

Mission

The Santa Monica College Pride center is dedicated to honoring and prioritizing intersectional LGBTQ+ identities. We are committed to improving campus culture where all queer and trans students can celebrate and embody their holistic selves.



At the Pride Center, we:

- strive to create a safe inclusive environment for students, staff, faculty and community members
- foster self-love, self-acceptance, and individual growth
- advocate for and with LGBTQ+ people
- educate about our complex histories, acknowledge our struggles, and celebrate our triumphs
- build greater understanding and facilitate conversations around sexual orientation, gender identities, and gender expression
- embrace that our work is ongoing and our language is ever evolving!

Quick Links

News & Events

SMC/GSA Pride Week

Join us for Pride Week

May 17-21

GAYBIES, ASSEMBLE!

GSA + the SEC Pride Center are proud to announce our Pride Week events. Be a part of movie night, safe zone workshop, rainbow room party and more! Registration link below to join each event.

make sure you check your email after registering, you will get the zoom links there

Register here

International Day Against Homophobia, Transphobia and Biphobia

A worldwide Celebration of Sexual and Gender Diversities, May 17

The International Day Against Homophobia, Biphobia and Transphobia is observed on May 17, 2021 and aims to coordinate international events that raise awareness of LGBTQ rights violations and stimulate interest in LGBTQ rights work worldwide.

More about this day

SMC implements All-Gender Restrooms

Student advocates are victorious in their fight for all-gender bathrooms on campus

SMC and the Pride Center understands the importance of having more all-gender restrooms and are working to identify/establish more all-gender restrooms on campus. Currently there are two all-gender bathrooms at SMC: 3rd floor of Student Services Center and Student Health Center

Pride Voices



Join the SMC Gender Sexuality Alliance Club

The GSA strives to create an inclusive environment where students of ALL sexual orientations, gender identities, ethnicities, religions, ages, and other intersectional backgrounds can come together as a community to create awareness and fight inequality at SMC.

Meetings: Thursday's @ 11:15am

Zoom Link: to join email

smcgendersexualityalliance@gmail.com

About GSA



Lexi Lopez (she/her/hers)

GSA Club Secretary

It is so important to have safe, inclusive spaces on college campuses. Santa Monica College has been dedicated to forming these spaces for the LGBTQIA+ community within the Student Equity Center and with their Gender Sexuality Alliance club. These spaces have created a hub where students and faculty of all identities can come together in love and support to share stories, find resources, and continue to learn & grow.



Kris Bumford (he/him)

Graphic Design Major

I absolutely love my LGBTQ+ community and seeing that Santa Monica College is dedicated to giving us space and a voice on campus makes me extremely excited and happy for the future of both communities.

No act of kindness, no matter how small, is ever wasted. - Aesop

MORE STUDENT VOICES

Pride Resources

The Pride Center will provide a platform for political activism and social change and locus of services for LGBTQ+ students and staff, geared toward their academic success, retention, and health and well-being.

Find Support

Pride Scholarships

- Campus Pride (National Listing of LGBTQ-Friendly Colleges & Universities)
- LGBTQ+ Workplace Resource Guide

Get Educated

General LGBTQ+ Resources

- Asian Pacific American Coalition for Equality
- The Asexual Visibility & Education Network (AVEN)
- Human Rights Campaign

Counseling & Therapy

SMC has partnered with Colors Youth for counseling. **Colors Youth online intake form**

- Center for Wellness & Wellbeing
- LGBTQ Crisis Hotlines and Services
- Trans Lifeline
- Trevor Project & Supporting Black LGBTQ Youth Mental Health
- National Queer and Trans Therapists of Color Network (NQTTCN)
- NQTTCN Mental Health Fund

Social Services, Housing & Legal Assistance

- LA County Youth Support/Legal Assistance Resources
- Los Angeles LGBT Center Social Services & Housing
- Lambda Legal

Local Resources

- Los Angeles LGBT Center
 - UCLA LGBT Campus Resource Center
 - California Campus LGBTQ Centers
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- Advocates for Youth – LGBTQ Health & Rights
- PFLAG – for parents of LGBTQ+ individuals
- Bisexual.org
- Get Real - “Comprehensive Sex Education That Works”
- mypronouns.org - resources on personal pronouns

Celebrating LGBTQ+ Experience

- The ultimate LGBTQIA+ Pride Book List
- GLADD
- Salacious – queer feminist sex magazine
- We Are The Youth “sharing stories of LGBTQ youth in the United States”

