505,798                                | (8,124,874)                      |  |
| ONE-TIME ITEMS   |                                |  |                                  |  |
| PRIOR YEAR APPORTIONMENT ADJ                                 | -                              | 1,584,111                                | 2,439,958                        |  |
| FTES BORROWING   | -                              | -  | 2,987,085                        |  |
| MANDATED COST BLOCK GRANT                                    | 2,002,249                      | 2,002,249                                | 2,002,249                        |  |
| ONE-TIME BUDGET AUGMENTATION                                 | (1,105,215)                    | (936,197)                                | (2,848,810)                      |  |
| EQUIPMENT, TECHNOLOGY REPLACEMENT, TCO-EQPT REPL             | (633,600)                      | (98,654)                                 | (100,000)                        |  |
| OPERATING SURPLUS/(DEFICIT) INCLUDING ONE-TIME ITEMS         | (6,341,352)                    | 12,057,307                               | (3,644,392)                      |  |
| BEGINNING BALANCE  | 23,925,591                     | 23,925,591                               | 23,925,591                       |  |
| ENDING FUND BALANCE  | 17,584,239                     | 35,982,898                               | 20,281,199                       |  |
| FUND BALANCE RATIO TO TTL EXPENDITURES & TRANSFERS **        | 10.16%                         | 32.87%                                   | 11.62%                           |  |

| DESIGNATION OF FUND BALANCE                           |            |                                    |                                  |  |
|---|------------|------------------------------------|----------------------------------|--|
| 2016-2017<br>ACCOUNTS ADOPTED<br>BUDGET F             |            | March 31, 2017 ACTUAL FUND BALANCE | 2016-2017<br>PROJECTED<br>BUDGET |  |
| UNDESIGNATED FUND BALANCE                             | 14,236,800 | 32,635,459                         | 16,933,760                       |  |
| UNDESIGNATED FB RATIO TO TTL EXPENDITURES & TRANSFERS | 8.16%      | 29.81%                             | 9.71%                            |  |
| DESIGNATED RESERVE FOR:                               |            |                                    |                                  |  |
| CLASSIFIED EMPLOYEE WELFARE FUND                      | 467,026    | 467,026                            | 467,026                          |  |
| RESERVE FOR FUTURE STRS AND PERS INCREASES            | 2,880,413  | 2,880,413                          | 2,880,413                        |  |
| TOTAL   | 3,347,439  | 3,347,439                          | 3,347,439                        |  |
| DESIGNATED FB RATIO TO TTL EXPENDITURES & TRANSFERS   | 1.92%      | 3.06%                              | 1.92%                            |  |
| TOTAL ENDING FUND BALANCE                             | 17,584,239 | 35,982,898                         | 20,281,199                       |  |
| FUND BALANCE RATIO TO TTL EXPENDITURES & TRANSFERS ** | 10.16%     | 32.87%                             | 11.62%                           |  |

<sup>\*\*</sup> Chancellor's Office recommended ratio is 5%.

