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| --- | --- | --- | --- | --- | --- | --- |
| **Date** | | **Meeting** | **Location** | | **Time** | |
| **September 16, 2025** | | CE Committee Meeting | Hybrid: Loft Drescher Hall  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **October 7, 2025** | | CE Committee Meeting | Hybrid: Loft Drescher Hall  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **October 2025** | | Perkins 2026-27 Application Released | [CTE Shared Drive](https://admin.smc.edu/administration/governance/academic-senate/career-technical-education-staff-faculty-resources/perkins-v.php) | | | |
| **October 8, 2025** | | First Quarter Perkins  Report Due |  | | | |
| **October 28, 2025** | | CE Committee Meeting | Hybrid: Loft Drescher Hall 1:00 – 2:15pm  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | | |
| **November 4, 2025** | CE Committee Meeting | | Hybrid: Loft Drescher Hall  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | 1:00 – 2:15pm | |
| **November 18, 2025** | | CE Committee Meeting | Hybrid: Loft Drescher Hall  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **December 2, 2025** | | CE Committee Meeting | Hybrid: Loft Drescher Hall  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **January 8, 2026** | | Second Quarter Perkins Report Due |  | | | |
|  | | Winter Retreat |  | | TBD | |
| **February 6, 2026** | | Perkins 26-27 App due | [Ramos\_patricia@smc.edu](mailto:Ramos_patricia@smc.edu) and [casillas\_ruth@smc.edu](mailto:casillas_ruth@smc.edu) | | 5pm | |
| **February 17, 2026** | | CE Committee Meeting | Hybrid:  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **March 3, 2026**  **Perkins Presentations** | | CE Committee Meeting | Hybrid:  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **March 13, 2026**  **Perkins Presentations** | | CE Committee Meeting | Hybrid:  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **April 7, 2026** | | CE Committee Meeting | Hybrid:  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **April 21. 2026** | | CE Committee Meeting | Hybrid:  or  [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **April 9, 2026** | | Third Quarter Perkins  Report Due |  | | | |
| **May 5, 2026** | | CE Committee Meeting | Hybrid:  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **May 19. 2026** | | CE Retreat | Hybrid:  or [Zoom](https://smc-edu.zoom.us/j/3104348716) | | 1:00 – 2:15pm | |
| **June 2, 2026** | | CE Committee Meeting |  | |  | |
| **July 8, 2026** | | Fourth Quarter Perkins Report Due |  | |  | |
| **August 8, 2026** | | Perkins Final Report Due |  | |  | |

Updated 7/29/2025