



SANTA MONICA COLLEGE
ACADEMIC
SENATE

AGENDA

Tuesday, March 8, 2019

11:15am-12:35pm, Business Building Room 144

- I. **Call to Order and Approval of Agenda**
- II. **Public Comments** (*Individuals wishing to speak should limit their comments to 2 minutes*)
- III. **OER Report (J. Darwiche)**
- IV. **Consent Agenda** (*Any item pulled from the consent agenda will be discussed as the last major item.*)
 - A. **Approval of [12/11/2018](#) Minutes**
- V. **Major Items of Business:**
 - A. **[Curriculum](#)** (B. Antrim)
 - B. **[AR 5075](#) and [AR 4230](#)** (B. Magallon)
 - C. **Global Citizenship** (A. Tower)
- VI. **President's Report/Information Items**
 - A. **Senate Committee Recruitment (Program Review, Personnel Policies, PERC)**
 - B. **Other News**
- VII. **Adjournment**

To report absences, CLICK [HERE](#)

Next scheduled meeting: Day, Date | 11:15 a.m. – 12: 35p.m. | Business 144
