

**SANTA MONICA COMMUNITY COLLEGE DISTRICT  
2026-2027 PROPOSED ADOPTED BUDGET NARRATIVE**

The Santa Monica Community College District Proposed Adopted Budget for fiscal year 2026-2027 is comprised of the following eight funds:

|                           |                      |
|---------------------------|----------------------|
| Unrestricted General Fund | \$245,950,594        |
| Restricted General Fund   | <u>\$ 76,051,502</u> |
| <i>Total General Fund</i> | \$322,002,096        |

|                                 |                     |
|---------------------------------|---------------------|
| Special Reserve Fund (Capital)  | \$ 24,356,840       |
| Bond Fund: Measure AA           | \$ 2,946,208        |
| Bond Fund: Measure V            | \$156,329,674       |
| Bond Interest & Redemption Fund | \$107,714,181       |
| Student Financial Aid Fund      | \$ 73,021,487       |
| Scholarship Trust Fund          | \$ 45,000           |
| Auxiliary Operations            | <u>\$ 2,206,639</u> |
| <i>Total Other Restricted</i>   | \$366,620,029       |

**TOTAL PROPOSED ADOPTED BUDGET      \$688,622,125**

**GENERAL FUND**

**General Fund Unrestricted (01.0)**

These are the only funds available for the general operations of the District. All other funds are restricted in use.

**Summary of 2025-2026**

The District closed the 2025–2026 fiscal year with an Unrestricted General Fund operating deficit of <\$4,710,487>, including one-time items. Excluding one-time items, the structural deficit was <\$9,283,330>.

For 2025–2026, total revenues, including one-time items, decreased by <\$265,537>, or <0.12%>, from the prior year. This decrease was primarily attributable to the net effect of the following:

- Transfers from the Auxiliary Fund of \$2,675,643;
- State wildfire recovery assistance of \$2,026,000;
- Reimbursement from the KCRW Foundation for maintenance and operating costs of \$1,194,884;

- A \$1,000,000 donation from the Santa Monica College Foundation (SMCF) to support additional class offerings;
- An increase of \$949,982 in the California State Teachers' Retirement System (CalSTRS) State On-Behalf Contribution;
- A decrease in interest income of <\$553,421>;
- A decrease in nonresident tuition revenue of <\$1,058,562>;
- A decrease in Other State Revenue, primarily resulting from lower reimbursement for part-time faculty office hours, of <\$3,020,014>; and
- A decrease of <\$3,483,822> associated with the conclusion of the Recovery Block Grant used to forgive outstanding student fees.

For 2025–2026, total expenditures, including one-time items, increased by \$820,784, or 0.35%, over the prior year. This increase was primarily attributable to the net effect of the following:

- One-time vacation payouts associated with the reduction in force, resignations, and retirements of \$2,319,049;
- An increase in health and welfare benefit expenditures for current and retired employees of \$1,926,920;
- Step and longevity increases for all eligible employee groups of \$1,717,407;
- Costs of \$1,000,000 for additional classes funded by the SMC Foundation;
- An increase of \$949,982 in the CalSTRS State On-Behalf Contribution;
- A net decrease in expenditures for supplies, contracts, and capital outlay of <\$331,107>;
- A decrease in employment and retirement benefit expenditures of <\$691,635>;
- A decrease in hourly instructional and noninstructional expenditures, including savings from banking winter-session teaching hours, of <\$903,252>;
- The conclusion of supplemental retirement plan payments made in fiscal year 2024–2025, resulting in a decrease of <\$1,309,407>; and
- A decrease of <\$3,822,001> attributable to the full-year effect of employee hires and terminations.

The combination of these and other factors resulted in an unaudited Unrestricted General Fund ending balance of \$18,819,308, representing 8.01% of total expenditures and transfers.

### **2026-2027 Proposed Adopted Budget**

*The proposed, adopted budget is based on the 2026-2027 State budget, updated with the latest information provided by the Chancellor's Office. Changes to projections are expected as the year progresses, and updated information is received.*

## **Major Highlights**

### **Student-Centered Funding Formula – Hold Harmless**

In 2018–2019, the State adopted the Student-Centered Funding Formula (SCFF) to determine each community college district’s apportionment allocation. The SCFF distributes funding across three primary components: the Base Allocation, based on enrollment (70%); the Supplemental Allocation, based on the number of students receiving financial aid (20%); and the Student Success Allocation, based on the number of student success outcomes achieved (10%).

For fiscal years 2018–2019 through 2021–2022, the formula provided that districts would receive the greater of the amount calculated under the SCFF or a “Hold Harmless” amount equal to their 2017–2018 funding level, adjusted annually for the Cost-of-Living Adjustment (COLA). The 2022–2023 Budget Act extended these revenue protections in a modified form. Beginning in 2025–2026, districts receive the greatest of: (1) their 2024–2025 funding level, referred to as the “funding floor,” without additional COLA increases; (2) the prior year’s calculated SCFF funding increased by the current-year COLA; or (3) the amount calculated under the current-year SCFF.

The 2026–2027 State Budget made an additional change to the SCFF. Funded Credit Full-Time Equivalent Students (FTES) are now based on the greater of current-year Credit FTES or the existing three-year average Credit FTES calculation.

For the 2026–2027 Adopted Budget, the District is projected to transition out of Hold Harmless funding. However, the District’s calculated Total Computational Revenue is insufficient to fully capture the 4.31% COLA included in the enacted 2026–2027 State Budget. Consequently, the District is not expected to receive the full benefit of the COLA.

### **Linking Budget and Planning**

The District Planning and Advisory Council (DPAC) is the District’s primary planning body and is responsible for developing the annual Master Plan for Education Update, overseeing long-term planning efforts, reviewing the Vision, Mission, Values and Goals, assessing the College planning process and developing new Strategic Initiatives.

For 2026-2027, the following Action Plan was developed by DPAC and has been approved by the Superintendent/President to be included in the Proposed Adopted Budget:

**Strategic Data-Informed Scheduling**

**Budget:** \$20,000

**Purpose/Goal of Action Plan:**

Advance Santa Monica College toward a more strategic, coordinated, and data-informed approach to course scheduling and enrollment management.

**Educate the campus on the Student-Centered Funding Formula (SCFF)**

**Budget:** \$0

**Purpose/Goal of Action Plan:**

Educate the campus on the Student-Centered Funding Formula (SCFF) and its implications for funding and student success ensuring college practices translate into recognized success under the SCFF (Institutional Effectiveness Committee recommendation).

Additional information regarding the District Planning and Advisory Council and the Annual Action Plans for 2026-2027 can be found at:

<https://admin.smc.edu/administration/governance/district-planning-policies/dpac-members-reports.php>

**2026-2027 Major Assumptions**

The major revenue assumptions include:

- Cost of Living Allowance (COLA) as the District transition out of Hold Harmless of \$5,569,795;
- Non-repetition of one-time funding totaling to <\$6,896,527> received in FY 2025-2026 for the following:
  - reimbursement for cost of maintenance and operations from KCRW Foundation of <\$1,194,884>;
  - donation from SMC Foundation to cover costs of additional classes <\$1,000,000>;
  - funding from CALOES State Wildfire Assistance <\$2,026,000>;

- revenue transfers from Auxiliary <\$2,675,643>;
- Decrease in Non-Resident tuition of <\$1,325,420>.

The net effect of all changes in revenues, including those discussed above, has resulted in a projected decrease in total revenues of <\$3,017,272> or <1.31%> from the prior-year unaudited actuals.

The major expenditure assumptions include:

- Increase in health and welfare for current and retired employees \$2,801,396;
- Increase in hourly instruction and non-instruction \$2,607,979;
- Step and longevity increases of \$1,259,751;
- Projected vacation payout for employees who submitted retirement notification by end of June 30, 2027 \$1,192,821;
- Increases in insurance and utilities \$834,813;
- Inclusion of a vacancy list of 9 positions vital to ongoing operations and student success. The projected cost of the vacancy list or \$678,984 reflects a discount of 50% to more accurately the current year's anticipated expenditure;
- Decrease in employment and retirement benefits <\$310,959>;
- Cost of additional classes funded by SMC Foundation <\$1,000,000>;
- Savings from furlough for CSEA members, classified confidentials academic and classified administrators and managers <\$3,561,708>;
- Non-repetition of vacation payout as a result of reduction in force, resignations and retirement in FY 2025-2026 <\$2,319,049>;
- Full-year effect of hiring and termination <\$3,955,358>;
- Savings from reduction in force <\$5,664,110>.

The net effect of all changes in expenditures, including those discussed above, has resulted in a projected decrease in total expenditures of <\$7,426,257> or <3.16%> compared with prior year unaudited actuals.

The breakdown of the projected expenditures is as follows: 90.9% on salaries and benefits, 4.8% on contracts and services, 3.9% on insurance and utilities; 0.3% on supplies and capital expenditures and 0.1% on transfers/financial.

### Summary

The net effect of the projected changes in revenue and expenditures will result in a projected structural deficit of <\$4,824,307> and projected operating deficit, including one-time items, of <\$301,502>, resulting in a projected ending

Unrestricted General Fund Balance of \$18,517,806 including designated reserves, or 8.14% of total expenditures and transfers.

## **2026-2027 Information, Data and Other Assumptions**

### **Revenues**

#### **Federal Revenue**

The federal revenue levels for 2026-2027 represent projected federal grant administrative allowances, including Administrative Cost Allowance (ACA) for Financial Aid programs.

#### **State Revenue – Principal Apportionment**

In the form of Principal Apportionment, State funding under the new Student-Centered Funding Formula, constitutes 76.7% (\$174,310,122) of the District's operating revenue. The District receives Principal Apportionment through a combination of direct State funds known as General Apportionment, coupled with enrollment fees, property taxes (*including Redevelopment Agency Funds*) and the Education Protection Account (*EPA*), which was created as a result of the passage of Prop 30, and extended by the passage of Prop 55. These funds are combined to equal the Total Computational Revenues. If actual receipts of revenue from EPA, Redevelopment Agency (*RDA*), property taxes and/or enrollment fees differ from estimates, the general apportionment funding will be adjusted, subject to availability of state funding, to keep the total revenue constant.

#### **Property Taxes**

Based on preliminary projections, the District will receive \$44,052,802 in property taxes in 2026-2027. This is a combination of property tax shift, homeowner's exemption, secured taxes, unsecured taxes, supplemental taxes, RDA pass through and prior years' taxes. If the receipt of property tax does not meet these projections, the State may impose a deficit factor or constrain State funding to offset the resulting loss in funding.

#### **Lottery**

State Lottery revenues are paid each year according to the annual enrollment figures reported on the annual "320" Enrollment Report that is submitted to the California Community College Chancellor's Office by the District. The proposed adopted budget projects a reduction of lottery revenue of ~~<\$26,828>~~ from the prior

year due to decrease in the projected non-Prop 20 lottery rate from the prior year rate of \$200.41 per FTES to \$190.00 per FTES in 2026-2027 coupled with increase in FTES. If lottery sales or enrollment falls below projections, lottery revenue will be adjusted accordingly.

### Local Revenues

The Local Revenue section of the budget contains Non-resident Tuition, the District's largest revenue source outside of Principal Apportionment. The Non-resident Tuition line item includes both revenues generated from Non-resident Tuition and revenue from Intensive ESL classes for international students. For 2026-2027, the District projects a decrease in non-resident FTES of <244.38> or <8.96%>, and an increase of non-resident tuition fee, mandated by the State, from the prior year rate of \$398 per to \$416 per unit resulting in a projected revenue decrease of <\$1,325,420> in Non-resident Tuition in 2026-2027 from the prior year.

The remaining local revenue categories include property taxes, enrollment fees, student fees, interest, rental of facilities, etc.

### Full-time Equivalent Students Served (FTES)

The District is projecting an increase in resident credit enrollment of 426.41 or 2.53% and is projecting a decrease in non-resident enrollment of <244.38> or <8.96%> from the prior year's actual.

Since 2018-19, total resident and non-resident FTES served are projected to have declined by ~ <15.8%> or <3,870.54> FTES.

### Expenditures

#### Salary and Benefits

Salary expenditure projections reflect applicable step, column and longevity increases for all qualified employees.

Benefit expenditure projections reflect increases caused by projected increases in benefits rates.

For the proposed adopted budget, salary, benefit, and vacancy line item changes result in a projected decrease from the prior year of <\$8,380,545> or <3.89%>. For

2026-2027, salaries and benefits represent 90.9% of total expenditures and transfers for the District's unrestricted general fund.

#### Insurance and Utilities

Insurance and utilities are projected to increase by **\$834,813** or **10.6%** based on prior year actual expenditure adjusted by projected change in rate and/or additional consumption due to the opening of additional facility and increase in insurance premiums from prior year. For 2026-2027, insurance and utilities represent 3.83% of total expenditures and transfers for the District's unrestricted general fund.

#### Supplies, Services, Capital and Transfers

Supplies, Services, Capital and Transfer expenditure projections reflect departmental requests based on operational needs. For the proposed adopted budget, changes in these line items account for a increase of approximately **\$79,519** or **0.67%** over the prior year adopted budget allocations. In addition, the District continues to be granted an exemption to required matches for Federal Work Study and SEOG, resulting in projected savings of approximately \$400,000.

For 2026-2027, supplies, services, capital, and transfers represent 5.24% of total expenditures and transfers for the District's unrestricted general fund.

The largest line item of non-salary and benefit-related expenditure is Contracts/Services. The Contracts/Services line item in the adopted budget includes: Advertising 19%, Bank Fees and Bad Debt 13%, Repairs and Maintenance of Equipment 10%, Software Licensing 10%, Other Contract Services 8%, Consultants 5%, District Copiers 4%, Legal Services (*including Personnel Commission*) 4%, Professional Growth 4%, Postage and Delivery Services 4%, LACOE Contracts (*i.e. BEST, HRS/HCM*) 3%, Off-Campus Printing 3%, Rent and Leases 2%; Recruiting-Students 2%, Audit 2%, Memberships and Dues 2%, Miscellaneous Fees (*environmental fees due to the city, music licenses, etc.*) 1% and Other Services (*i.e. Repair-Facility, Conference, Field Trips, Fingerprinting, etc.*) 4%.

