

## Santa Monica College Academic Senate Executive Committee

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### Meeting Minutes

April 21, 2026

11:15AM – 12:35PM

HSS 261

#### I. Preliminaries

1. Call to Order/Approval of Agenda  
**Approved 11:20AM**
2. Approval of 3/24/26 Minutes  
**Motion to Approve Minutes:  
M/S: B. Magallon/G. Huff**
3. Public Comments  
*None*

#### II. Announcements

1. EpiCenter (L. Hald, J. Krug)
  - a) Pedagogy & Peers Series on April 30<sup>th</sup>
  - b) Coffee Connection on May 20<sup>th</sup>

#### III. Action Items

1. [AR 4100 Grad Req'ments for Degrees](#); [AR 5055 Enrollment Priorities](#) (B. Magallon)
  - a) AR 4100 – Language updated to reflect changes in Title V. District can now use units over 60 to calculate 2.0 for degree.

- b) AR 5055 – Language updated to reflect changes in Title V. Priority enrollment expanded to include students employed as First Responders, students w/children under 18.

**Motion to Approve as Block:**

**M/S: L. Hald/J. London**

**Approved: 12:20pm**

2. [BP 4030 Academic Freedom](#) (I. Colmer)

- a) Suggested revisions to BP include language reflecting the District’s responsibility to protect/defend faculty rights to integrate IDEAAS into their courses.

**Motion to approve:**

**M/S: J. Krug/R. Shaw**

**Approved: 12:31pm**

#### **IV. Discussion Items**

- 1. [Guidance on Course Level AI Policies Draft; Guidance on Data Privacy & Security Draft](#)  
(G. Huff)  
*Pushed for Time*

#### **V. President’s Report**

- 1. ASCCC Site Visit April 28<sup>th</sup>
  - a) ASCCC Exec Meeting (10AM – 11AM, HSS 261)  
Vicenta’s getting Randy’s Donuts so get your requests in ASAP.
  - b) ASCCC Senate Meeting (11:15AM – 12:35PM, BUS 144)  
Approval of minutes and announcements to be the only standard business on the agenda to give ASCCC reps (E. Reese, A. Webster) plenty of time for discussion, Q&A, etc.

#### **VI. Adjournment**

**Motion to Adjourn:**

**M/S: B. Magallon/L. Hald**

**Adjourned: 12:35PM**

**For all documents, visit [www.academicssenate.com](http://www.academicssenate.com)**

**Next scheduled meeting: May 5<sup>th</sup>**