| RESTRICTED GENERAL FUND 01.3                 |                                |                                      |                                  |
|--|--------------------------------|--------------------------------------|----------------------------------|
| 2016-2017 REV                                | ENUE BUDGET                    |                                      |                                  |
| ACCOUNTS                                     | 2016-2017<br>ADOPTED<br>BUDGET | March 31, 2017<br>ACTUAL<br>REVENUES | 2016-2017<br>PROJECTED<br>BUDGET |
| FEDERAL                                      |                                |                                      |                                  |
| PERKINS IV TITLE I-C                         | 677,180                        | 377,907                              | 677,180                          |
| FWS-FEDERAL WORK STUDY                       | 496,100                        | 197,387                              | 496,100                          |
| TANF-TEMPORARY ASSISTANCE FOR NEEDY FAMILIES | 58,631                         | 45,336                               | 59,652                           |
| FEDERAL CARRYOVERS                           | 1,308,352                      | 1,120,797                            | 1,308,352                        |
| OTHER FEDERAL                                | 1,798,372                      | 761,299                              | 3,050,310                        |
| TOTAL FEDERAL                                | 4,338,635                      | <b>2,502,726</b>                     | <b>5,591,594</b>                 |
| TOTAL PLDERAL                                | 4,330,033                      | 2,302,720                            | 3,391,394                        |
| STATE  |                                |                                      |                                  |
| LOTTERY                                      | 1,182,296                      | 105,340                              | 1,182,296                        |
| BASIC SKILLS INITIATIVE                      | 351,560                        | 267,186                              | 351,560                          |
| SFAA-STUDENT FINANCIAL AID ADMIN             | 887,982                        | 674,866                              | 887,982                          |
| EOPS-EXTENDED OPPORTUNITY PROG & SERV        | 1,315,554                      | 999,821                              | 1,315,554                        |
| CARE-COOP AGENCIES RESOURCES FOR EDUCATION   | 88,792                         | 67,482                               | 88,792                           |
| DSPS-DISABLED STUDENTS PROGRAM & SERVICES    | 2,232,010                      | 1,666,203                            | 2,232,010                        |
| CALWORKS                                     | 267,669                        | 241,302                              | 317,502                          |
| STUDENT SUCCESS (CREDIT)                     | 4,922,659                      | 4,843,230                            | 4,922,659                        |
| STUDENT SUCCESS (NON-CREDIT)                 | 65,883                         | 60,824                               | 80,031                           |
| STUDENT SUCCESS (STUDENT EQUITY)             | 1,523,065                      | 1,482,666                            | 1,950,876                        |
| ENROLLMENT GROWTH                            | 154,000                        | 117,040                              | 154,000                          |
| STRONG WORKFORCE PROGRAM                     | -                              | 871,012                              | 871,012                          |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT       | 1,464,456                      | 1,331,051                            | 1,751,382                        |
| STATE ON-BEHALF PENSION CONTRIBUTION TO STRS | 632,052                        | -                                    | 632,052                          |
| STATE CARRYOVERS                             | 5,302,122                      | 5,070,185                            | 5,352,122                        |
| OTHER STATE                                  | 2,207,621                      | 1,249,925                            | 2,396,127                        |
| TOTAL STATE                                  | 22,597,721                     | 19,048,133                           | 24,485,957                       |
| LOCAL  |                                |                                      |                                  |
| PICO PROMISE                                 | 141,782                        | 72,309                               | 144,618                          |
| HEALTH FEES                                  | 1,366,750                      | 1,201,444                            | 1,366,750                        |
| PARKING FEES                                 | 1,844,371                      | 1,649,995                            | 1,844,371                        |
| DONATIONS-KCRW                               | 2,998,849                      | 1,055,964                            | 2,903,190                        |
| RADIO GRANTS                                 | 1,206,947                      | 900,276                              | 1,286,109                        |
| COMMUNITY SERVICES                           | 861,020                        | 433,423                              | 722,703                          |
| CONSOLIDATED CONTRACT ED-LOCAL               | 256,140                        | 58,528                               | 342,448                          |
| LOCAL CARRYOVERS                             | 241,489                        | 331,379                              | 337,148                          |
| OTHER LOCAL                                  | 5,825,000                      | 4,840,482                            | 5,845,000                        |
| TOTAL LOCAL                                  | 14,742,348                     | 10,543,800                           | 14,792,337                       |
| TOTAL REVENUE                                | 41,678,704                     | 32,094,659                           | 44,869,888                       |

