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| **Date** | **Meeting** | **Location** | **Time** |
| **September 16, 2025** | CE Committee Meeting | Hybrid: Loft Drescher Hallor [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **October 7, 2025** | CE Committee Meeting | Hybrid: Loft Drescher Hallor [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **October 2025** | Perkins 2026-27 Application Released | [CTE Shared Drive](https://admin.smc.edu/administration/governance/academic-senate/career-technical-education-staff-faculty-resources/perkins-v.php) |
| **October 8, 2025** | First Quarter Perkins Report Due |  |
| **October 28, 2025** | CE Committee Meeting  | Hybrid: Loft Drescher Hall 1:00 – 2:15pmor [Zoom](https://smc-edu.zoom.us/j/3104348716) |
| **November 4, 2025** |  CE Committee Meeting | Hybrid: Loft Drescher Hallor [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **November 18, 2025** | CE Committee Meeting | Hybrid: Loft Drescher Hallor [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **December 2, 2025** | CE Committee Meeting | Hybrid: Loft Drescher Hallor [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **January 8, 2026** | Second Quarter Perkins Report Due |   |
|  | Winter Retreat |  | TBD |
| **February 6, 2026** | Perkins 26-27 App due  | Ramos\_patricia@smc.edu and casillas\_ruth@smc.edu | 5pm |
| **February 17, 2026** | CE Committee Meeting | Hybrid: or [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **March 3, 2026****Perkins Presentations** | CE Committee Meeting | Hybrid: or [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **March 13, 2026****Perkins Presentations** | CE Committee Meeting | Hybrid: or [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **April 7, 2026** | CE Committee Meeting | Hybrid: or [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **April 21. 2026** | CE Committee Meeting | Hybrid:or  [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **April 9, 2026** | Third Quarter Perkins Report Due |  |
| **May 5, 2026** | CE Committee Meeting | Hybrid: or [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **May 19. 2026** | CE Retreat | Hybrid: or [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm |
| **June 2, 2026** | CE Committee Meeting |  |  |
| **July 8, 2026** | Fourth Quarter Perkins Report Due |  |  |
| **August 8, 2026** | Perkins Final Report Due |  |  |

 Updated 7/29/2025