### **RESTRICTED FUNDS**

#### **General Fund Restricted (01.3)**

This fund represents restricted funding that is received by the District from Federal, State, and Local sources. These funds are restricted and cannot be used

for any other purpose than specified by law or action of the Board of trustees. All grants that do not end by June 30, 2027, will be carried over to the 2027-2028 budget, if permissible.

The projected ending fund balance contains prior year balances from the following programs: Lottery, Parking, Community Services, Contract Education, Health and Psychological Services and the SMC Performing Arts Center. These balances represent revenue recognized and earned in prior years in excess of expenditures and are unavailable for transfer to other programs or funds.

When received, new grants will be presented to the Board of Trustees for approval, and the District's budget will be augmented to reflect the increase.

### **Special Reserve Fund (40.0) Capital**

This fund is also known as the Capital Expenditures Fund. These funds are used for capital outlay related projects, and any expenditures for scheduled maintenance/physical plant, special repair projects, and architectural barrier removal. State funding for capital projects is also accounted for in this fund. In addition, rents and leases for Madison site, the City of Santa Monica swimming pool are charged to Capital Outlay Fund.

All capital expenditures and revenue in the Special Reserve Fund, as well as 42.4 and 42.5, reflect the total expenditure allocation and the total revenue for all projects and are not limited to the current year, thus resulting in a zero-ending balance. These funds are legally restricted and may not be transferred into the general fund.

### **Bond Fund Measure AA (42.4)**

This fund reflects the revenue from the sale of bonds approved through Measure AA and the interest earned in the fund. The expenditures in this fund relate to the District's construction plan approved under Measure AA.

### **Bond Fund Measure V (42.5)**

This fund reflects the revenue from the sale of bonds approved through Measure V and the interest earned in the fund. The expenditures in this fund relate to the District's construction plan approved under Measure V.

### **Bond Interest and Redemption Fund (48.0)**

This fund is administered by the Los Angeles County Auditor-Controller's Office and reflects the receipt of property tax revenue due to voted indebtedness for bond issues and the payment of interest on those bonds plus the redemption of the bonds that mature within the 2026-2027 fiscal year. This information is provided by the Los Angeles County Treasurer's Office through the Los Angeles County Office of Education.

### **Student Financial Aid Fund (74.0)**

This fund consists of all student financial aid programs (*PELL, SEOG, Loans, Santa Monica College Promise, California Chafee Grant, Cal Grants, Disaster Relief Emergency Student Aid, Emergency Financial Aid Grant (Supplemental), Middle Class Scholarship Grant, and Student Success Completion*). The transfer line items reflect a transfer from the Unrestricted General Fund to meet the match requirements of the individual grant programs. For FY 2026-2027 award year, the District is granted a waiver of the institutional share requirement under the Federal Work Study (FWS) Program and the Federal Supplemental Educational Opportunity Grant (FSEOG) Program.

### **Scholarship Trust Fund (75.0)**

This fund is to account for gifts, donations, bequests, and devises (*subject to donor restrictions*) which are to be used for scholarships or grants in aid to students.

### **Auxiliary Operations**

This budget reflects the revenue and expenditures of the auxiliary operations of the District, the Bookstore, the food and vending concessions, and expenditures for community activities in programs such as Athletics, Music, Theatre Arts, the *Corsair* student newspaper, and transportation.

### **Other Post-Employment Benefits Irrevocable Trust - Informational**

To improve transparency and assist the reader, an informational section has been added to the proposed Adopted Budget which details the annual activity, including gains and losses, of the irrevocable trust established by the District in 2008-2009 to assist in the long-term funding of retiree medical benefits.

## **CONCLUSION**

This is the recommended budget for adoption. While it reflects the best information currently available, it is expected that changes will occur during the year. Some changes will be the result of revised state revenue allocations based on changes in the state budget, and others will be internal adjustments resulting from new or updated information.

**UNRESTRICTED GENERAL FUND 01.0**  
**2026-2027 ADOPTED REVENUE BUDGET**

| ACCOUNTS                                        | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL<br>REVENUES | 2026-2027<br>ADOPTED<br>BUDGET |
|-------------------------------------------------|--------------------------------|---------------------------------|--------------------------------|
| <b>FEDERAL</b>                                  |                                |                                 |                                |
| 01 FIN AID ADM ALLOWANCES                       | 120,000                        | 111,110                         | 145,000                        |
| 02 <b>TOTAL FEDERAL</b>                         | <b>120,000</b>                 | <b>111,110</b>                  | <b>145,000</b>                 |
| <b>STATE</b>                                    |                                |                                 |                                |
| 03 GENERAL APPORTIONMENT                        | 89,454,316                     | 84,025,298                      | 86,495,892                     |
| 04 EDUCATION PROTECTION ACCOUNT-PROP 30/55      | 25,006,322                     | 33,427,814                      | 27,911,700                     |
| 05 COLA                                         | -                              | -                               | 5,569,795                      |
| 06 PRIOR YEAR APPORTIONMENT ADJUSTMENTS         | -                              | 666,333                         | -                              |
| 07 PRIOR YEAR APPORTIONMENT ADJUSTMENTS-EPA     | -                              | (666,335)                       | -                              |
| 08 HOMEOWNERS EXEMPT                            | 83,931                         | 81,014                          | 81,014                         |
| 09 STATE LOTTERY REVENUE                        | 3,965,912                      | 3,948,033                       | 3,921,205                      |
| 10 MANDATED PROGRAM COSTS                       | 647,167                        | 647,167                         | 660,580                        |
| 11 CALOES-STATE WILDFIRE ASSISTANCE             | -                              | 2,026,000                       | -                              |
| 12 STATE ON-BEHALF PENSION CONTRIBUTION TO STRS | 6,805,191                      | 7,259,802                       | 7,020,218                      |
| 13 OTHER STATE                                  | 6,754,144                      | 6,536,230                       | 6,512,451                      |
| 14 <b>TOTAL STATE</b>                           | <b>132,716,983</b>             | <b>137,951,356</b>              | <b>138,172,855</b>             |
| <b>LOCAL</b>                                    |                                |                                 |                                |
| 15 PROP TAX SHIFT (ERAF)                        | 9,437,820                      | 9,180,934                       | 9,180,934                      |
| 16 SECURED TAX                                  | 24,721,347                     | 22,185,148                      | 25,191,845                     |
| 17 SUPPLEMENTAL TAXES                           | 508,234                        | 396,707                         | 396,707                        |
| 18 UNSECURED TAX                                | 718,469                        | 723,434                         | 723,434                        |
| 19 PRIOR YRS TAXES                              | 731,563                        | 720,297                         | 720,297                        |
| 20 PROPERTY TAX - RDA PASS THRU                 | 2,550,753                      | 2,724,071                       | 2,724,071                      |
| 21 PROPERTY TAX - RDA RESIDUAL                  | 4,682,849                      | 5,034,500                       | 5,034,500                      |
| 22 RENTS                                        | 153,300                        | 214,312                         | 214,300                        |
| 23 INTEREST                                     | 1,606,700                      | 1,544,319                       | 1,316,600                      |
| 24 ENROLLMENT FEES                              | 11,066,044                     | 10,450,112                      | 10,489,728                     |
| 25 UPPER DIVISION FEES                          | 62,580                         | 71,568                          | 71,568                         |
| 26 STUDENT RECORDS                              | 7,100                          | 23,938                          | 24,000                         |
| 27 NON-RESIDENT TUITION/INTENSIVE ESL           | 27,981,784                     | 27,234,888                      | 25,909,468                     |
| 28 FEE BASED INSTRUCTION                        | 1,976,866                      | 2,184,784                       | 2,198,976                      |
| 29 OTHER STUDENT FEES & CHARGES                 | 65,200                         | 65,120                          | 65,400                         |
| 30 F1 APPLICATION FEES                          | 177,600                        | 148,204                         | 134,900                        |
| 31 OTHER LOCAL                                  | 3,340,775                      | 3,305,353                       | 2,110,469                      |
| 32 STUDENT BENEFITS FEE                         | 1,146,000                      | 1,117,050                       | 1,121,300                      |
| 33 DONATION                                     | -                              | 1,000,000                       | -                              |
| 34 PARKING FINES                                | 60,800                         | 67,433                          | 67,500                         |
| 35 <b>TOTAL LOCAL</b>                           | <b>90,995,784</b>              | <b>88,392,172</b>               | <b>87,695,997</b>              |
| 36 <b>TOTAL REVENUE</b>                         | <b>223,832,767</b>             | <b>226,454,638</b>              | <b>226,013,852</b>             |
| 37 TRANSFER IN - RECOVERY BLOCK GRANT           | 896,324                        | 805,632                         | 805,632                        |
| 38 TRANSFER IN - AUXILIARY                      | -                              | 2,675,643                       | -                              |
| 39 TRANSFER IN                                  | 239,771                        | 212,629                         | 311,802                        |
| 40 SALE OF EQUIPMENT AND SUPPLIES               | -                              | 16                              | -                              |
| 41 <b>TOTAL OTHER FINANCING SOURCES</b>         | <b>1,136,095</b>               | <b>3,693,920</b>                | <b>1,117,434</b>               |
| 42 <b>TOTAL REVENUE AND TRANSFERS</b>           | <b>224,968,862</b>             | <b>230,148,558</b>              | <b>227,131,286</b>             |

**UNRESTRICTED GENERAL FUND 01.0**  
**2026-2027 ADOPTED EXPENDITURE BUDGET**

| ACCOUNTS                                                           | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL<br>EXPENDITURES | 2026-2027<br>ADOPTED<br>BUDGET |
|--------------------------------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 01 INSTRUCTION                                                     | 36,606,613                     | 36,250,086                          | 35,422,073                     |
| 02 ACADEMIC MANAGERS                                               | 7,073,237                      | 6,836,034                           | 4,809,567                      |
| 03 NON-INSTRUCTION                                                 | 9,005,997                      | 9,492,946                           | 9,002,268                      |
| 04 HOURLY INSTRUCTION                                              | 34,113,229                     | 34,916,299                          | 36,784,158                     |
| 05 HOURLY NON-INSTRUCTION                                          | 6,480,219                      | 6,400,335                           | 6,626,195                      |
| 06 FEE BASED INSTRUCTION                                           | 660,826                        | 766,752                             | 771,733                        |
| 07 ACADEMIC VACATION PAYOUT - ONE-TIME                             | -                              | 413,307                             | 168,421                        |
| 08 VACANT POSITIONS                                                | 428,467                        | -                                   | 642,807                        |
| 09 VACANCY SAVINGS                                                 | (282,788)                      | -                                   | (321,404)                      |
| 10 <b>TOTAL ACADEMIC</b>                                           | <b>94,085,800</b>              | <b>95,075,759</b>                   | <b>93,905,818</b>              |
| 11 CLASSIFIED REGULAR                                              | 32,465,976                     | 31,471,506                          | 26,711,714                     |
| 12 CLASSIFIED MANAGERS                                             | 7,425,720                      | 7,710,449                           | 6,623,211                      |
| 13 CLASS REG INSTRUCTION                                           | 4,304,881                      | 4,478,698                           | 3,862,803                      |
| 14 CLASSIFIED HOURLY                                               | 1,340,866                      | 1,211,804                           | 1,512,088                      |
| 15 CLASS HRLY INSTRUCTION                                          | 487,080                        | 452,330                             | 484,343                        |
| 16 CLASSIFIED VACATION PAYOUT - ONE-TIME                           | -                              | 1,726,607                           | 927,879                        |
| 17 VACANT POSITIONS                                                | 780,133                        | -                                   | 348,413                        |
| 18 VACANCY SAVINGS                                                 | (514,888)                      | -                                   | (174,207)                      |
| 19 <b>TOTAL CLASSIFIED</b>                                         | <b>46,289,768</b>              | <b>47,051,394</b>                   | <b>40,296,244</b>              |
| 20 STRS                                                            | 14,110,063                     | 14,018,422                          | 13,452,013                     |
| 21 STATE ON-BEHALF PENSION CONTRIB TO STRS                         | 6,805,191                      | 7,259,802                           | 7,020,218                      |
| 22 PERS                                                            | 13,672,564                     | 13,278,516                          | 11,267,733                     |
| 23 OASDI/MEDICARE                                                  | 5,104,891                      | 4,925,258                           | 4,490,742                      |
| 24 H/W                                                             | 23,499,143                     | 22,600,497                          | 23,574,910                     |
| 25 RETIREES' H/W                                                   | 6,670,137                      | 7,160,701                           | 8,492,425                      |
| 26 SUI                                                             | 153,592                        | 137,175                             | 160,621                        |
| 27 WORKERS' COMPENSATION                                           | 2,719,217                      | 2,813,699                           | 2,939,063                      |
| 28 ALTERNATIVE RETIREMENT                                          | 651,651                        | 509,418                             | 698,448                        |
| 29 BENEFITS RELATED TO FEE BASED INSTRUCTION                       | 112,750                        | 169,389                             | 170,489                        |
| 30 RETIREMENT INCENTIVES                                           | -                              | -                                   | 50,000                         |
| 31 BENEFITS RELATED TO ACADEMIC AND CLASSIFIED VACATION PAYOUT- ON | -                              | 179,135                             | 96,521                         |
| 32 BENEFITS RELATED TO VACANT POSITIONS                            | 447,182                        | -                                   | 366,751                        |
| 33 BENEFITS RELATED TO VACANCY SAVINGS                             | (295,140)                      | -                                   | (183,376)                      |
| 34 <b>TOTAL BENEFITS</b>                                           | <b>73,651,241</b>              | <b>73,052,012</b>                   | <b>72,596,558</b>              |
| 35 SUPPLIES                                                        | 793,017                        | 625,337                             | 781,681                        |
| 36 <b>TOTAL SUPPLIES</b>                                           | <b>793,017</b>                 | <b>625,337</b>                      | <b>781,681</b>                 |
| 37 CONTRACTS/SERVICES                                              | 10,746,956                     | 10,867,943                          | 10,794,935                     |
| 38 INSURANCE                                                       | 2,451,100                      | 2,086,673                           | 2,765,708                      |
| 39 UTILITIES                                                       | 6,732,811                      | 5,789,032                           | 5,944,810                      |
| 40 <b>TOTAL SERVICES</b>                                           | <b>19,930,867</b>              | <b>18,743,648</b>                   | <b>19,505,453</b>              |
| 41 EQUIPMENT                                                       | 17,393                         | 101,872                             | 33,180                         |
| 42 <b>TOTAL CAPITAL</b>                                            | <b>17,393</b>                  | <b>101,872</b>                      | <b>33,180</b>                  |
| 43 <b>TOTAL EXPENDITURES</b>                                       | <b>234,768,086</b>             | <b>234,650,022</b>                  | <b>227,118,934</b>             |
| 44 OTHER OUTGO - TRANSFERS                                         | 246,765                        | 160,765                             | 273,854                        |
| 45 OTHER OUTGO - STUDENT AID                                       | 40,000                         | 48,258                              | 40,000                         |
| 46 <b>TOTAL TRANSFERS/FINANCIAL AID</b>                            | <b>286,765</b>                 | <b>209,023</b>                      | <b>313,854</b>                 |
| 47 <b>TOTAL EXPENDITURES &amp; TRANSFERS</b>                       | <b>235,054,851</b>             | <b>234,859,045</b>                  | <b>227,432,788</b>             |

