

**Department Chairs Committee Agenda**  
**March 14, 2025**  
**BUS 111**

**Time:** 10:00 am-12:00 pm

- I. Call to Order
- II. [Land and Labor Acknowledgement](#)
- III. Public Comments
- IV. Minutes
  - A. [December 6, 2024](#)
  - B. [February 10, 2025](#)
- V. Announcements
  - A. Library update (Bren Antrim)
- VI. Updates
  - A. Guided Pathways Leadership Transition (Jamar London)
  - B. Curriculum (Redelia Shaw)
  - C. Educational Master Plan (Jamar London, Elisa Meyer)
- VII. Business
  - A. Understanding employee professional development needs and requests (Lea Hald)
  - B. [Instructional Framework](#) (Steph Anderson, Jessica Krug)
  - C. [DPAC Budget Guiding Principles for Reductions](#) (Jamar London)
- VIII. District Report