| RESTRICTED GENERAL FUND 01.3            |                                |  |                                  |  |
|---|--------------------------------|--|----------------------------------|--|
| 2016-2017 EXPENDITURE BUDGET            |                                |  |                                  |  |
| ACCOUNTS                                | 2016-2017<br>ADOPTED<br>BUDGET | March 31, 2017<br>ACTUAL<br>EXPENDITURES | 2016-2017<br>PROJECTED<br>BUDGET |  |
| INSTRUCTION                             | 76,008                         | -  | 37,258                           |  |
| MANAGEMENT                              | 1,706,344                      | 1,025,578                                | 2,007,754                        |  |
| NON-INSTRUCTION                         | 1,893,634                      | 1,719,991                                | 2,214,197                        |  |
| HOURLY INSTRUCTION                      | 96,840                         | 58,085                                   | 205,509                          |  |
| HOURLY NON-INSTRUCTION                  | 5,107,514                      | 3,151,952                                | 5,556,322                        |  |
| TOTAL ACADEMIC                          | 8,880,340                      | 5,955,606                                | 10,021,040                       |  |
| CLASSIFIED REGULAR                      | 4,597,660                      | 2,825,644                                | 4,772,684                        |  |
| CLASSIFIED MANAGERS                     | 578,581                        | 314,724                                  | 576,047                          |  |
| CLASS REG INSTRUCTION                   | 33,250                         | 26,522                                   | 76,579                           |  |
| CLASSIFIED HOURLY                       | 1,837,777                      | 1,059,938                                | 2,124,132                        |  |
| CLASS HRLY INSTRUCTION                  | 232,500                        | 119,633                                  | 204,266                          |  |
| TOTAL CLASSIFIED                        | 7,279,768                      | 4,346,461                                | 7,753,708                        |  |
| BENEFITS HOLDING ACCOUNT                | 5,152,656                      |  | 1,988,708                        |  |
| STRS                                    | -                              | 537,050                                  | 537,050                          |  |
| STATE ON-BEHALF PENSION CONTRIB TO STRS | -                              | -  | 632,052                          |  |
| PERS                                    | -                              | 491,454                                  | 491,454                          |  |
| OASDI/MEDICARE                          | -                              | 384,295                                  | 384,295                          |  |
| H/W                                     | -                              | 969,063                                  | 969,063                          |  |
| SUI                                     | -                              | 4,895                                    | 4,895                            |  |
| WORKERS' COMP.                          | -                              | 177,718                                  | 177,718                          |  |
| ALTERNATIVE RETIREMENT                  | -                              | 51,541                                   | 51,541                           |  |
| TOTAL BENEFITS                          | 5,152,656                      | 2,616,016                                | 5,236,776                        |  |
| TOTAL SUPPLIES                          | 1,038,863                      | 545,060                                  | 1,469,255                        |  |
| CONTRACTS/SERVICES                      | 7,216,393                      | 3,629,452                                | 8,330,236                        |  |
| INSURANCE                               | 4,709,360                      | 2,213,648                                | 4,709,360                        |  |
| UTILITIES                               | 178,800                        | 96,538                                   | 178,800                          |  |
| TOTAL SERVICES                          | 12,104,553                     | 5,939,638                                | 13,218,396                       |  |
| BLDG & SITES                            | 1,911,110                      | 206,400                                  | 1,753,310                        |  |
| EQUIPMENT/LEASE PURCHASE                | 4,001,859                      | 1,380,159                                | 4,604,537                        |  |
| TOTAL CAPITAL                           | 5,912,969                      | 1,586,559                                | 6,357,847                        |  |
| TOTAL EXPENDITURES                      | 40,369,149                     | 20,989,340                               | 44,057,022                       |  |
| OTHER OUTGO - STUDENT AID               | 548,357                        | 290,347                                  | 638,644                          |  |
| OTHER OUTGO - TRANSFERS                 | 83,219                         | 48,354                                   | 124,943                          |  |
| TOTAL OTHER OUTGO                       | 631,576                        | 338,701                                  | 763,587                          |  |
| TOTAL EXPENDITURES & OTHER OUTGO        | 41,000,725                     | 21,328,041                               | 44,820,609                       |  |

| RESTRICTED GENERAL FUND 01.3 2016-2017 FUND BALANCE BUDGET                                      |            |            |            |  |  |  |  |  |  |  |
|---|------------|------------|------------|--|--|--|--|--|--|--|
| 2016-2017 March 31, 2017 2016-2017 ACCOUNTS ADOPTED ACTUAL PROJECTED BUDGET FUND BALANCE BUDGET |            |            |            |  |  |  |  |  |  |  |
| TOTAL REVENUE AND TRANSFERS   | 41,678,704 | 32,094,659 | 44,869,888 |  |  |  |  |  |  |  |
| TOTAL EXPENDITURES AND TRANSFERS  | 41,000,725 | 21,328,041 | 44,820,609 |  |  |  |  |  |  |  |
| OPERATING SURPLUS/(DEFICIT)   | 677,979    | 10,766,618 | 49,279     |  |  |  |  |  |  |  |
| BEGINNING BALANCE   | 8,045,967  | 8,045,967  | 8,045,967  |  |  |  |  |  |  |  |
| CONTINGENCY RESERVE/ENDING FUND BALANCE   | 8,723,946  | 18,812,585 | 8,095,246  |  |  |  |  |  |  |  |
| FUND BALANCE RATIO TO TTL EXPENDITURES & TRANSFERS  | 21.28%     | 88.21%     | 18.06%     |  |  |  |  |  |  |  |

