

Department Chairs Committee Agenda
March 8, 2024
Room: BUS 111

Time: 10:00am-12:00pm

- I. Call to Order
- II. [Land and Labor Acknowledgement](#)
- III. Public Comments
- IV. Minutes
 - A. [December 1, 2024](#)
 - B. [February 5, 2024](#)
- V. Announcements
 - A. Shortage of Available Chromebooks for Students
 - B. Upcoming Academic Senate President Election
 - C. Location of April Meeting: Early Childhood Education Lab School
- VI. Updates
 - A. Strategic Educational Plan Update
 - B. DPAC Updates
 - C. [AR7120.1](#) Revision
 - D. Hiring Ranking
- VII. District Report
- VIII. Business
 - A. Additional Recommendations for [AR7120](#)
 - B. Revising the HR Final Round Recommendation Form
 - C. [Building on the Land and Labor Acknowledgement](#)