**UNRESTRICTED GENERAL FUND 01.0**  
**2026-2027 ADOPTED FUND BALANCE BUDGET**

| ACCOUNTS       |                                                                  | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL<br>FUND BALANCE | 2026-2027<br>ADOPTED<br>BUDGET |
|----------------|------------------------------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 01             | TOTAL REVENUE AND TRANSFERS                                      | 223,080,065                    | 222,446,401                         | 226,325,654                    |
| 02             | TOTAL EXPENDITURES AND TRANSFERS                                 | 234,056,564                    | 231,729,731                         | 230,470,977                    |
| 03             | VACANT POSITIONS WITH PAYROLL RELATED BENEFITS                   | 1,655,782                      | -                                   | 1,357,971                      |
| 04             | VACANT SAVINGS WITH PAYROLL RELATED BENEFITS                     | (1,092,816)                    | -                                   | (678,987)                      |
| 05             | <b>OPERATING SURPLUS/(DEFICIT)</b>                               | <b>(11,539,465)</b>            | <b>(9,283,330)</b>                  | <b>(4,824,307)</b>             |
| ONE-TIME ITEMS |                                                                  |                                |                                     |                                |
| 06             | PRIOR YEAR APPORTIONMENT ADJ                                     | -                              | (2)                                 | -                              |
| 07             | TRANSFER FROM AUXILIARY                                          | -                              | 2,675,643                           | -                              |
| 08             | CALOES-STATE WILDFIRE FUND                                       |                                | 2,026,000                           | -                              |
| 09             | DONATION FROM FOUNDATION                                         |                                | 1,000,000                           | -                              |
| 10             | RECOVERY BLOCK GRANT                                             | 896,324                        | 805,632                             | 805,632                        |
| 11             | KCRW FDN REIMBURSEMENT FOR MAINTENANCE & OPERATION COST          | 992,473                        | 1,194,884                           | -                              |
| 12             | COST OF ADDITIONAL CLASSES FUNDED BY FOUNDATION                  |                                | (1,000,000)                         | -                              |
| 13             | SAVINGS FROM BANKING INTERSESSION HOURS                          |                                | 466,801                             | 933,602                        |
| 14             | ACADEMIC AND CLASSIFIED VACATION PAYOUT- ONE-TIME                |                                | (2,319,049)                         | (1,192,821)                    |
| 15             | DENTAL AND VISION INSURANCE REBATE                               |                                | 572,467                             | -                              |
| 16             | UTILITY USERS TAX REBATE                                         |                                | 91,412                              | 270,000                        |
| 17             | FURLOUGHS AND SALARY FREEZES - SALARY AND BENEFITS               | -                              | -                                   | 4,149,490                      |
| 18             | ONE-TIME BUDGET AUGMENTATION                                     | (435,321)                      | (940,945)                           | (443,098)                      |
|                |                                                                  |                                |                                     | -                              |
| 19             | <b>OPERATING SURPLUS/(DEFICIT) INCLUDING ONE-TIME ITEMS</b>      | <b>(10,085,989)</b>            | <b>(4,710,487)</b>                  | <b>(301,502)</b>               |
| 20             | BEGINNING BALANCE                                                | 23,529,795                     | 23,529,795                          | 18,819,308                     |
| 21             | ADJUSTMENT TO BEGINNING BALANCE                                  | -                              | -                                   | -                              |
| 22             | <b>CONTINGENCY RESERVE/ENDING FUND BALANCE</b>                   | <b>13,443,806</b>              | <b>18,819,308</b>                   | <b>18,517,806</b>              |
| 23             | <b>FUND BALANCE RATIO TO TTL EXPENDITURES &amp; TRANSFERS **</b> | <b>5.72%</b>                   | <b>8.01%</b>                        | <b>8.14%</b>                   |

\*\* Chancellor's Office recommended ratio is 16.67%.

**UNRESTRICTED GENERAL FUND 01.0**  
**2026-2027 ADOPTED REVENUE BUDGET**

| ACCOUNTS                                     | 2022-2023<br>ACTUAL<br>REVENUES | 2023-2024<br>ACTUAL<br>REVENUES | 2024-25<br>ACTUAL<br>REVENUES | 2025-26<br>ACTUAL<br>REVENUES | 2026-27<br>ADOPTED<br>BUDGET |
|----------------------------------------------|---------------------------------|---------------------------------|-------------------------------|-------------------------------|------------------------------|
| <b>FEDERAL</b>                               |                                 |                                 |                               |                               |                              |
| 01 FIN AID ADM ALLOWANCES                    | 84,868                          | 96,337                          | 101,890                       | 111,110                       | 145,000                      |
| 02 <b>TOTAL FEDERAL</b>                      | <b>84,868</b>                   | <b>96,337</b>                   | <b>101,890</b>                | <b>111,110</b>                | <b>145,000</b>               |
| <b>STATE</b>                                 |                                 |                                 |                               |                               |                              |
| 03 GENERAL APPORTIONMENT                     | 80,626,787                      | 84,855,092                      | 85,315,187                    | 84,025,298                    | 86,495,892                   |
| 04 EDUCATION PROTECTION ACCOUNT - PROP 30/55 | 9,827,751                       | 16,168,635                      | 29,831,370                    | 33,427,814                    | 27,911,700                   |
| 05 COLA                                      | 9,497,269                       | 12,681,216                      | 1,786,407                     | -                             | 5,569,795                    |
| 06 PRIOR YEAR APPORTIONMENT ADJUSTMENTS      | 579,289                         | 1,960,749                       | 368,485                       | 666,333                       | -                            |
| 07 PRIOR YEAR APPORTIONMENT ADJUSTMENTS-EPA  | (98,990)                        | (291,851)                       | (368,483)                     | (666,335)                     | -                            |
| 08 HOMEOWNERS EXEMPT                         | 88,193                          | 85,341                          | 83,931                        | 81,014                        | 81,014                       |
| 09 STATE LOTTERY REVENUE                     | 4,850,381                       | 4,406,196                       | 4,148,825                     | 3,948,033                     | 3,921,205                    |
| 10 MANDATED PROGRAM COSTS                    | 667,004                         | 685,641                         | 664,516                       | 647,167                       | 660,580                      |
| 11 CALOES-STATE WILDFIRE ASSISTANCE          | -                               | -                               | -                             | 2,026,000                     | -                            |
| 12 STATE ON-BEHALF PENSION CONTR TO STRS     | 5,386,881                       | 5,906,037                       | 6,309,820                     | 7,259,802                     | 7,020,218                    |
| 13 OTHER STATE                               | 7,283,626                       | 7,437,142                       | 9,556,244                     | 6,536,230                     | 6,512,451                    |
| 14 <b>TOTAL STATE</b>                        | <b>118,708,191</b>              | <b>133,894,198</b>              | <b>137,696,302</b>            | <b>137,951,356</b>            | <b>138,172,855</b>           |
| <b>LOCAL</b>                                 |                                 |                                 |                               |                               |                              |
| 15 PROP TAX SHIFT (ERAF)                     | 13,125,059                      | 11,793,829                      | 9,437,820                     | 9,180,934                     | 9,180,934                    |
| 16 SECURED TAX                               | 20,106,970                      | 21,206,288                      | 22,150,452                    | 22,185,148                    | 25,191,845                   |
| 17 SUPPLEMENTAL TAXES                        | 645,463                         | 458,283                         | 508,234                       | 396,707                       | 396,707                      |
| 18 UNSECURED TAX                             | 651,305                         | 727,934                         | 718,469                       | 723,434                       | 723,434                      |
| 19 PRIOR YRS TAXES                           | 1,189,696                       | 594,366                         | 731,563                       | 720,297                       | 720,297                      |
| 20 PROPERTY TAX - RDA PASS THRU              | 2,245,822                       | 2,516,423                       | 2,550,753                     | 2,724,071                     | 2,724,071                    |
| 21 PROPERTY TAX - RDA RESIDUAL               | 4,301,072                       | 4,854,827                       | 4,682,849                     | 5,034,500                     | 5,034,500                    |
| 22 RENTS                                     | 129,629                         | 154,180                         | 209,207                       | 214,312                       | 214,300                      |
| 23 INTEREST                                  | 2,260,771                       | 2,847,002                       | 2,097,740                     | 1,544,319                     | 1,316,600                    |
| 24 ENROLLMENT FEES                           | 10,700,305                      | 11,236,414                      | 11,166,625                    | 10,450,112                    | 10,489,728                   |
| 25 UPPER DIVISION FEES                       | 74,844                          | 58,045                          | 62,579                        | 71,568                        | 71,568                       |
| 26 STUDENT RECORDS                           | 86,796                          | 8,058                           | 7,213                         | 23,938                        | 24,000                       |
| 27 NON-RESIDENT TUITION/INTENSIVE ESL        | 22,922,455                      | 25,304,446                      | 28,293,450                    | 27,234,888                    | 25,909,468                   |
| 28 FEE BASED INSTRUCTION                     | -                               | -                               | 1,885,441                     | 2,184,784                     | 2,198,976                    |
| 29 OTHER STUDENT FEES & CHARGES              | 71,342                          | 69,219                          | 65,764                        | 65,120                        | 65,400                       |
| 30 F1 APPLICATION FEES                       | 201,142                         | 233,737                         | 191,057                       | 148,204                       | 134,900                      |
| 31 OTHER LOCAL                               | 1,952,479                       | 2,002,249                       | 2,145,634                     | 3,305,353                     | 2,110,469                    |
| 32 STUDENT BENEFITS FEE                      | 1,379,593                       | 1,122,764                       | 1,156,392                     | 1,117,050                     | 1,121,300                    |
| 33 DONATION                                  | -                               | -                               | -                             | 1,000,000                     | -                            |
| 34 PARKING FINES                             | 22,145                          | 37,093                          | 60,766                        | 67,433                        | 67,500                       |
| 35 <b>TOTAL LOCAL</b>                        | <b>82,066,888</b>               | <b>85,225,157</b>               | <b>88,122,008</b>             | <b>88,392,172</b>             | <b>87,695,997</b>            |
| 36 <b>TOTAL REVENUE</b>                      | <b>200,859,947</b>              | <b>219,215,692</b>              | <b>225,920,200</b>            | <b>226,454,638</b>            | <b>226,013,852</b>           |
| 37 HEERF BACKFILL OF LOST REVENUES           | 3,783,848                       | -                               | -                             | -                             | -                            |
| 38 TRANSFER IN - RECOVERY BLOCK GRANT        | -                               | -                               | 4,289,454                     | 805,632                       | 805,632                      |
| 39 TRANSFER IN - AUXILIARY                   | -                               | -                               | -                             | 2,675,643                     | -                            |
| 40 TRANSFER IN                               | 211,750                         | 444,442                         | 199,793                       | 212,629                       | 311,802                      |
| 41 SALE OF EQUIPMENT AND SUPPLIES            | 7,375                           | 1,649                           | 4,648                         | 16                            | -                            |
| 42 <b>TOTAL OTHER FINANCING SOURCES</b>      | <b>4,002,973</b>                | <b>446,091</b>                  | <b>4,493,895</b>              | <b>3,693,920</b>              | <b>1,117,434</b>             |
| 43 <b>TOTAL REVENUE AND TRANSFERS</b>        | <b>204,862,920</b>              | <b>219,661,783</b>              | <b>230,414,095</b>            | <b>230,148,558</b>            | <b>227,131,286</b>           |
| 44 BEGINNING BALANCE                         | 42,287,239                      | 32,986,345                      | 26,628,855                    | 23,529,795                    | 18,819,308                   |
| 45 BEGINNING DESIGNATED RESERVE              | 1,627,369                       | 1,036,168                       | 525,106                       | -                             | -                            |
| 46 ADJUSTMENT TO BEGINNING BALANCE           | -                               | -                               | -                             | -                             | -                            |
| 47 <b>TOTAL FUNDS AVAILABLE</b>              | <b>248,777,528</b>              | <b>253,684,296</b>              | <b>257,568,056</b>            | <b>253,678,353</b>            | <b>245,950,594</b>           |

