

Santa Monica College Department Chairs Committee

Meeting Agenda

March 13, 2026

HSS 263

10:00 AM-12:00 PM

- I.** Call to Order
- II.** [Land and Labor Acknowledgement](#)
- III.** Approval of Minutes
 - a. [December](#)
 - b. [February](#)
- IV.** Public Comments
- V.** Announcements
- VI.** Updates
- VII.** Discussion Items
 - a. Course deactivation and Curriculum updates (R. Shaw)
 - b. [Resolution on Full-Time Faculty Hiring revisions](#) (C. DeLoach)
 - c. Impact of college decision to reduce workforce and eliminate positions
- VIII.** Senate President Report
- IX.** District Update
- X.** Adjournment