

Santa Monica College Department Chairs Committee

Meeting Agenda

November 7, 2025

HSS 263

10:00 AM-12:00 PM

- I. Call to Order**
- II. [Land and Labor Acknowledgement](#)**
- III. [Approval of Minutes](#)**
- IV. Public Comments**
- V. Announcements**
- VI. Updates**
- VII. Discussion Items**
 - a. Burden-Free Access to Instructional Materials (R. Cruz)
 - b. IxD program (L. Johnson, N.Chan)
 - c. Course deactivation (E. Meyer)
- VIII. District Report**
- IX. Adjournment**