**UNRESTRICTED GENERAL FUND 01.0**  
**2026-2027 ADOPTED EXPENDITURE BUDGET**

| ACCOUNTS                                                 | 2022-2023<br>ACTUAL<br>EXPENDITURES | 2023-2024<br>ACTUAL<br>EXPENDITURES | 2024-2025<br>ACTUAL<br>EXPENDITURES | 2025-2026<br>ACTUAL<br>EXPENDITURES | 2026-2027<br>ADOPTED<br>BUDGET |
|----------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------|
| 01 INSTRUCTION                                           | 32,514,722                          | 35,619,577                          | 36,552,311                          | 36,250,086                          | 35,422,073                     |
| 02 ACADEMIC MANAGERS                                     | 7,282,057                           | 8,172,570                           | 8,474,954                           | 6,836,034                           | 4,809,567                      |
| 03 NON-INSTRUCTION                                       | 8,579,442                           | 9,228,105                           | 9,972,546                           | 9,492,946                           | 9,002,268                      |
| 04 HOURLY INSTRUCTION                                    | 33,200,023                          | 34,263,294                          | 34,688,047                          | 34,916,299                          | 36,784,158                     |
| 05 HOURLY NON-INSTRUCTION                                | 6,307,808                           | 6,127,505                           | 5,920,545                           | 6,400,335                           | 6,626,195                      |
| 06 ACADEMIC ONE-TIME OFF SCHEDULE PAYMENT/RETRO          | 139,126                             | -                                   | -                                   | 413,307                             | 168,421                        |
| 07 FEE BASED INSTRUCTION                                 | -                                   | -                                   | 756,153                             | 766,752                             | 771,733                        |
| 08 VACANT POSITIONS                                      | -                                   | -                                   | -                                   | -                                   | 642,807                        |
| 09 VACANCY SAVINGS                                       | -                                   | -                                   | -                                   | -                                   | (321,404)                      |
| 10 <b>TOTAL ACADEMIC</b>                                 | <b>88,023,178</b>                   | <b>93,411,051</b>                   | <b>96,364,556</b>                   | <b>95,075,759</b>                   | <b>93,905,818</b>              |
| 11 CLASSIFIED REGULAR                                    | 27,496,703                          | 31,081,419                          | 31,766,991                          | 31,471,506                          | 26,711,714                     |
| 12 CLASSIFIED MANAGERS                                   | 7,225,784                           | 8,035,923                           | 7,624,394                           | 7,710,449                           | 6,623,211                      |
| 13 CLASS REG INSTRUCTION                                 | 4,219,489                           | 4,450,389                           | 4,500,542                           | 4,478,698                           | 3,862,803                      |
| 14 CLASSIFIED HOURLY                                     | 1,699,312                           | 1,615,696                           | 1,433,363                           | 1,211,804                           | 1,512,088                      |
| 15 CLASS HRLY INSTRUCTION                                | 579,024                             | 609,655                             | 449,172                             | 452,330                             | 484,343                        |
| 16 CLASSIFIED ONE-TIME OFF SCHEDULE PAYMENT/RETRO        | 3,550,605                           | -                                   | -                                   | 1,726,607                           | 927,879                        |
| 17 VACANT POSITIONS                                      | -                                   | -                                   | -                                   | -                                   | 348,413                        |
| 18 VACANCY SAVINGS                                       | -                                   | -                                   | -                                   | -                                   | (174,207)                      |
| 19 <b>TOTAL CLASSIFIED</b>                               | <b>44,770,917</b>                   | <b>45,793,082</b>                   | <b>45,774,462</b>                   | <b>47,051,394</b>                   | <b>40,296,244</b>              |
| 20 STRS                                                  | 12,699,628                          | 13,681,550                          | 14,242,116                          | 14,018,422                          | 13,452,013                     |
| 21 STATE ON-BEHALF PENSION CONTRIB TO STRS               | 5,386,881                           | 5,906,037                           | 6,309,820                           | 7,259,802                           | 7,020,218                      |
| 22 PERS                                                  | 11,307,265                          | 13,162,123                          | 13,560,726                          | 13,278,516                          | 11,267,733                     |
| 23 OASDI/MEDICARE                                        | 4,537,151                           | 4,959,350                           | 5,025,432                           | 4,925,258                           | 4,490,742                      |
| 24 H/W                                                   | 17,554,616                          | 19,410,285                          | 21,558,847                          | 22,600,497                          | 23,574,910                     |
| 25 RETIREES' H/W                                         | 5,247,767                           | 5,622,622                           | 6,275,431                           | 7,160,701                           | 8,492,425                      |
| 26 SUI                                                   | 690,422                             | 143,169                             | 143,203                             | 137,175                             | 160,621                        |
| 27 WORKERS' COMPENSATION                                 | 2,551,203                           | 2,674,692                           | 2,810,279                           | 2,813,699                           | 2,939,063                      |
| 28 ALTERNATIVE RETIREMENT                                | 552,390                             | 510,749                             | 492,609                             | 509,418                             | 698,448                        |
| 29 BENEFITS RELATED TO FEE BASED INSTRUCTION             | -                                   | -                                   | 178,654                             | 169,389                             | 170,489                        |
| 30 RETIREMENT INCENTIVES                                 | 1,309,407                           | 1,309,407                           | 1,309,407                           | -                                   | 50,000                         |
| 31 BENEFITS REL TO CLASSIFIED ONE-TIME OFF SCH PAY/RETRO | 875,886                             | -                                   | -                                   | 179,135                             | 96,521                         |
| 32 BENEFITS RELATED TO VACANT POSITIONS                  | -                                   | -                                   | -                                   | -                                   | 366,751                        |
| 33 BENEFITS RELATED TO VACANCY SAVINGS                   | -                                   | -                                   | -                                   | -                                   | (183,376)                      |
| 34 <b>TOTAL BENEFITS</b>                                 | <b>62,712,616</b>                   | <b>67,379,984</b>                   | <b>71,906,524</b>                   | <b>73,052,012</b>                   | <b>72,596,558</b>              |
| 35 SUPPLIES                                              | 676,025                             | 654,842                             | 634,629                             | 625,337                             | 781,681                        |
| 36 <b>TOTAL SUPPLIES</b>                                 | <b>676,025</b>                      | <b>654,842</b>                      | <b>634,629</b>                      | <b>625,337</b>                      | <b>781,681</b>                 |
| 37 CONTRACTS/SERVICES                                    | 11,950,862                          | 12,200,284                          | 11,172,673                          | 10,867,943                          | 10,794,935                     |
| 38 INSURANCE                                             | 1,718,164                           | 1,841,431                           | 1,975,203                           | 2,086,673                           | 2,765,708                      |
| 39 UTILITIES                                             | 4,824,226                           | 4,947,013                           | 5,838,981                           | 5,789,032                           | 5,944,810                      |
| 40 <b>TOTAL SERVICES</b>                                 | <b>18,493,252</b>                   | <b>18,988,728</b>                   | <b>18,986,857</b>                   | <b>18,743,648</b>                   | <b>19,505,453</b>              |
| 41 EQUIPMENT                                             | -                                   | 90,195                              | 118,957                             | 101,872                             | 33,180                         |
| 42 <b>TOTAL CAPITAL</b>                                  | <b>-</b>                            | <b>90,195</b>                       | <b>118,957</b>                      | <b>101,872</b>                      | <b>33,180</b>                  |
| 43 <b>TOTAL EXPENDITURES</b>                             | <b>214,675,988</b>                  | <b>226,317,882</b>                  | <b>233,785,985</b>                  | <b>234,650,022</b>                  | <b>227,118,934</b>             |
| 44 OTHER OUTGO - TRANSFERS                               | 79,027                              | 179,362                             | 223,485                             | 160,765                             | 273,854                        |
| 45 OTHER OUTGO - STUDENT AID                             | -                                   | 33,091                              | 28,791                              | 48,258                              | 40,000                         |
| 46 <b>TOTAL TRANSFERS/FINANCIAL AID</b>                  | <b>79,027</b>                       | <b>212,453</b>                      | <b>252,276</b>                      | <b>209,023</b>                      | <b>313,854</b>                 |
| 47 <b>TOTAL EXPENDITURES &amp; TRANSFERS</b>             | <b>214,755,015</b>                  | <b>226,530,335</b>                  | <b>234,038,261</b>                  | <b>234,859,045</b>                  | <b>227,432,788</b>             |
| 48 CONTINGENCY RESERVE                                   | 32,986,345                          | 26,628,855                          | 23,165,733                          | 18,819,308                          | 18,517,806                     |
| 49 DESIGNATED RESERVE                                    | 1,036,168                           | 525,106                             | 364,062                             | -                                   | -                              |
| 50 <b>TOTAL</b>                                          | <b>248,777,528</b>                  | <b>253,684,296</b>                  | <b>257,568,056</b>                  | <b>253,678,353</b>                  | <b>245,950,594</b>             |

**RESTRICTED GENERAL FUND 01.3**  
**2026-2027 ADOPTED REVENUE BUDGET**

| ACCOUNTS                                                         | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL<br>REVENUES | 2026-2027<br>ADOPTED<br>BUDGET |
|------------------------------------------------------------------|--------------------------------|---------------------------------|--------------------------------|
| <b>FEDERAL</b>                                                   |                                |                                 |                                |
| 01 FWS-FEDERAL WORK STUDY                                        | 750,000                        | 687,481                         | 846,922                        |
| 02 PERKINS IV TITLE I-C                                          | 1,135,244                      | 1,135,244                       | 1,130,034                      |
| 03 TANF-TEMPORARY ASSISTANCE FOR NEEDY FAMILIES                  | 64,747                         | 64,747                          | 61,166                         |
| 04 FEDERAL CARRYOVERS                                            | 1,402,149                      | 535,978                         | 1,210,154                      |
| 05 OTHER FEDERAL                                                 | 1,165,332                      | 1,060,584                       | 287,259                        |
| 06 <b>TOTAL FEDERAL</b>                                          | <b>4,517,472</b>               | <b>3,484,034</b>                | <b>3,535,535</b>               |
| <b>STATE</b>                                                     |                                |                                 |                                |
| 07 LOTTERY                                                       | 1,711,604                      | 1,750,645                       | 1,733,585                      |
| 08 BASIC NEEDS CENTERS AND COORDINATOR SUPPORT FUNDS             | 581,458                        | 160,497                         | 563,885                        |
| 09 BASIC NEEDS CENTER CLASSIFIED EMPLOYEE FOOD PANTRY ACCESS F   | -                              | -                               | 122,489                        |
| 10 CALIFORNIA ADULT EDUCATION PROGRAM                            | 586,835                        | 399,503                         | 619,929                        |
| 11 CALIFORNIA COLLEGE PROMISE GRANT                              | 150,630                        | 151,978                         | 256,563                        |
| 12 CALIFORNIA WORK OPPORTUNITY AND RESPONSIBILITY TO KIDS-CHILDC | 454,372                        | 278,688                         | 435,186                        |
| 13 CARE-COOP AGENCIES RESOURCES FOR EDUCATION                    | 82,858                         | 91,642                          | 94,218                         |
| 14 COVID-19 RECOVERY BLOCK GRANT-STATE                           | 6,968,620                      | 1,274,163                       | 5,094,457                      |
| 15 DSPS-DISABLED STUDENTS PROGRAM & SERVICES                     | 3,026,907                      | 3,026,907                       | 3,527,099                      |
| 16 EOPS-EXTENDED OPPORTUNITY PROG & SERV                         | 1,383,675                      | 1,449,117                       | 1,547,711                      |
| 17 EQUAL EMPLOYMENT OPPORTUNITY                                  | 130,137                        | -                               | 138,888                        |
| 18 FINANCIAL AID TECHNOLOGY-ONGOING                              | 63,992                         | 40,074                          | 63,695                         |
| 19 LGBTQ+ FUNDING                                                | 146,046                        | -                               | -                              |
| 20 MENTAL HEALTH SERVICES                                        | 432,351                        | 305,952                         | 419,295                        |
| 21 NEXTUP                                                        | 762,991                        | -                               | 534,094                        |
| 22 NURSING EDUCATION PROGRAM SUPPORT                             | 154,189                        | 114,822                         | 155,975                        |
| 23 PPIS-PHYSICAL PLANT AND INTRUCTIONAL SUPPORT                  | -                              | -                               | 1,000,000                      |
| 24 SFAA-STUDENT FINANCIAL AID ADMIN                              | 937,252                        | 902,637                         | 954,077                        |
| 25 STRONG WORKFORCE PROGRAM-LOCAL                                | -                              | 125,527                         | -                              |
| 26 STUDENT EQUITY AND ACHIEVEMENT                                | 9,735,824                      | 8,250,106                       | 10,295,086                     |
| 27 UMOJA CAMPUS PROGRAM                                          | -                              | -                               | 120,161                        |
| 28 UNDOCUMENTED RESOURCES LIAISONS                               | 141,917                        | 141,917                         | 140,996                        |
| 29 VETERANS RESOURCE CENTER-ONGOING                              | 114,434                        | -                               | 102,991                        |
| 30 STATE ON-BEHALF PENSION CONTRIBUTION TO STRS                  | 907,390                        | 850,957                         | 822,874                        |
| 31 STATE CARRYOVERS                                              | 12,761,558                     | 7,860,161                       | 15,471,808                     |
| 32 OTHER STATE                                                   | 2,640,851                      | 2,923,713                       | 1,780,002                      |
| 33 <b>TOTAL STATE</b>                                            | <b>43,875,891</b>              | <b>30,099,006</b>               | <b>45,995,064</b>              |
| <b>LOCAL</b>                                                     |                                |                                 |                                |
| 34 COMMUNITY SERVICES                                            | 1,680,561                      | 1,590,511                       | 1,680,561                      |
| 35 CONSOLIDATED CONTRACT ED-LOCAL                                | 85,000                         | 59,580                          | 85,000                         |
| 36 CONTRACT EDUCATION-DPSS CUSTOMER SERVICE TRAINING             | 70,000                         | -                               | -                              |
| 37 HEALTH FEES                                                   | 1,651,603                      | 1,692,328                       | 1,761,438                      |
| 38 PARKING FEES                                                  | 705,077                        | 656,658                         | 650,211                        |
| 39 PICO PROMISE                                                  | 230,586                        | 230,586                         | 230,586                        |
| 40 DONATIONS-KCRW                                                | 3,976,503                      | 2,772,057                       | 2,170,349                      |
| 41 LOCAL CARRYOVERS                                              | 1,393,796                      | 1,288,542                       | 784,247                        |
| 42 OTHER LOCAL                                                   | 5,232,815                      | 5,388,949                       | 4,739,100                      |
| 43 <b>TOTAL LOCAL</b>                                            | <b>15,025,941</b>              | <b>13,679,211</b>               | <b>12,101,492</b>              |
| 44 <b>TOTAL REVENUES</b>                                         | <b>63,419,304</b>              | <b>47,262,251</b>               | <b>61,632,091</b>              |
| <b>TRANSFERS</b>                                                 |                                |                                 |                                |
| 45 TRANSFER IN - AUXILIARY                                       | -                              | 300,000                         | -                              |
| 46 <b>TOTAL TRANSFERS</b>                                        | -                              | <b>300,000</b>                  | -                              |
| 47 <b>TOTAL REVENUE AND TRANSFERS</b>                            | <b>63,419,304</b>              | <b>47,562,251</b>               | <b>61,632,091</b>              |