| CAPITAL OUTLAY FUND 40.0 2016-2017 REVENUE AND EXPENDITURE BUDGET |                                |                          |                                  |  |  |
|---|--------------------------------|--------------------------|----------------------------------|--|--|
| ACCOUNTS  | 2016-2017<br>ADOPTED<br>BUDGET | March 31, 2017<br>ACTUAL | 2016-2017<br>PROJECTED<br>BUDGET |  |  |
| REVENUE   |                                |                          |                                  |  |  |
| STATE   |                                |                          |                                  |  |  |
| PHYSICAL PLANT & INSTRUCTIONAL SUPPORT                            | 1,464,456                      | 1,331,052                | 1,751,382                        |  |  |
| PROP 39 - CLEAN ENERGY PROJECTS                                   | 794,724                        | 794,724                  | 794,724                          |  |  |
| STATE CARRYOVERS  | 1,408,210                      | 1,408,210                | 1,408,210                        |  |  |
| TOTAL STATE   | 3,667,390                      | 3,533,986                | 3,954,316                        |  |  |
| LOCAL   |                                |                          |                                  |  |  |
| PROPERTY TAX - RDA PASS THRU                                      | -                              | 733,922                  | 733,922                          |  |  |
| RENTS   | 260,817                        | 76,625                   | 260,817                          |  |  |
| INTEREST  | 142,219                        | 79,221                   | 142,219                          |  |  |
| NON-RESIDENT CAPITAL CHARGE                                       | 2,946,451                      | 2,800,174                | 2,946,451                        |  |  |
| LOCAL INCOME  | 137,688                        | 3,315                    | 137,688                          |  |  |
| TOTAL LOCAL   | 3,487,175                      | 3,693,257                | 4,221,097                        |  |  |
| TOTAL REVENUES  | 7,154,565                      | 7,227,243                | 8,175,413                        |  |  |
| EXPENDITURES  |                                |                          |                                  |  |  |
| SUPPLIES  | 1,500                          | -                        | 1,500                            |  |  |
| CONTRACT SERVICES   | 370,000                        | 1,396,545                | 1,700,000                        |  |  |
| CAPITAL OUTLAY  | 21,449,767                     | 2,179,278                | 21,140,615                       |  |  |
| TOTAL EXPENDITURES  | 21,821,267                     | 3,575,823                | 22,842,115                       |  |  |
| TOTAL EXPENDITURES AND TRANSFERS                                  | 21,821,267                     | 3,575,823                | 22,842,115                       |  |  |
| OPERATING SURPLUS/(DEFICIT)                                       | (14,666,702)                   | 3,651,420                | (14,666,702)                     |  |  |
| BEGINNING BALANCE   | 14,666,702                     | 14,666,702               | 14,666,702                       |  |  |
| ENDING FUND BALANCE   | -                              | 18,318,122               | -                                |  |  |

| MEASURE U FUND 42.2<br>2016-2017 REVENUE AND EXPENDITURE BUDGET                    |              |             |              |  |  |  |  |  |  |  |
|--|--------------|-------------|--------------|--|--|--|--|--|--|--|
| 2016-2017 March 31, 2017 2016-2017 ACCOUNTS ADOPTED ACTUAL PROJECTED BUDGET BUDGET |              |             |              |  |  |  |  |  |  |  |
| REVENUE  |              |             |              |  |  |  |  |  |  |  |
| OTHER FINANCING SOURCES  |              |             |              |  |  |  |  |  |  |  |
| INTEREST   | 143,673      | 90,159      | 143,673      |  |  |  |  |  |  |  |
| TOTAL REVENUE  | 143,673      | 90,159      | 143,673      |  |  |  |  |  |  |  |
| EXPENDITURES   |              |             |              |  |  |  |  |  |  |  |
| SUPPLIES   | -            | -           | -            |  |  |  |  |  |  |  |
| CONTRACT SERVICES  | -            | -           | -            |  |  |  |  |  |  |  |
| CAPITAL OUTLAY   | 19,007,304   | 9,956,402   | 19,007,304   |  |  |  |  |  |  |  |
| TOTAL EXPENDITURES   | 19,007,304   | 9,956,402   | 19,007,304   |  |  |  |  |  |  |  |
| OPERATING SURPLUS/(DEFICIT)  | (18,863,631) | (9,866,243) | (18,863,631) |  |  |  |  |  |  |  |
| BEGINNING BALANCE  | 18,863,631   | 18,863,631  | 18,863,631   |  |  |  |  |  |  |  |
| ENDING FUND BALANCE  | -            | 8,997,388   | -            |  |  |  |  |  |  |  |

