

## Senate Officers

**President:** Vicenta Arrizon

**Past President:** Jamar London

**Recording Secretary:** Luz Badillo

**Treasurer:** Jessica Krug

**Parliamentarian:** Tiffany Inabu

## Executive Committee

### Chairs

**Adjunct:** A. Papazyan

**Career Education:** D. Perret

**Curriculum:** R. Shaw

**Decolonizing the Acad:** J. Paik

**Department Chairs:** C. DeLoach

**Elections & Rules:** K. Metzler

**Environmental Affairs:** L. Collins

**Equity & Diversity:** S. Anderson

**Fiscal:** J. Krug

**Global Citizenship:** D. Broccard

**Honor Council:** MJ. Hamada

**Information Services:** G. Huff

**Inst. Effectiveness:** K. Lui-Martinez

**Legislative:** R. Romo

**New Faculty:** E. Cue

**OER:** R. Cruz

**OTL:** V. Malzone

**Personnel Policies:** V. Arrizon

**Prof. Development:** L. Hald

**PERC:** I. Colmer

**Prog. Review:** S. Amerian

**Sabbat. & Fellow.:** G. Davison

**Social:** TBD

**Student Affairs:** B. Magallon

**Student Inst. Support:** TBD

**Student Relief Fund:** B. Driscoll



**November 18, 2025**

**11:15am – 12:35pm**

**BUS 144**

### I. Preliminaries (5 min)

1. Call to Order/Approval of Agenda
2. [Approval of Minutes](#)
3. Public Comments (2 min. per speaker. Please sign-up w/Luz Badillo, Secretary)

### II. Announcements (15 min.)

1. [EpiCenter](#) (L. Hald, J. Krug)
2. [Giving Thanksgiving](#) (T. Beidleman)
3. AI Updates (G. Huff)
4. Global Citizenship Logo (D. Broccard)
5. December 9th Senate Meeting (V. Arrizon)

### III. Action Items (15 min.)

1. [Curriculum](#) (R. Shaw)
2. [2026-2027 Sabbaticals](#) (G. Davison)

### IV. Information Items (10 min.)

1. AP 5031 Instructional Materials Draft (R. Cruz)

### V. Discussion Items (30 min.)

1. DPAC Master Plan (J. Beardsley)
  - a) [Website](#); [Document](#)
2. [ASCCC Regina Stanback Stroud IDEAA Award](#) (G. Davison)

### VI. President's Report (10 min.)

1. Enrollment Waitlist
2. Budget Forum
3. ASCCC Plenary
4. Exemplary Program Award

### VII. Adjournment

## Committee Reports

Committee Chairs: Please provide a written report (if possible) and send it to Tamika to be included in the minutes. If you would like a discussion or a report item, please contact Tamika to agendize for a future meeting.

## Future Agenda Items

(Senators: If you have an item you would like presented/discussed, please contact the [Senate Office](#) to agendize it for a future meeting.)

## Next Senate Meeting

**December 2<sup>nd</sup>**

## Next Board of Trustees Meeting

**December 1<sup>st</sup> (may be rescheduled)**

## 10 + 1

*Title 5 §53200 (b): Academic Senate means an organization whose primary function is to make recommendations with respect to academic and professional matters. IN Section 53200 (c), “Academic and professional matters” means the following policy development and implementation matters:*

- 1 Curriculum including establishing prerequisites and placing courses within disciplines
- 2 Degree and certificate requirements
- 3 Grading policies
- 4 Educational program development
- 5 Standards or policies regarding student preparation and success
- 6 District and college governance structures, as related to faculty roles
- 7 Faculty roles and involvement in accreditation processes, including self-study and annual reports
- 8 Processes for professional development activities
- 9 Processes for program review
- 10 Processes for institutional planning and budget development
- +1 Other academic and professional mutually agreed upon between the governing board and the academic senate.

## Land Acknowledgement

We respectfully recognize that the land on which Santa Monica College currently stands is the ancestral unceded territory of the Tongva and Chumash peoples. We honor the indigenous caretakers of these lands and their elders, past, present and future.

For all documents, visit [www.academicssenate.com](http://www.academicssenate.com)