



SANTA MONICA COLLEGE  
ACADEMIC  
SENATE

AGENDA

Tuesday, October 2, 2018

11:15am-12:35pm, Business Building Room 144

- I. Call to Order and Approval of Agenda
- II. Public Comments (*Individuals wishing to speak should limit their comments to 2 minutes*)
- III. Major Items of Business:
  - A. [Curriculum](#) (B. Antrim)
  - B. [AR 5140](#) (B. Magallon)
  - C. Global Council (A. Tower)
    - i. Spring Break 2019 ([Broccard](#) / [Miller](#))
    - ii. Summer 2019 (Strauss / Novak)
    - iii. [Fall 2018 Events](#)
  - D. [2018-2019 Goals and Objectives](#) (N. Donahue)
- IV. Consent Agenda. Any item pulled from the consent agenda will be discussed as the last major item.
  - A. Approval of [9/18/18](#) Minutes
- V. President's Report/Information Items
  - A. Report of the 9/14 Statewide Equity and Diversity Meeting at SMC
  - B. Student Equity and Action Plan (SEAP) Report
  - C. Senate Social: November 7<sup>th</sup> Basketball Game and Pizza/Wings Night
- VI. Announcements
- VII. Adjournment

To report absences, CLICK [HERE](#)

Next scheduled meeting: Tuesday October 16<sup>th</sup>, Date | 11:15 a.m. – 12: 35p.m. | Business 144

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