| MEASURE S FUND 42.3 2016-2017 REVENUE AND EXPENDITURE BUDGET                       |              |             |              |  |  |  |  |  |  |
|--|--------------|-------------|--------------|--|--|--|--|--|--|
| 2016-2017 March 31, 2017 2016-2017 ACCOUNTS ADOPTED ACTUAL PROJECTED BUDGET BUDGET |              |             |              |  |  |  |  |  |  |
| REVENUE  |              |             |              |  |  |  |  |  |  |
| OTHER FINANCING SOURCES  | 20,000,000   | -           | 20,000,000   |  |  |  |  |  |  |
| INTEREST   | 481,920      | 222,002     | 481,920      |  |  |  |  |  |  |
| TOTAL REVENUE  | 20,481,920   | 222,002     | 20,481,920   |  |  |  |  |  |  |
| EXPENDITURES   |              |             |              |  |  |  |  |  |  |
| SUPPLIES   | -            | -           | -            |  |  |  |  |  |  |
| CONTRACT SERVICES  | 208,500      | 37,413      | 208,500      |  |  |  |  |  |  |
| CAPITAL OUTLAY   | 65,851,327   | 4,347,445   | 65,851,327   |  |  |  |  |  |  |
| TOTAL EXPENDITURES   | 66,059,827   | 4,384,858   | 66,059,827   |  |  |  |  |  |  |
| OPERATING SURPLUS/(DEFICIT)  | (45,577,907) | (4,162,856) | (45,577,907) |  |  |  |  |  |  |
| BEGINNING BALANCE  | 45,577,907   | 45,577,907  | 45,577,907   |  |  |  |  |  |  |
| ENDING FUND BALANCE  | -            | 41,415,051  | -            |  |  |  |  |  |  |

| MEASURE AA FUND 42.4 2016-2017 REVENUE AND EXPENDITURE BUDGET                      |              |              |              |  |  |  |  |  |  |
|--|--------------|--------------|--------------|--|--|--|--|--|--|
| 2016-2017 March 31, 2017 2016-2017 ACCOUNTS ADOPTED ACTUAL PROJECTED BUDGET BUDGET |              |              |              |  |  |  |  |  |  |
| REVENUE  |              |              |              |  |  |  |  |  |  |
| OTHER FINANCING SOURCES  | 50,000,000   | -            | 50,000,000   |  |  |  |  |  |  |
| INTEREST   | 693,621      | 343,079      | 693,621      |  |  |  |  |  |  |
| TOTAL REVENUE  | 50,693,621   | 343,079      | 50,693,621   |  |  |  |  |  |  |
| EXPENDITURES   |              |              |              |  |  |  |  |  |  |
| SUPPLIES   | 4,500        | 16,153       | 4,500        |  |  |  |  |  |  |
| CONTRACT SERVICES  | 138,750      | 57,235       | 138,750      |  |  |  |  |  |  |
| CAPITAL OUTLAY   | 123,376,610  | 42,834,549   | 123,376,610  |  |  |  |  |  |  |
| TOTAL EXPENDITURES   | 123,519,860  | 42,907,937   | 123,519,860  |  |  |  |  |  |  |
| OPERATING SURPLUS/(DEFICIT)  | (72,826,239) | (42,564,858) | (72,826,239) |  |  |  |  |  |  |
| BEGINNING BALANCE  | 72,826,239   | 72,826,239   | 72,826,239   |  |  |  |  |  |  |
| ENDING FUND BALANCE  | -            | 30,261,381   | -            |  |  |  |  |  |  |

| STUDENT FINANCIAL AID FUND 74.0<br>2016-2017 REVENUE AND EXPENDITURE BUDGET  |                                |                          |                                  |  |  |  |
|--|--------------------------------|--------------------------|----------------------------------|--|--|--|
| ACCOUNTS   | 2016-2017<br>ADOPTED<br>BUDGET | March 31, 2017<br>ACTUAL | 2016-2017<br>PROJECTED<br>BUDGET |  |  |  |
| REVENUE  |                                |                          |                                  |  |  |  |
| FEDERAL GRANTS   | 31,915,627                     | 20,070,862               | 31,915,627                       |  |  |  |
| FEDERAL LOANS  | 2,650,000                      | 1,978,510                | 2,650,000                        |  |  |  |
| CAL GRANTS   | 2,083,000                      | 2,157,609                | 2,083,000                        |  |  |  |
| FULL TIME STUDENT SUCCESS GRANT  | 518,100                        | 662,482                  | 662,482                          |  |  |  |
| TRANSFER   | 284,876                        | 173,769                  | 284,876                          |  |  |  |
| TOTAL REVENUE  | 37,451,603                     | 25,043,232               | 37,595,985                       |  |  |  |
| EXPENDITURES   |                                |                          |                                  |  |  |  |
| FINANCIAL AID  | 37,451,603                     | 25,652,892               | 37,595,985                       |  |  |  |
| TOTAL EXPENDITURES   | 37,451,603                     | 25,652,892               | 37,595,985                       |  |  |  |
| ENDING FUND BALANCE*   | -                              | (609,660)                | -                                |  |  |  |
| *Negative ending balance is a result of a timing difference between financial aid check issuance and deposit of Federal and CAL Grant Funds. |                                |                          |                                  |  |  |  |