**RESTRICTED GENERAL FUND 01.3**  
**2026-2027 ADOPTED EXPENDITURE BUDGET**

| ACCOUNTS                                       | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL<br>EXPENDITURES | 2026-2027<br>ADOPTED<br>BUDGET |
|------------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 01 INSTRUCTION                                 | 121,198                        | 14,769                              | 80,000                         |
| 02 MANAGEMENT                                  | 2,547,723                      | 2,431,344                           | 2,508,490                      |
| 03 NON-INSTRUCTION                             | 3,704,481                      | 2,477,687                           | 3,050,230                      |
| 04 HOURLY INSTRUCTION                          | -                              | 94,696                              | 636,506                        |
| 05 HOURLY NON-INSTRUCTION                      | 7,780,589                      | 6,374,523                           | 8,479,591                      |
| 06 <b>TOTAL ACADEMIC</b>                       | <b>14,153,991</b>              | <b>11,393,019</b>                   | <b>14,754,817</b>              |
| 07 CLASSIFIED REGULAR                          | 6,085,566                      | 5,556,993                           | 5,858,802                      |
| 08 CLASSIFIED MANAGERS                         | 565,215                        | 449,190                             | 491,360                        |
| 09 CLASS REG INSTRUCTION                       | 339,761                        | 146,153                             | 297,486                        |
| 10 CLASSIFIED HOURLY                           | 3,139,481                      | 2,490,560                           | 3,623,991                      |
| 11 CLASS HRLY INSTRUCTION                      | 362,972                        | 140,987                             | 352,752                        |
| 12 <b>TOTAL CLASSIFIED</b>                     | <b>10,492,995</b>              | <b>8,783,883</b>                    | <b>10,624,391</b>              |
| 13 BENEFITS HOLDING ACCOUNT                    | 10,146,909                     |                                     | 10,240,691                     |
| 14 STRS                                        | -                              | 1,534,685                           | -                              |
| 15 STATE ON-BEHALF PENSION CONTRIB TO STRS     | -                              | 907,390                             | -                              |
| 16 PERS                                        | -                              | 1,811,561                           | -                              |
| 17 OASDI/MEDICARE                              | -                              | 698,554                             | -                              |
| 18 H/W                                         | -                              | 2,768,541                           | -                              |
| 19 SUI                                         | -                              | 9,133                               | -                              |
| 20 WORKERS' COMP.                              | -                              | 364,901                             | -                              |
| 21 ALTERNATIVE RETIREMENT                      | -                              | 90,887                              | -                              |
| 22 SUPPLEMENTAL RETIREMENT PLAN                | -                              | -                                   | -                              |
| 23 <b>TOTAL BENEFITS</b>                       | <b>10,146,909</b>              | <b>8,185,652</b>                    | <b>10,240,691</b>              |
| 24 <b>TOTAL SUPPLIES</b>                       | <b>1,767,750</b>               | <b>1,642,527</b>                    | <b>2,028,227</b>               |
| 25 CONTRACTS/SERVICES                          | 17,314,236                     | 10,247,624                          | 13,946,038                     |
| 26 INSURANCE                                   | 3,855,291                      | 3,835,476                           | 3,496,865                      |
| 27 UTILITIES                                   | 101,000                        | 44,341                              | 60,000                         |
| 28 <b>TOTAL SERVICES</b>                       | <b>21,270,527</b>              | <b>14,127,441</b>                   | <b>17,502,903</b>              |
| 29 BLDG & SITES                                | 105,000                        | 213,605                             | 300,000                        |
| 30 EQUIPMENT/LEASE PURCHASE                    | 2,967,057                      | 1,959,256                           | 3,445,513                      |
| 31 <b>TOTAL CAPITAL</b>                        | <b>3,072,057</b>               | <b>2,172,861</b>                    | <b>3,745,513</b>               |
| 32 <b>TOTAL EXPENDITURES</b>                   | <b>60,904,229</b>              | <b>46,305,383</b>                   | <b>58,896,542</b>              |
| 33 OTHER OUTGO - RECOVERY BLOCK GRANT          | 949,470                        | 853,586                             | 853,586                        |
| 34 OTHER OUTGO - STUDENT AID                   | 1,348,823                      | 573,773                             | 1,902,854                      |
| 35 OTHER OUTGO - TRANSFERS                     | 213,006                        | 189,925                             | 272,948                        |
| 36 <b>TOTAL OTHER OUTGO</b>                    | <b>2,511,299</b>               | <b>1,617,284</b>                    | <b>3,029,388</b>               |
| 37 <b>TOTAL EXPENDITURES &amp; OTHER OUTGO</b> | <b>63,415,528</b>              | <b>47,922,667</b>                   | <b>61,925,930</b>              |

**RESTRICTED GENERAL FUND 01.3**  
**2026-2027 ADOPTED FUND BALANCE BUDGET**

| ACCOUNTS |                                                               | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL<br>FUND BALANCE | 2026-2027<br>ADOPTED<br>BUDGET |
|----------|---------------------------------------------------------------|--------------------------------|-------------------------------------|--------------------------------|
| 01       | TOTAL REVENUE AND TRANSFERS                                   | 63,419,304                     | 47,562,251                          | 61,632,091                     |
| 02       | TOTAL EXPENDITURES AND TRANSFERS                              | 63,415,528                     | 47,922,667                          | 61,925,930                     |
| 03       | <b>OPERATING SURPLUS/(DEFICIT)</b>                            | <b>3,776</b>                   | <b>(360,416)</b>                    | <b>(293,839)</b>               |
| 04       | BEGINNING BALANCE                                             | 14,779,827                     | 14,779,827                          | 14,419,411                     |
| 05       | ADJUSTMENT TO BEGINNING BALANCE                               | -                              | -                                   | -                              |
| 06       | <b>CONTINGENCY RESERVE/ENDING FUND BALANCE</b>                | <b>14,783,603</b>              | <b>14,419,411</b>                   | <b>14,125,572</b>              |
| 07       | <b>FUND BALANCE RATIO TO TTL EXPENDITURES &amp; TRANSFERS</b> | <b>23.31%</b>                  | <b>30.09%</b>                       | <b>22.81%</b>                  |

**RESTRICTED GENERAL FUND 01.3**  
**2026-27 ADOPTED REVENUE BUDGET**

| ACCOUNTS                    |                                                                    | 2025-26<br>ADOPTED<br>BUDGET | 2025-26<br>ACTUAL<br>REVENUES | 2026-27<br>ADOPTED<br>BUDGET |
|-----------------------------|--------------------------------------------------------------------|------------------------------|-------------------------------|------------------------------|
| <b>FEDERAL CARRYOVER</b>    |                                                                    |                              |                               |                              |
| 01                          | CENTER FOR HEALTHY COMMUNITIES CALFRESH OUTREACH PROGRAM           | 56,762                       | 29,308                        | 44,583                       |
| 02                          | CCAMPIS-CHILDCARE ACCESS MEANS PARENTS IN SCHOOL                   | 161,435                      | 63,055                        | -                            |
| 03                          | HSI STEM & ARTICULATION PROGRAM : ENGAGE, SUCCEED, ADVANCE IN SCIE | 1,085,117                    | 362,112                       | 1,150,665                    |
| 04                          | NAVIGATING THE PATHWAY TO SUCCESS                                  | 2,427                        | -                             | -                            |
| 05                          | NSF ADVANCED TECHNOLOGICAL EDUCATION SMALL PROJECTS                | 96,408                       | 81,503                        | 14,906                       |
| 06                          | <b>TOTAL FEDERAL CARRYOVER</b>                                     | <b>1,402,149</b>             | <b>535,978</b>                | <b>1,210,154</b>             |
| <b>FEDERAL CURRENT YEAR</b> |                                                                    |                              |                               |                              |
| 07                          | CENTER FOR HEALTHY COMMUNITIES CALFRESH OUTREACH PROGRAM           | 165,507                      | 120,925                       | 116,101                      |
| 08                          | HSI STEM & ARTICULATION PROGRAM : ENGAGE, SUCCEED, ADVANCE IN SCIE | 999,825                      | 835,453                       | -                            |
| 09                          | WIOA Title II AEFLA                                                | -                            | 104,206                       | 171,158                      |
| 10                          | <b>TOTAL FEDERAL CURRENT YEAR</b>                                  | <b>1,165,332</b>             | <b>1,060,584</b>              | <b>287,259</b>               |
| 11                          | <b>GRAND TOTAL - FEDERAL</b>                                       | <b>2,567,481</b>             | <b>1,596,562</b>              | <b>1,497,413</b>             |
| <b>STATE - CARRYOVER</b>    |                                                                    |                              |                               |                              |
| 12                          | BASIC NEEDS CENTERS AND STAFFING SUPPORT                           | 585,421                      | 585,421                       | 420,961                      |
| 13                          | BASIC NEEDS ONE TIME - STUDENT FOOD AND HOUSING SUPPORT            | 568,776                      | 169,878                       | 398,898                      |
| 14                          | BFAP-SFAA-STUDENT FINANCIAL AID ADMIN                              | 86,598                       | 86,598                        | 34,615                       |
| 15                          | BFAP-SFAA-STUDENT FINANCIAL AID ADMIN-ONE-TIME                     | 59,204                       | 59,204                        | -                            |
| 16                          | CALOES-STATE WILDFIRE ASSISTANCE                                   | -                            | -                             | 1,011,894                    |
| 17                          | CALIFORNIA ADULT EDUCATION PROGRAM                                 | 243,606                      | 243,605                       | 187,333                      |
| 18                          | CALIFORNIA WORK OPPORTUNITY AND RESPONSIBILITY TO KIDS-CHILDCARE   | 213,276                      | 111,305                       | 277,655                      |
| 19                          | CLASSIFIED PROFESSIONAL DEVELOPMENT                                | 85,899                       | -                             | 85,899                       |
| 20                          | CARE-COOP AGENCIES RESOURCES FOR EDUCATION                         | 7,204                        | 7,203                         | 9,810                        |
| 21                          | COLLEGE CAREER ACCESS PATHWAYS ONE-TIME                            | 239                          | 238                           | -                            |
| 22                          | COMMON COURSE NUMBERING                                            | 868,063                      | 79,039                        | 789,024                      |
| 23                          | CREDIT FOR PRIOR LEARNING-ONE-TIME                                 | -                            | -                             | 50,000                       |
| 24                          | CULTURALLY RESPONSIVE PEDAGOGY & PRACTICES INNOVATIVE BEST PRAC    | 226,098                      | 199,934                       | -                            |
| 25                          | DDT METABOLITES-USC SEA SUBAWARD                                   | 5,712                        | 4,840                         | -                            |
| 26                          | DREAM RESOURCE CENTER EMERGENCY FUNDS                              | -                            | -                             | 177,611                      |
| 27                          | EOPS-EXTENDED OPPORTUNITY PROG & SERV                              | 64,292                       | 64,292                        | 132,279                      |
| 28                          | EQUAL EMPLOYMENT OPPORTUNITY                                       | 427,461                      | 104,676                       | 473,939                      |
| 29                          | EQUAL EMPLOYMENT OPPORTUNITY INNOVATIVE BEST PRACTICES - ONE-TIM   | 1,416                        | 1,415                         | 75,000                       |
| 30                          | FINANCIAL AID TECHNOLOGY ONGOING                                   | 21,882                       | 21,882                        | 23,918                       |
| 31                          | HEALTH CARE ACCESS & INF WELLNESS COACH DESIGNED EDU PROGRAM       | -                            | -                             | 141,448                      |
| 32                          | LGBTQ+ FUNDING                                                     | 390,400                      | 75,630                        | 460,816                      |
| 33                          | LOCAL AND SYSTEMWIDE TECHNOLOGY AND DATA SECURITY                  | 545,466                      | 95,297                        | 625,169                      |
| 34                          | LOCAL AND SYSTEMWIDE TECHNOLOGY AND DATA SECURITY - ONE-TIME       | 126,217                      | 126,216                       | -                            |
| 35                          | LOS ANGELES FIRE RECOVERY - STUDENT SUPPORT                        | -                            | -                             | 524,314                      |
| 36                          | MENTAL HEALTH PROGRAM                                              | 146,627                      | 146,627                       | 126,399                      |
| 37                          | MESA-MATH, ENGINEERING AND SCIENCE ACHIEVEMENT                     | -                            | -                             | 407,836                      |
| 38                          | NEXT-UP                                                            | 1,459,362                    | 844,906                       | 1,377,448                    |
| 39                          | NURSING EDUCATION PROGRAM SUPPORT                                  | 52,079                       | 52,079                        | 39,367                       |
| 40                          | PHYSICAL PLANT AND INSTRUCTIONAL SUPPORT                           | 750,906                      | 461,941                       | 388,965                      |
| <i>TO BE CONTINUED</i>      |                                                                    |                              |                               |                              |