| SCHOLARSHIP TRUST FUND 75.0 2016-2017 REVENUE AND EXPENDITURE BUDGET               |        |        |        |  |  |  |  |  |
|--|--------|--------|--------|--|--|--|--|--|
| 2016-2017 March 31, 2017 2016-2017 ACCOUNTS ADOPTED ACTUAL PROJECTED BUDGET BUDGET |        |        |        |  |  |  |  |  |
| BEGINNING BALANCE  | 15,286 | 15,286 | 15,286 |  |  |  |  |  |
| REVENUE  |        |        |        |  |  |  |  |  |
| TRANSFER   | 30,000 | 30,000 | 30,000 |  |  |  |  |  |
| INTEREST   | 100    | 81     | 100    |  |  |  |  |  |
| TOTAL REVENUE  | 30,100 | 30,081 | 30,100 |  |  |  |  |  |
| TOTAL FUNDS AVAILABLE  | 45,386 | 45,367 | 45,386 |  |  |  |  |  |
| EXPENDITURES   |        |        |        |  |  |  |  |  |
| SCHOLARSHIP  | 30,000 | 22,500 | 30,000 |  |  |  |  |  |
| TOTAL EXPENDITURES   | 30,000 | 22,500 | 30,000 |  |  |  |  |  |
| ENDING FUND BALANCE  | 15,386 | 22,867 | 15,386 |  |  |  |  |  |

| AUXILIARY FUND 2016-2017 REVENUE AND EXPENDITURE BUDGET |                          |                                  |             |  |  |  |
|---|--------------------------|----------------------------------|-------------|--|--|--|
| ACCOUNTS  | March 31, 2017<br>ACTUAL | 2016-2017<br>PROJECTED<br>BUDGET |             |  |  |  |
| BEGINNING BALANCE                                       | 2,595,962                | 2,595,962                        | 2,595,962   |  |  |  |
| ADJ. TO BEG. BALANCE                                    | -                        | -                                | -<br>-      |  |  |  |
| ADJUSTED BEGINNING BALANCE                              | 2,595,962                | 2,595,962                        | 2,595,962   |  |  |  |
| REVENUE   |                          |                                  |             |  |  |  |
| GROSS SALES   | 6,029,478                | 4,822,416                        | 5,760,502   |  |  |  |
| LESS: COST OF GOODS                                     | (4,217,863)              | (3,470,236)                      | (4,071,856) |  |  |  |
| NET   | 1,811,615                | 1,352,180                        | 1,688,646   |  |  |  |
| VENDOR INCOME   | 726,000                  | 502,231                          | 726,000     |  |  |  |
| AUXILIARY PROGRAM INCOME                                | 523,615                  | 379,009                          | 523,615     |  |  |  |
| NET INCOME  | 3,061,230                | 2,233,420                        | 2,938,261   |  |  |  |
| INTEREST  | 18,000                   | 15,200                           | 18,000      |  |  |  |
| TOTAL REVENUE   | 3,079,230                | 2,248,620                        | 2,956,261   |  |  |  |
| TOTAL FUNDS AVAILABLE                                   | 5,675,192                | 4,844,582                        | 5,552,223   |  |  |  |
| EXPENDITURES  |                          |                                  |             |  |  |  |
| STAFFING  | 982,752                  | 704,868                          | 902,000     |  |  |  |
| FRINGE BENEFITS   | 316,050                  | 197,961                          | 291,050     |  |  |  |
| OPERATING   | 1,900,681                | 1,061,442                        | 1,883,439   |  |  |  |
| TOTAL EXPENDITURES                                      | 3,199,483                | 1,964,271                        | 3,076,489   |  |  |  |
| ENDING FUND BALANCE                                     | 2,475,709                | 2,880,311                        | 2,475,734   |  |  |  |