**RESTRICTED GENERAL FUND 01.3**  
**2026-27 ADOPTED REVENUE BUDGET**

| ACCOUNTS                    |                                                               | 2025-26<br>ADOPTED<br>BUDGET | 2025-26<br>ACTUAL<br>REVENUES | 2026-27<br>ADOPTED<br>BUDGET |
|-----------------------------|---------------------------------------------------------------|------------------------------|-------------------------------|------------------------------|
| <i>CONTINUATION</i>         |                                                               |                              |                               |                              |
| 41                          | RISING SCHOLARS NETWORK PROGRAM                               | 119,796                      | 119,796                       | 180,011                      |
| 42                          | RNI-REBUILDING NURSING INFRASTRUCTURE GRANT                   | -                            | -                             | 677,792                      |
| 43                          | STRONG WORKFORCE PROGRAM - LOCAL                              | 1,014,365                    | 1,014,365                     | 977,681                      |
| 44                          | STRONG WORKFORCE PROGRAM - REGIONAL                           | 929,081                      | 932,581                       | 894,514                      |
| 45                          | STUDENT EQUITY AND ACHIEVEMENT PROGRAM                        | 1,360,588                    | 1,360,588                     | 1,485,718                    |
| 46                          | STUDENT RETENTION AND ENROLLMENT (SB 85)                      | 9,263                        | 859                           | 508,404                      |
| 47                          | STUDENT SUPPORT BLOCK GRANT - ONE-TIME                        | -                            | -                             | 769,980                      |
| 48                          | STUDENT TRANSFER ACHIEVEMENT - AB928                          | 453,976                      | 126,956                       | 327,020                      |
| 49                          | UMOJA CAMPUS PROGRAM                                          | 383,601                      | 328,761                       | 175,001                      |
| 50                          | UNDOCUMENTED RESOURCES LIAISONS                               | 99,457                       | 99,457                        | -                            |
| 51                          | VETERANS RESOURCE CENTER - ONGOING                            | 331,368                      | 67,821                        | 377,981                      |
| 52                          | ZERO TEXTBOOK COST PROGRAM - IMPLEMENTATION GRANT             | 71,860                       | 4,976                         | 66,884                       |
| 53                          | ZERO TEXTBOOK COST PROGRAM - ACCELERATION GRANT               | 451,999                      | 184,275                       | 267,724                      |
| 54                          | ZERO TEXTBOOK COST PROGRAM - ACCELERATION II AND IMPACT GRANT | 600,000                      | 77,500                        | 522,500                      |
| 55                          | <b>TOTAL STATE CARRYOVER</b>                                  | <b>12,761,558</b>            | <b>7,860,161</b>              | <b>15,471,808</b>            |
| <b>STATE - CURRENT YEAR</b> |                                                               |                              |                               |                              |
| 56                          | CALOES-STATE WILDFIRE ASSISTANCE                              | -                            | 1,798,107                     | -                            |
| 57                          | CLASSIFIED EMPLOYEE SUMMER ASSISTANCE PROGRAM                 | -                            | 3,571                         | -                            |
| 58                          | DREAM RESOURCE CENTER EMERGENCY FUNDS                         | -                            | 396                           | -                            |
| 59                          | HEALTH CARE ACCESS & INF WELNESS COACH DESIGNED EDU PROGRAM   | -                            | 58,360                        | -                            |
| 60                          | LOS ANGELES FIRE RECOVERY - STUDENT SUPPORT                   | 900,000                      | 375,686                       | -                            |
| 61                          | MESA-MATH, ENGINEERING AND SCIENCE ACHIEVEMENT                | 410,656                      | 2,820                         | 280,000                      |
| 62                          | RNI-REBUILDING NURSING INFRASTRUCTURE GRANT                   | 1,150,000                    | 472,208                       | 1,319,807                    |
| 63                          | RISING SCHOLARS NETWORK PROGRAM                               | 180,195                      | 185                           | 180,195                      |
| 64                          | STRONG WORKFORCE PROGRAM - REGIONAL                           | -                            | 58,773                        | -                            |
| 65                          | STUDENT SUPPORT BLOCK GRANT - ONE-TIME                        | -                            | 153,607                       | -                            |
| 66                          | <b>TOTAL STATE CURRENT YEAR</b>                               | <b>2,640,851</b>             | <b>2,923,713</b>              | <b>1,780,002</b>             |
| 67                          | <b>GRAND TOTAL - STATE</b>                                    | <b>15,402,409</b>            | <b>10,783,874</b>             | <b>17,251,810</b>            |
| <b>LOCAL CARRYOVER</b>      |                                                               |                              |                               |                              |
| 68                          | AQUACULTURE CERTIFICATE PROGRAM                               | 313,055                      | 266,093                       | 119,880                      |
| 69                          | CA YOUTH LEADERSHIP CORPS - SMC LEADERSHIP & SOCIAL CHANGE    | -                            | -                             | 63,646                       |
| 70                          | COMMUNITY CONNECT                                             | 5,000                        | -                             | 5,000                        |
| 71                          | DPSS CUSTOMER SERVICE TRAINING                                | -                            | -                             | 70,000                       |
| 72                          | EQUITY CENTERED BIOTECHNOLOGY WORKFORCE PROGRAM               | 619,910                      | 322,877                       | 297,032                      |
| 73                          | GENERAL OPERATING SUPPORT                                     | 10,911                       | 10,911                        | -                            |
| 74                          | KCRW - CORPORATION FOR PUBLIC BROADCASTING                    | 145,678                      | 389,420                       | -                            |
| 75                          | LAHSA--CERTIFICATE OF HOMELESS SERVICE WORK                   | 237,936                      | 237,935                       | -                            |
| 76                          | NEST-NAVIGATIONG EDUCATION AND SUPPORT FOR THRIVING FAMILIES  | -                            | -                             | 125,000                      |
| 77                          | SMC AFFORDABLE HOUSING PROPERTY MANAGEMENT CERTIFICATE        | -                            | -                             | 75,223                       |
| 78                          | SOAR-STRATEGIES FOR OPTIMAL AI RESILIENCE                     | 61,306                       | 61,306                        | 28,466                       |
| 79                          | <b>TOTAL - LOCAL CARRYOVER</b>                                | <b>1,393,796</b>             | <b>1,288,542</b>              | <b>784,247</b>               |
| <i>TO BE CONTINUED</i>      |                                                               |                              |                               |                              |

**RESTRICTED GENERAL FUND 01.3  
2026-27 ADOPTED REVENUE BUDGET**

| ACCOUNTS                  |                                                            | 2025-26<br>ADOPTED<br>BUDGET | 2025-26<br>ACTUAL<br>REVENUES | 2026-27<br>ADOPTED<br>BUDGET |
|---------------------------|------------------------------------------------------------|------------------------------|-------------------------------|------------------------------|
| <i>CONTINUATION</i>       |                                                            |                              |                               |                              |
| <b>LOCAL-CURRENT YEAR</b> |                                                            |                              |                               |                              |
| 80                        | CA YOUTH LEADERSHIP CORPS - SMC LEADERSHIP & SOCIAL CHANGE | -                            | 42,354                        | -                            |
| 81                        | F1 INSURANCE                                               | 3,846,471                    | 3,827,290                     | 3,484,365                    |
| 82                        | HOMELESS SERVICE WORK CERTIFICATE PROGRAM - COHORT 2       | -                            | 355,000                       | -                            |
| 83                        | SMC AFFORDABLE HOUSING PROPERTY MANAGEMENT CERTIFICATE     | -                            | 24,777                        | -                            |
| 84                        | SMC FOUNDATION CHILDCARE REIMBURSEMENT                     | -                            | 36,906                        | -                            |
| 85                        | SMC PERFORMING ARTS CENTER                                 | 1,264,994                    | 1,009,738                     | 1,254,735                    |
| 86                        | SOAR-STRATEGIES FOR OPTIMAL AI RESILIENCE                  | 121,350                      | 92,884                        | -                            |
| 87                        | <b>TOTAL LOCAL-CURRENT YEAR</b>                            | <b>5,232,815</b>             | <b>5,388,949</b>              | <b>4,739,100</b>             |
| 88                        | <b>GRAND TOTAL - LOCAL</b>                                 | <b>6,626,611</b>             | <b>6,677,491</b>              | <b>5,523,347</b>             |

| RESTRICTED GENERAL FUND 01.3<br>2026-2027 ADOPTED REVENUE BUDGET |                                 |                                 |                                 |                                 |                                |
|------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|
| ACCOUNTS                                                         | 2022-2023<br>ACTUAL<br>REVENUES | 2023-2024<br>ACTUAL<br>REVENUES | 2024-2025<br>ACTUAL<br>REVENUES | 2025-2026<br>ACTUAL<br>REVENUES | 2026-2027<br>ADOPTED<br>BUDGET |
| <b>FEDERAL</b>                                                   |                                 |                                 |                                 |                                 |                                |
| 01 ARP-AMERICAN RESCUE PLAN-HEERF III                            | 2,400,304                       | -                               | -                               | -                               | -                              |
| 02 CARES-MINORITY SERVING INSTITUTION                            | 2,471,535                       | -                               | -                               | -                               | -                              |
| 03 FWS-FEDERAL WORK STUDY                                        | 472,230                         | 560,404                         | 514,246                         | 687,481                         | 846,922                        |
| 04 PERKINS IV TITLE I-C                                          | 1,221,253                       | 1,044,921                       | 1,176,014                       | 1,135,244                       | 1,130,034                      |
| 05 TANF-TEMPORARY ASSISTANCE FOR NEEDY FAMILIES                  | 62,040                          | 66,044                          | 68,731                          | 64,747                          | 61,166                         |
| 06 FEDERAL CARRYOVERS                                            | 1,956,302                       | 1,484,094                       | 1,344,986                       | 535,978                         | 1,210,154                      |
| 07 OTHER FEDERAL                                                 | 1,110,072                       | 1,919,108                       | 1,236,673                       | 1,060,584                       | 287,259                        |
| 08 <b>TOTAL FEDERAL</b>                                          | <b>9,693,736</b>                | <b>5,074,571</b>                | <b>4,340,650</b>                | <b>3,484,034</b>                | <b>3,535,535</b>               |
| <b>STATE</b>                                                     |                                 |                                 |                                 |                                 |                                |
| 09 LOTTERY                                                       | 2,414,675                       | 2,292,581                       | 1,979,821                       | 1,750,645                       | 1,733,585                      |
| 10 BASIC NEEDS CENTERS AND STAFFING SUPPORT                      | 102,422                         | 26,171                          | 31,882                          | 160,497                         | 563,885                        |
| 11 BASIC NEEDS CENTER CLASSIFIED EMPLOYEE FOOD PANTRY ACCESS PI  | -                               | -                               | -                               | -                               | 122,489                        |
| 12 CALIFORNIA ADULT EDUCATION PROGRAM                            | 381,594                         | 315,910                         | 311,495                         | 399,503                         | 619,929                        |
| 13 CALIFORNIA COLLEGE PROMISE GRANT                              | -                               | -                               | -                               | 151,978                         | 256,563                        |
| 14 CALIFORNIA WORK OPPORTUNITY AND RESPONSIBILITY TO KIDS-CHILDC | 346,880                         | 361,525                         | 338,711                         | 278,688                         | 435,186                        |
| 15 CARE-COOP AGENCIES RESOURCES FOR EDUCATION                    | 102,924                         | 98,238                          | 84,861                          | 91,642                          | 94,218                         |
| 16 CCC EQUITABLE PLACEMENT AND COMPLETION GRANT PROGRAM          | -                               | 437,746                         | -                               | -                               | -                              |
| 17 COMMON COURSE NUMBERING                                       | -                               | -                               | 44,980                          | -                               | -                              |
| 18 COVID-19 RECOVERY BLOCK GRANT-STATE                           | 1,651,628                       | 360,262                         | 5,210,265                       | 1,274,163                       | 5,094,457                      |
| 19 DSPS-DISABLED STUDENTS PROGRAM & SERVICES                     | 3,063,175                       | 3,147,506                       | 3,008,531                       | 3,026,907                       | 3,527,099                      |
| 20 EOPS-EXTENDED OPPORTUNITY PROG & SERV                         | 1,303,986                       | 1,400,982                       | 1,392,208                       | 1,449,117                       | 1,547,711                      |
| 21 EQUAL EMPLOYMENT OPPORTUNITY                                  | -                               | -                               | -                               | -                               | 138,888                        |
| 22 FINANCIAL AID TECHNOLOGY-ONGOING                              | 68,134                          | 44,464                          | 43,762                          | 40,074                          | 63,695                         |
| 23 GUIDED PATHWAYS                                               | 279,727                         | -                               | -                               | -                               | -                              |
| 24 MENTAL HEALTH SERVICES                                        | 368,582                         | 356,803                         | 307,675                         | 305,952                         | 419,295                        |
| 25 NEXTUP                                                        | 100,987                         | -                               | -                               | -                               | 534,094                        |
| 26 NURSING EDUCATION PROGRAM SUPPORT                             | 251,070                         | 209,034                         | 129,320                         | 114,822                         | 155,975                        |
| 27 NURSING EDUCATION PROGRAM SUPPORT - ONE-TIME                  | -                               | -                               | 15,907                          | -                               | -                              |
| 28 PHYSICAL PLANT & INSTRUCTIONAL SUPPORT                        | 307,884                         | -                               | -                               | -                               | 1,000,000                      |
| 29 RETENTION AND ENROLLMENT OUTREACH                             | 428,680                         | 227,518                         | -                               | -                               | -                              |
| 30 SFAA-STUDENT FINANCIAL AID ADMIN                              | 1,038,381                       | 995,438                         | 883,896                         | 902,637                         | 954,077                        |
| 31 SFAA-STUDENT FINANCIAL AID ADMIN-ONE-TIME                     | -                               | -                               | 248,020                         | -                               | -                              |
| 32 STRONG WORKFORCE PROGRAM-LOCAL                                | -                               | 94,911                          | 124,473                         | 125,527                         | -                              |
| 33 STUDENT EQUITY AND ACHIEVEMENT                                | 4,057,568                       | 5,335,805                       | 8,375,236                       | 8,250,106                       | 10,295,086                     |
| 34 TRANSFER ED AND ARTICULATION-SEAMLESS TRANSFER                | -                               | 11,627                          | -                               | -                               | -                              |
| 35 UMOJA CAMPUS PROGRAM                                          | -                               | -                               | -                               | -                               | 120,161                        |
| 36 UNDOCUMENTED RESOURCES LIAISONS                               | 57,247                          | 20,095                          | 47,267                          | 141,917                         | 140,996                        |
| 37 VETERANS RESOURCE CENTER-ONGOING                              | -                               | -                               | -                               | -                               | 102,991                        |
| 38 STATE ON-BEHALF PENSION CONTRIBUTION TO STRS                  | 837,041                         | 915,027                         | 1,039,558                       | 850,957                         | 822,874                        |
| 39 STATE CARRYOVERS                                              | 11,985,260                      | 13,781,833                      | 12,222,227                      | 7,860,161                       | 15,471,808                     |
| 40 OTHER STATE                                                   | 513,465                         | 486,338                         | 364,504                         | 2,923,713                       | 1,780,002                      |
| 41 <b>TOTAL STATE</b>                                            | <b>29,661,310</b>               | <b>30,919,814</b>               | <b>36,204,599</b>               | <b>30,099,006</b>               | <b>45,995,064</b>              |
| <b>LOCAL</b>                                                     |                                 |                                 |                                 |                                 |                                |
| 42 COMMUNITY SERVICES                                            | 194,090                         | 867,656                         | 1,829,836                       | 1,590,511                       | 1,680,561                      |
| 43 CONSOLIDATED CONTRACT ED-LOCAL                                | 76,000                          | 56,000                          | 84,580                          | 59,580                          | 85,000                         |
| 44 CONTRACT EDUCATION-DPSS CUSTOMER SERVICE TRAINING             | -                               | 70,000                          | -                               | -                               | -                              |
| 45 HEALTH FEES                                                   | 1,445,688                       | 1,674,397                       | 1,721,572                       | 1,692,328                       | 1,761,438                      |
| 46 PARKING FEES                                                  | 150,993                         | 143,390                         | 700,085                         | 656,658                         | 650,211                        |
| 47 PICO PROMISE                                                  | 149,214                         | 226,971                         | 230,586                         | 230,586                         | 230,586                        |
| 48 DONATIONS-KCRW                                                | 1,717,785                       | 1,677,923                       | 1,604,900                       | 2,772,057                       | 2,170,349                      |
| 49 RADIO GRANTS                                                  | 1,184,574                       | 1,223,245                       | 1,227,288                       | -                               | -                              |
| 50 LOCAL CARRYOVERS                                              | 479,605                         | 738,726                         | 1,384,240                       | 1,288,542                       | 784,247                        |
| 51 OTHER LOCAL                                                   | 4,629,902                       | 4,988,243                       | 5,052,624                       | 5,388,949                       | 4,739,100                      |
| 52 <b>TOTAL LOCAL</b>                                            | <b>10,027,851</b>               | <b>11,666,551</b>               | <b>13,835,711</b>               | <b>13,679,211</b>               | <b>12,101,492</b>              |
| <b>TRANSFERS</b>                                                 |                                 |                                 |                                 |                                 |                                |
| 53 TRANSFER IN - AUXILIARY                                       | -                               | -                               | -                               | 300,000                         | -                              |
| 54 <b>TOTAL TRANSFERS</b>                                        | <b>-</b>                        | <b>-</b>                        | <b>-</b>                        | <b>300,000</b>                  | <b>-</b>                       |
| <b>55 TOTAL REVENUE</b>                                          | <b>49,382,897</b>               | <b>47,660,936</b>               | <b>54,380,960</b>               | <b>47,562,251</b>               | <b>61,632,091</b>              |
| 56 BEGINNING BALANCE                                             | 12,632,636                      | 14,352,543                      | 14,650,599                      | 14,779,827                      | 14,419,411                     |
| 57 ADJUSTMENT TO BEGINNING BALANCE                               | -                               | -                               | -                               | -                               | -                              |
| <b>58 TOTAL FUNDS AVAILABLE</b>                                  | <b>62,015,533</b>               | <b>62,013,479</b>               | <b>69,031,559</b>               | <b>62,342,078</b>               | <b>76,051,502</b>              |