# CALIFORNIA COMMUNITY COLLEGES CHANCELLOR'S OFFICE

# Quarterly Financial Status Report, CCFS-311Q VIEW QUARTERLY DATA

CHANGE THE PERIOD V

Fiscal Year: 2016-2017
District: (780) SANTA MONICA Quarter Ended: (Q3) Mar 31, 2017

|           |   | A4          | 20 641 6           |                   |           |
|-----------|---|-------------|--------------------|-------------------|-----------|
| Line      | Description   | Actual      | June 30 for the f  | Actual            | Projected |
| Lille     | Description   | 2013-14     | 2014-15            | 2015-16           | 2016-2017 |
| Unrestric | cted General Fund Revenue, Expenditure and Fund Balance:      |             |                    |                   |           |
| A.        | Revenues:   |             |                    |                   |           |
| A.1       | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 144,834,471 | 150,335,559        | 175,904,203       | 170,821,3 |
| A.2       | Other Financing Sources (Object 8900)                         | 111,105     | 120,779            | 128,383           | 130,2     |
| A.3       | Total Unrestricted Revenue (A.1 + A.2)                        | 144,945,576 | 150,456,338        | 176,032,586       | 170,951,6 |
| В.        | Expenditures:   |             |                    |                   |           |
| B.1       | Unrestricted General Fund Expenditures (Objects 1000-6000)    | 141,148,243 | 150,318,178        | 165,574,581       | 174,278,6 |
| B.2       | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600)      | 346,364     | 328,362            | 313,991           | 317,3     |
| B.3       | Total Unrestricted Expenditures (B.1 + B.2)                   | 141,494,607 | 150,646,540        | 165,888,572       | 174,596,0 |
| C.        | Revenues Over(Under) Expenditures (A.3 - B.3)                 | 3,450,969   | -190,202           | 10,144,014        | -3,644,3  |
| D.        | Fund Balance, Beginning                                       | 10,520,810  | 13,971,779         | 13,781,577        | 23,925,5  |
| D.1       | Prior Year Adjustments + (-)                                  | 0           | 0                  | 0                 |           |
| D.2       | Adjusted Fund Balance, Beginning (D + D.1)                    | 10,520,810  | 13,971,779         | 13,781,577        | 23,925,5  |
| E.        | Fund Balance, Ending (C. + D.2)                               | 13,971,779  | 13,781,577         | 23,925,591        | 20,281,1  |
| F.1       | Percentage of GF Fund Balance to GF Expenditures (E. / B.3)   | 9.9%        | 9.1%               | 14.4%             | 11.6      |
|           |   |             |                    |                   |           |
| Annualiz  | ed Attendance FTES:   |             |                    |                   |           |
| G.1       | Annualized FTES (excluding apprentice and non-resident)       | 21,415      | 21,694             | 21,727            | 21,4      |
|           |   | As of the o | pecified quarter e | anded for each fi | 000111001 |
| Total Ge  | neral Fund Cash Balance (Unrestricted and Restricted)         | 2013-14     | 2014-15            | 2015-16           | 2016-2017 |
|           | Cash, excluding borrowed funds                                |             | 41.866.247         | 46,753,379        | 49.331.8  |

|      |         |  | As of the specified quarter ended for each fiscal year |            |            |            |
|------|---------|--|--|------------|------------|------------|
| III. | Total G | eneral Fund Cash Balance (Unrestricted and Restricted) | 2013-14  | 2014-15    | 2015-16    | 2016-2017  |
|      | H.1     | Cash, excluding borrowed funds                         |  | 41,866,247 | 46,753,379 | 49,331,842 |
|      | H.2     | Cash, borrowed funds only                              |  | 0          | 0          | 0          |
|      | H.3     | Total Cash (H.1+ H.2)                                  | 33,740,878   | 41,866,247 | 46,753,379 | 49,331,842 |

IV. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

| Line | Description   | Adopted<br>Budget<br>(Col. 1) | Annual<br>Current<br>Budget<br>(Col. 2) | Year-to-Date<br>Actuals<br>(Col. 3) | Percentage<br>(Col. 3/Col. 2) |
|------|---|-------------------------------|---|-------------------------------------|-------------------------------|
| I.   | Revenues:   |                               |   |                                     |                               |
| 1.1  | Unrestricted General Fund Revenues (Objects 8100, 8600, 8800) | 166,596,935                   | 170,821,339                             | 121,489,979                         | 71.1%                         |
| 1.2  | Other Financing Sources (Object 8900)                         | 83,219                        | 130,299                                 | 53,710                              | 41.2%                         |
| 1.3  | Total Unrestricted Revenue (I.1 + I.2)                        | 166,680,154                   | 170,951,638                             | 121,543,689                         | 71.1%                         |
| J.   | Expenditures:   |                               |   |                                     |                               |
| J.1  | Unrestricted General Fund Expenditures (Objects 1000-6000)    | 172,704,130                   | 174,278,654                             | 109,282,613                         | 62.7%                         |
| J.2  | Other Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600)      | 317,376                       | 317,376                                 | 203,769                             | 64.2%                         |
| J.3  | Total Unrestricted Expenditures (J.1 + J.2)                   | 173,021,506                   | 174,596,030                             | 109,486,382                         | 62.7%                         |
| K.   | Revenues Over(Under) Expenditures (I.3 - J.3)                 | -6,341,352                    | -3,644,392                              | 12,057,307                          |                               |
| L    | Adjusted Fund Balance, Beginning                              | 23,925,591                    | 23,925,591                              | 23,925,591                          |                               |
| L.1  | Fund Balance, Ending (C. + L.2)                               | 17,584,239                    | 20,281,199                              | 35,982,898                          |                               |
| М    | Percentage of GF Fund Balance to GF Expenditures (L.1 / J.3)  | 10.2%                         | 11.6%                                   |                                     |                               |