**RESTRICTED GENERAL FUND 01.3**  
**2026-2027 ADOPTED EXPENDITURE BUDGET**

| ACCOUNTS                                       | 2022-2023              | 2023-2024              | 2024-2025              | 2025-2026              | 2026-2027         |
|------------------------------------------------|------------------------|------------------------|------------------------|------------------------|-------------------|
|                                                | ACTUAL<br>EXPENDITURES | ACTUAL<br>EXPENDITURES | ACTUAL<br>EXPENDITURES | ACTUAL<br>EXPENDITURES | ADOPTED<br>BUDGET |
| 01 INSTRUCTION                                 | -                      | -                      | -                      | 14,769                 | 80,000            |
| 02 MANAGEMENT                                  | 1,333,480              | 1,777,662              | 2,217,093              | 2,431,344              | 2,508,490         |
| 03 NON-INSTRUCTION                             | 2,854,992              | 3,132,439              | 3,264,822              | 2,477,687              | 3,050,230         |
| 04 HOURLY INSTRUCTION                          | -                      | 94,236                 | 28,567                 | 94,696                 | 636,506           |
| 05 HOURLY NON-INSTRUCTION                      | 7,092,301              | 7,819,264              | 8,309,718              | 6,374,523              | 8,479,591         |
| 06 <b>TOTAL ACADEMIC</b>                       | <b>11,280,773</b>      | <b>12,823,601</b>      | <b>13,820,200</b>      | <b>11,393,019</b>      | <b>14,754,817</b> |
| 07 CLASSIFIED REGULAR                          | 5,274,114              | 5,233,858              | 5,221,825              | 5,556,993              | 5,858,802         |
| 08 CLASSIFIED MANAGERS                         | 667,107                | 463,386                | 491,683                | 449,190                | 491,360           |
| 09 CLASS REG INSTRUCTION                       | 54,045                 | 5,214                  | 119,239                | 146,153                | 297,486           |
| 10 CLASSIFIED HOURLY                           | 2,861,375              | 2,878,204              | 3,101,622              | 2,490,560              | 3,623,991         |
| 11 CLASS HRLY INSTRUCTION                      | 120,842                | 159,345                | 124,675                | 140,987                | 352,752           |
| 12 <b>TOTAL CLASSIFIED</b>                     | <b>8,977,483</b>       | <b>8,740,007</b>       | <b>9,059,044</b>       | <b>8,783,883</b>       | <b>10,624,391</b> |
| 13 BENEFITS HOLDING ACCOUNT                    | -                      | -                      | -                      | -                      | 10,240,691        |
| 14 STRS                                        | 1,433,635              | 1,767,386              | 1,909,871              | 1,534,685              | -                 |
| 15 STATE ON-BEHALF PENSION CONTRIB TO STRS     | 837,041                | 915,027                | 1,039,558              | 907,390                | -                 |
| 16 PERS                                        | 1,640,481              | 1,697,320              | 1,789,104              | 1,811,561              | -                 |
| 17 OASDI/MEDICARE                              | 704,793                | 692,812                | 726,802                | 698,554                | -                 |
| 18 H/W                                         | 2,204,677              | 2,561,018              | 2,906,342              | 2,768,541              | -                 |
| 19 SUI                                         | 87,687                 | 9,628                  | 10,171                 | 9,133                  | -                 |
| 20 WORKERS' COMP.                              | 393,248                | 392,865                | 404,906                | 364,901                | -                 |
| 21 ALTERNATIVE RETIREMENT                      | 125,716                | 81,524                 | 115,596                | 90,887                 | -                 |
| 22 SUPPLEMENTAL RETIREMENT PLAN                | 30,118                 | 30,118                 | 30,118                 | -                      | -                 |
| 23 <b>TOTAL BENEFITS</b>                       | <b>7,457,396</b>       | <b>8,147,698</b>       | <b>8,932,468</b>       | <b>8,185,652</b>       | <b>10,240,691</b> |
| 24 <b>TOTAL SUPPLIES</b>                       | <b>1,285,224</b>       | <b>1,848,372</b>       | <b>1,557,490</b>       | <b>1,642,527</b>       | <b>2,028,227</b>  |
| 25 CONTRACTS/SERVICES                          | 6,601,457              | 7,704,077              | 9,359,188              | 10,247,624             | 13,946,038        |
| 26 INSURANCE                                   | 3,497,972              | 4,001,783              | 4,145,956              | 3,835,476              | 3,496,865         |
| 27 UTILITIES                                   | 51,633                 | 46,345                 | 41,913                 | 44,341                 | 60,000            |
| 28 <b>TOTAL SERVICES</b>                       | <b>10,151,062</b>      | <b>11,752,205</b>      | <b>13,547,057</b>      | <b>14,127,441</b>      | <b>17,502,903</b> |
| 29 BLDG & SITES                                | -                      | -                      | 62,890                 | 213,605                | 300,000           |
| 30 EQUIPMENT/LEASE PURCHASE                    | 2,980,246              | 2,823,169              | 1,559,655              | 1,959,256              | 3,445,513         |
| 31 <b>TOTAL CAPITAL</b>                        | <b>2,980,246</b>       | <b>2,823,169</b>       | <b>1,622,545</b>       | <b>2,172,861</b>       | <b>3,745,513</b>  |
| 32 <b>TOTAL EXPENDITURES</b>                   | <b>42,132,184</b>      | <b>46,135,052</b>      | <b>48,538,804</b>      | <b>46,305,383</b>      | <b>58,896,542</b> |
| 33 HEERF BACKFILL OF LOST REVENUES             | 4,869,805              | -                      | -                      | -                      | -                 |
| 34 OTHER OUTGO - RECOVERY BLOCK GRANT          | -                      | -                      | 4,816,128              | 853,586                | 853,586           |
| 35 OTHER OUTGO - STUDENT AID                   | 482,133                | 809,680                | 723,127                | 573,773                | 1,902,854         |
| 36 OTHER OUTGO - TRANSFERS                     | 178,868                | 418,148                | 173,673                | 189,925                | 272,948           |
| 37 <b>TOTAL OTHER OUTGO</b>                    | <b>5,530,806</b>       | <b>1,227,828</b>       | <b>5,712,928</b>       | <b>1,617,284</b>       | <b>3,029,388</b>  |
| 38 <b>TOTAL EXPENDITURES &amp; OTHER OUTGO</b> | <b>47,662,990</b>      | <b>47,362,880</b>      | <b>54,251,732</b>      | <b>47,922,667</b>      | <b>61,925,930</b> |
| 39 CONTINGENCY RESERVE                         | 14,352,543             | 14,650,599             | 14,779,827             | 14,419,411             | 14,125,572        |
| 40 <b>TOTAL</b>                                | <b>62,015,533</b>      | <b>62,013,479</b>      | <b>69,031,559</b>      | <b>62,342,078</b>      | <b>76,051,502</b> |

**CAPITAL OUTLAY FUND 40.0**  
**2026-2027 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS                                  | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL | 2026-2027<br>ADOPTED<br>BUDGET |
|-------------------------------------------|--------------------------------|---------------------|--------------------------------|
| <b>REVENUE</b>                            |                                |                     |                                |
| <b>STATE</b>                              |                                |                     |                                |
| 01 PHYSICAL PLANT & INSTRUCTIONAL SUPPORT | -                              | -                   | 1,062,272                      |
| 01 STATE CARRYOVERS                       | 3,260,969                      | 162,524             | 3,098,444                      |
| 02 STATE CAPITAL OUTLAY                   | 3,000,000                      | 2,861,130           | -                              |
| 03 <b>TOTAL STATE</b>                     | <b>6,260,969</b>               | <b>3,023,654</b>    | <b>4,160,716</b>               |
| <b>LOCAL</b>                              |                                |                     |                                |
| 04 INTEREST                               | 761,015                        | 543,550             | 593,844                        |
| 05 NON-RESIDENT CAPITAL CHARGE            | 1,691,895                      | 1,642,512           | 1,495,343                      |
| 06 PROPERTY TAX - RDA PASS THRU           | 2,900,000                      | 3,010,815           | 3,000,000                      |
| 07 RENTS                                  | 392,403                        | 398,841             | 179,849                        |
| 08 <b>TOTAL LOCAL</b>                     | <b>5,745,313</b>               | <b>5,595,718</b>    | <b>5,269,036</b>               |
| 09 TRANSFERS                              | -                              | 193,596             | -                              |
| 10 <b>TOTAL TRANSFERS</b>                 | <b>-</b>                       | <b>193,596</b>      | <b>-</b>                       |
| <b>11 TOTAL REVENUES</b>                  | <b>12,006,282</b>              | <b>8,812,968</b>    | <b>9,429,752</b>               |
| <b>EXPENDITURES</b>                       |                                |                     |                                |
| 12 CLASSIFIED MANAGERS                    | 641,464                        | 873,456             | 495,658                        |
| 13 BENEFITS                               | 310,820                        | 247,269             | 254,805                        |
| 14 SUPPLIES                               | 395,000                        | 192,594             | 200,000                        |
| 15 CONTRACT SERVICES                      | 5,371,031                      | 3,077,703           | 4,350,022                      |
| 16 CAPITAL OUTLAY                         | 19,069,789                     | 3,276,680           | 19,056,355                     |
| 17 <b>TOTAL EXPENDITURES</b>              | <b>25,788,104</b>              | <b>7,667,702</b>    | <b>24,356,840</b>              |
| 18 <b>OPERATING SURPLUS/(DEFICIT)</b>     | <b>(13,781,822)</b>            | <b>1,145,266</b>    | <b>(14,927,088)</b>            |
| 19 <b>BEGINNING BALANCE</b>               | 13,781,822                     | 13,781,822          | 14,927,088                     |
| 20 ADJUSTMENT TO BEGINNING BALANCE        | -                              | -                   | -                              |
| 21 <b>ENDING FUND BALANCE</b>             | <b>-</b>                       | <b>14,927,088</b>   | <b>-</b>                       |