V. Has the district settled any employee contracts during this quarter?

YES

|     |     |                |            |               |              |            | _            |         |                 |  |
|-----|-----|----------------|------------|---------------|--------------|------------|--------------|---------|-----------------|--|
| If١ | IPS | complete the f | following: | (If multi-vea | r settlement | nrovide in | nformation i | for all | vears covered.) |  |
|     |     |                |            |               |              |            |              |         |                 |  |

| Contract Period Settled |           | Management | Academic  |           | Classified |  |  |
|-------------------------|-----------|------------|-----------|-----------|------------|--|--|
|                         | (Specify) |            | Permanent | Temporary |            |  |  |

| YYYY-YY         | Total Cost<br>Increase | % * | Total Cost<br>Increase | % *  | Total Cost<br>Increase | % *  | Total Cost<br>Increase | % *  |
|-----------------|------------------------|-----|------------------------|------|------------------------|------|------------------------|------|
| a. SALARIES:    |                        |     |                        |      |                        |      |                        |      |
| Year 1: 2016-17 |                        |     | 1,323,382              | 2.8% | 1,703,519              | 2.8% | 939,079                | 2.8% |
| Year 2: 2017-18 |                        |     | 795,808                | 2.2% | 1,106,764              | 2.2% | 758,508                | 2.2% |
| Year 3: 2018-19 |                        |     |                        |      | 171,875                |      |                        |      |
| b. BENEFITS:    |                        |     |                        |      |                        |      |                        |      |
| Year 1: 2016-17 |                        |     | 210,158                | 2.8% | 270,526                | 2.8% | 219,634                | 2.8% |
| Year 2: 2017-18 |                        |     | 141,100                | 2.2% | 196,233                | 2.2% | 189,630                | 2.2% |
| Year 3: 2018-19 |                        |     |                        |      | 33,653                 |      |                        |      |

<sup>\*</sup> As specified in Collective Bargaining Agreement or other Employment Contract

c. Provide an explanation on how the district intends to fund the salary and benefit increases, and also identify the revenue source/object code.

The increases will be funded with a combination of budget reductions in supplies, contracts and equipment coupled with a suspension of the District annual payment into our irrevocable OPEB trust.

VI. Did the district have significant events for the quarter (include incurrence of long-term debt, settlement of audit findings or legal suits, significant differences in budgeted revenues or expenditures, borrowing of funds (TRANs), issuance of COPs, etc.)?

NO

If yes, list events and their financial ramifications. (Enter explanation below, include additional pages if needed.)

VII.Does the district have significant fiscal problems that must be addressed?

This year? NO Next year? YES

If yes, what are the problems and what actions will be taken? (Enter explanation below, include additional pages if needed.)

The District is currently experiencing a decline in resident credit enrollment that exceeds what was planned for at the Adopted Budget. This decline coupled with a lack of material growth in the area of non-resident FTES has impaired the Districts ability to generate revenue. This projected impairment in generating additional revenues coupled with increases in expenditures related to salary (step/column, longevity and negotiated increases to the salary schedule), increases in pension contribution rates and increases in health and welfare costs has resulted in a significant structural deficit in the current year. Additionally, in 2015-2016 the District borrowed credit FTES to meet budgetary targets and maximize growth funding. The current decline in enrollment, coupled with borrowing, will result in a loss of more than <\$2.9> million in apportionment funding in future years if enrollment does not improve dramatically. While the Districts reserves are healthy, without additional revenue generation or expenditure reductions, the District will face serious restraints in 2017-2018 and beyond.