**MEASURE AA FUND 42.4**  
**2026-2027 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS            |                                    | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL | 2026-2027<br>ADOPTED<br>BUDGET |
|---------------------|------------------------------------|--------------------------------|---------------------|--------------------------------|
| <b>REVENUE</b>      |                                    |                                |                     |                                |
| 01                  | OTHER FINANCING SOURCES            | -                              | -                   | -                              |
| 02                  | INTEREST                           | 219,000                        | 167,657             | 89,890                         |
| 03                  | <b>TOTAL REVENUE</b>               | <b>219,000</b>                 | <b>167,657</b>      | <b>89,890</b>                  |
| <b>EXPENDITURES</b> |                                    |                                |                     |                                |
| 04                  | SUPPLIES                           | -                              | -                   | -                              |
| 05                  | CONTRACT SERVICES                  | 5,000                          | 11,606              | -                              |
| 06                  | CAPITAL OUTLAY                     | 5,556,276                      | 2,642,009           | 2,946,208                      |
| 07                  | <b>TOTAL EXPENDITURES</b>          | <b>5,561,276</b>               | <b>2,653,615</b>    | <b>2,946,208</b>               |
| 08                  | <b>OPERATING SURPLUS/(DEFICIT)</b> | <b>(5,342,276)</b>             | <b>(2,485,958)</b>  | <b>(2,856,318)</b>             |
| 09                  | <b>BEGINNING BALANCE</b>           | 5,342,276                      | 5,342,276           | 2,856,318                      |
| 10                  | <b>ENDING FUND BALANCE</b>         | <b>-</b>                       | <b>2,856,318</b>    | <b>-</b>                       |

**MEASURE V FUND 42.5**  
**2026-2027 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS            |                                    | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL | 2026-2027<br>ADOPTED<br>BUDGET |
|---------------------|------------------------------------|--------------------------------|---------------------|--------------------------------|
| <b>REVENUE</b>      |                                    |                                |                     |                                |
| 01                  | OTHER FINANCING SOURCES            | -                              | -                   | -                              |
| 02                  | INTEREST                           | 6,854,000                      | 5,568,797           | 4,957,387                      |
| 03                  | <b>TOTAL REVENUE</b>               | <b>6,854,000</b>               | <b>5,568,797</b>    | <b>4,957,387</b>               |
| <b>EXPENDITURES</b> |                                    |                                |                     |                                |
| 04                  | SUPPLIES                           | 400,000                        | 50,439              | 135,000                        |
| 05                  | CONTRACT SERVICES                  | 1,350,000                      | 1,842,558           | 3,620,000                      |
| 06                  | CAPITAL OUTLAY                     | 176,191,608                    | 23,391,121          | 152,574,674                    |
| 07                  | <b>TOTAL EXPENDITURES</b>          | <b>177,941,608</b>             | <b>25,284,118</b>   | <b>156,329,674</b>             |
| 08                  | <b>OPERATING SURPLUS/(DEFICIT)</b> | <b>(171,087,608)</b>           | <b>(19,715,321)</b> | <b>(151,372,287)</b>           |
| 09                  | <b>BEGINNING BALANCE</b>           | 171,087,608                    | 171,087,608         | 151,372,287                    |
|                     | ADJUSTMENT TO BEGINNING BALANCE    | -                              | -                   | -                              |
| 10                  | <b>ENDING FUND BALANCE</b>         | <b>-</b>                       | <b>151,372,287</b>  | <b>-</b>                       |

**INTEREST AND REDEMPTION FUND 48.0**  
**2026-2027 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS                                   | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL | 2026-2027<br>ADOPTED<br>BUDGET |
|--------------------------------------------|--------------------------------|---------------------|--------------------------------|
| 01 BEGINNING BALANCE                       | 46,993,059                     | 46,993,059          | 47,462,716                     |
| 02 ADJUSTMENT TO BEGINNING BALANCE         | -                              | -                   | -                              |
| 03 ADJUSTED BEGINNING BALANCE              | 46,993,059                     | 46,993,059          | 47,462,716                     |
| <b>REVENUE</b>                             |                                |                     |                                |
| 04 FEDERAL REVENUES                        | -                              | -                   | -                              |
| 05 STATE REVENUES                          | -                              | 58,387              | -                              |
| 06 VOTER INDEBTED TAXES                    | 59,210,910                     | 58,142,292          | 60,251,465                     |
| 07 TOTAL REVENUE                           | 59,210,910                     | 58,200,679          | 60,251,465                     |
| 08 TOTAL FUNDS AVAILABLE                   | 106,203,969                    | 105,193,738         | 107,714,181                    |
| <b>EXPENDITURES</b>                        |                                |                     |                                |
| 09 DEBT REDEMPTION                         | 25,613,938                     | 25,613,938          | 27,330,263                     |
| 10 DEBT INTEREST AND OTHER SERVICE CHARGES | 32,117,084                     | 32,117,084          | 33,630,801                     |
| 11 TOTAL EXPENDITURES                      | 57,731,022                     | 57,731,022          | 60,961,064                     |
| 12 ENDING FUND BALANCE                     | 48,472,947                     | 47,462,716          | 46,753,117                     |

\*\*The Bond Interest and Redemption Fund is controlled by the County of Los Angeles Department of Auditor-Controller.

**STUDENT FINANCIAL AID FUND 74.0**  
**2026-2027 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS            |                                            | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL | 2026-2027<br>ADOPTED<br>BUDGET |
|---------------------|--------------------------------------------|--------------------------------|---------------------|--------------------------------|
| <b>REVENUE</b>      |                                            |                                |                     |                                |
| 01                  | FEDERAL PELL AND SEOG GRANTS               | 42,894,024                     | 38,235,538          | 45,076,465                     |
| 02                  | FEDERAL DIRECT LOANS                       | 8,250,000                      | 6,923,725           | 8,500,000                      |
| 03                  | CALIFORNIA CHAFEE GRANT                    | 280,000                        | 94,500              | 280,000                        |
| 04                  | CAL GRANTS                                 | 5,077,500                      | 4,999,000           | 5,277,500                      |
| 05                  | DISASTER RELIEF EMERGENCY STUDENT AID      | 41                             | -                   | 41                             |
| 06                  | EMERGENCY AID FOR CA DREAM ACT APPLICATION | -                              | 256,200             | 174,885                        |
| 07                  | MIDDLE CLASS SCHOLARSHIP                   | 100,000                        | 13,138              | 106,000                        |
| 08                  | SANTA MONICA COLLEGE PROMISE               | 4,492,670                      | 2,815,316           | 3,720,084                      |
| 09                  | STUDENT SUCCESS COMPLETION                 | 14,186,797                     | 11,042,937          | 9,681,512                      |
| 10                  | TRANSFER                                   | 190,000                        | 108,061             | 205,000                        |
| 11                  | <b>TOTAL REVENUE</b>                       | <b>75,471,032</b>              | <b>64,488,415</b>   | <b>73,021,487</b>              |
| <b>EXPENDITURES</b> |                                            |                                |                     |                                |
| 12                  | FINANCIAL AID                              | 75,471,032                     | 64,488,415          | 73,021,487                     |
| 13                  | <b>TOTAL EXPENDITURES</b>                  | <b>75,471,032</b>              | <b>64,488,415</b>   | <b>73,021,487</b>              |
| 14                  | <b>ENDING FUND BALANCE</b>                 | <b>-</b>                       | <b>-</b>            | <b>-</b>                       |

**SCHOLARSHIP TRUST FUND 75.0**  
**2026-2027 ADOPTED REVENUE AND EXPENDITURE BUDGET**

| ACCOUNTS |                       | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL | 2026-2027<br>ADOPTED<br>BUDGET |
|----------|-----------------------|--------------------------------|---------------------|--------------------------------|
| 01       | BEGINNING BALANCE     | 15,000                         | 15,000              | 15,000                         |
|          | REVENUE               |                                |                     |                                |
| 02       | TRANSFER              | 30,000                         | 30,000              | 30,000                         |
| 03       | TOTAL REVENUE         | 30,000                         | 30,000              | 30,000                         |
| 04       | TOTAL FUNDS AVAILABLE | 45,000                         | 45,000              | 45,000                         |
|          | EXPENDITURES          |                                |                     |                                |
| 05       | SCHOLARSHIP           | 30,000                         | 30,000              | 30,000                         |
| 06       | TOTAL EXPENDITURES    | 30,000                         | 30,000              | 30,000                         |
| 07       | ENDING FUND BALANCE   | 15,000                         | 15,000              | 15,000                         |

# AUXILIARY FUND

## 2026-2027 ADOPTED REVENUE AND EXPENDITURE BUDGET

| ACCOUNTS                      | 2025-2026<br>ADOPTED<br>BUDGET | 2025-2026<br>ACTUAL | 2026-2027<br>ADOPTED<br>BUDGET |
|-------------------------------|--------------------------------|---------------------|--------------------------------|
| 01 BEGINNING BALANCE          | 482,952                        | 482,952             | 462,889                        |
| 02 ADJ. TO BEG. BALANCE       | -                              | -                   | -                              |
| 03 ADJUSTED BEGINNING BALANCE | <u>482,952</u>                 | <u>482,952</u>      | <u>462,889</u>                 |
| <b>REVENUE</b>                |                                |                     |                                |
| 04 GROSS SALES                | 6,043,879                      | 1,048,776           | 1,216,500                      |
| 05 LESS: COST OF GOODS        | <u>(5,171,770)</u>             | <u>(689,472)</u>    | <u>(702,000)</u>               |
| 06 NET                        | 872,109                        | 359,304             | 514,500                        |
| 07 VENDOR INCOME              | 525,000                        | 664,515             | 525,000                        |
| 08 AUXILIARY PROGRAM INCOME   | <u>203,000</u>                 | <u>325,652</u>      | <u>203,000</u>                 |
| 09 NET INCOME                 | 1,600,109                      | 1,349,471           | 1,242,500                      |
| 10 INTEREST                   | 309,510                        | 254,833             | 254,510                        |
| 11 TRANSFER IN                | <u>256,096</u>                 | <u>584,019</u>      | <u>246,740</u>                 |
| 12 TOTAL REVENUE              | <u>2,165,715</u>               | <u>2,188,323</u>    | <u>1,743,750</u>               |
| 13 TOTAL FUNDS AVAILABLE      | <u>2,648,667</u>               | <u>2,671,275</u>    | <u>2,206,639</u>               |
| <b>EXPENDITURES</b>           |                                |                     |                                |
| 14 STAFFING                   | 894,361                        | 1,028,964           | 603,991                        |
| 15 FRINGE BENEFITS            | 450,954                        | 488,137             | 378,279                        |
| 16 OPERATING                  | <u>828,835</u>                 | <u>691,285</u>      | <u>839,915</u>                 |
| 17 TOTAL EXPENDITURES         | <u>2,174,150</u>               | <u>2,208,386</u>    | <u>1,822,185</u>               |
| 18 ENDING FUND BALANCE        | <u>474,517</u>                 | <u>462,889</u>      | <u>384,454</u>                 |

**OTHER POST EMPLOYMENT BENEFITS - IRREVOCABLE TRUST  
FOR THE FISCAL YEARS ENDED JUNE 30, 2009 THROUGH JUNE 30, 2026**

| ACCOUNTS                        | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012   | 2012-2013 | 2013-2014  | 2014-2015  | 2015-2016  | 2016-2017  | 2017-2018 |
|---------------------------------|-----------|-----------|-----------|-------------|-----------|------------|------------|------------|------------|-----------|
| 01 BEGINNING BALANCE            | -         | 1,496,721 | 1,730,957 | 2,160,034   | 2,160,732 | 2,411,648  | 3,381,152  | 4,345,509  | 5,936,276  | 6,560,495 |
| INCREASES/(DECREASES) IN FUNDS: |           |           |           |             |           |            |            |            |            |           |
| 02 CONTRIBUTIONS                | 1,496,996 | -         | -         | -           | -         | 500,000    | 1,000,000  | 1,500,000  | -          | -         |
| 03 INVESTMENT EARNINGS/(LOSSES) | (259)     | 235,928   | 431,640   | 3,203       | 254,447   | 473,322    | (32,072)   | 94,708     | 629,498    | 524,606   |
| 04 DISBURSEMENTS                | -         | -         | -         | -           | -         | -          | -          | -          | -          | -         |
| 05 ADMINISTRATIVE EXPENSES      | (16)      | (1,692)   | (2,563)   | (2,505)     | (3,531)   | (3,818)    | (3,571)    | (2,277)    | (3,049)    | (3,414)   |
| 06 INVESTMENT EXPENSES          | -         | -         | -         | -           | -         | -          | -          | (1,664)    | (2,230)    | (2,496)   |
| 07 ENDING FUND BALANCE          | 1,496,721 | 1,730,957 | 2,160,034 | 2,160,732   | 2,411,648 | 3,381,152  | 4,345,509  | 5,936,276  | 6,560,495  | 7,079,191 |
| TOTAL                           |           |           |           |             |           |            |            |            |            |           |
| 18-YR PERIOD                    |           |           |           |             |           |            |            |            |            |           |
| 08 BEGINNING BALANCE            | 7,079,191 | 7,513,223 | 7,775,299 | 9,907,907   | 8,577,511 | 9,124,172  | 10,121,400 | 11,362,762 | -          |           |
| INCREASES/(DECREASES) IN FUNDS: |           |           |           |             |           |            |            |            |            |           |
| 09 CONTRIBUTIONS                | -         | -         | -         | -           | -         | -          | -          | -          | 4,496,996  |           |
| 10 INVESTMENT EARNINGS/(LOSSES) | 440,064   | 268,542   | 2,140,184 | (1,322,061) | 554,076   | 1,005,254  | 1,249,241  | 1,976,735  | 8,927,056  |           |
| 11 DISBURSEMENTS                | -         | -         | -         | -           | -         | -          | -          | -          | -          |           |
| 12 ADMINISTRATIVE EXPENSES      | (3,484)   | (3,735)   | (4,375)   | (4,815)     | (4,283)   | (4,636)    | (3,466)    | (3,328)    | (58,558)   |           |
| 13 INVESTMENT EXPENSES          | (2,548)   | (2,731)   | (3,201)   | (3,520)     | (3,132)   | (3,390)    | (4,413)    | (5,300)    | (34,625)   |           |
| 14 ENDING FUND BALANCE          | 7,513,223 | 7,775,299 | 9,907,907 | 8,577,511   | 9,124,172 | 10,121,400 | 11,362,762 | 13,330,869 | 13,330,869 |           |

Balance as of August 25, 2026 is \$13,595,860.