Being an Ally

- Asian Pacific American Coalition for Equality
- The Asexual Visibility & Education Network (AVEN)
- Human Rights Campaign
- Advocates for Youth – LGBTQ Health & Rights
- PFLAG – for parents of LGBTQ+ individuals
- Bisexual.org
- Get Real - “Comprehensive Sex Education That Works”
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 - kognito.com
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Glossary of Terms

Note: This should only be used as a general guide to get a feel for how some folks may identify and common terms/identities in the LGBTQ+ community. Much of the language we use to describe our experiences has historical and contemporary political meaning. Language is constantly changing! The best way to be an ally is to mirror the language of how someone self-identifies. Glossary of Terms PDF

Ally: A person who does not necessarily identify with a group, but still advocates for that group's rights. An ally gives support through action! For example, by advocating for queer folks, education themselves about queer experience and exploring one's individual biases, challenging anti-LGBTQ+ discrimination, and much more!

Agender: A person who does not identify themselves as having a particular gender.

Aromantic: In its broadest meaning, this umbrella term encompasses anyone who has a low or absent romantic attraction to others. Sexual relationships may be desired.

Asexual: In its broadest meaning, this umbrella term encompasses anyone who has a low or absent sexual attraction or interest in sexual activity. Intimate romantic/affectional relationships may be desired.

Biphobia: Negative feelings, attitudes, actions, or behaviors towards people who are, or are perceived to be, bisexual or pansexual. It may also be a fear of one's own bisexual or pansexual attractions.

Bisexual: A person who has the potential to be sexually and/or romantically attracted to men and women.

Binding: tight wrapping of the chest using bandages, cloth, elastic or other items of clothing (such as binders) to minimize the appearance/size of breasts. Binding can be painful.

Butch: gender expression and/or social/relationship roles perceived as masculine. Butch/femme identities were prominent during the 1950s, working-class bar culture and are still used today in many queer communities (i.e., lesbian communities, gay male communities, etc.).

Cisgender: Often abbreviated as "cis", this term means that you are comfortable with the gender identity assigned to you at birth. This is the opposite of transgender.

Cissexism: Subtle or blatant forms of discrimination directed towards trans people. Often cissexism manifests as the assumption that all people are, or should be, cisgender. As a system of power, cissexism bestows advantages to those who are cisgender.

Colorblindness: While often well intentioned, this is a failure to acknowledge race-based differences and systematic racism which allows oneself to deny the lived experiences of people of color.

Closeted: A term often used for LGBTQ+ people who have not yet had the privilege to disclose their orientation or gender identity. This may be for safety, fear of rejection or other personal reasons.

Coming out: disclosing one's gender identity and/or sexual orientation. This can refer to sharing this information with one person, multiple people, or publicly, such as on social media. Coming out can also refer to self and process of accepting one's LGBTQ+ identity.

Crossdresser: A cisgender person who dresses in clothing deemed inappropriate by society for the gender assigned them at birth.

Demisexual: A person who only experiences sexual attraction to people that they have developed an emotional connection with.

Drag King & Drag Queen: A person who cross-dresses as a means of performance or entertainment.

FTM: An abbreviated term Female-to-Male, this label is often adopted by people of trans experience who was assigned female at birth but know themselves to be male.

Femme: gender expression and/or social/relationship roles perceived as feminine. Butch/femme identities were prominent during the 1950s, working-class bar culture and are still used today in many queer communities (i.e., lesbian communities, gay male communities, etc.).

Gay: While most often associated with men, in its broadest meaning this is a person who is sexually and/or romantically attracted to people of the same gender.

Genderqueer: This term represents a blurring of the lines around gender identity and sexual orientation. Genderqueer individuals typically reject notions of static categories of gender and embrace a fluidity of gender identity and sexual orientation.

Gender Binary: A dichotomous classification system of gender that positions men/masculine and women/feminine as opposites.

Gender Dysphoria: The deep discomfort a person who is transgender may experience regarding the extent to which their physical body aligns with their gendered sense of self.

Gender Euphoria: The immense feeling of joy a person who is transgender may experience when their physical body aligns with their gendered sense of self.

Gender Expansive: A person whose gender expression and/or identity broadens or overflows our binary cultural and societal gender expectations. Some people prefer this term to “gender non-conforming.”

Gender Expression: Manifestation of an individual’s sense of being masculine and/or feminine through the use of names, clothing, hairstyle, accouterments, and body movements associated with gendered groups. Gender expression is not necessarily an identity, but rather is about how gender is embodied and communicated to others.

Gender Fluid: A person who does not identify themselves as having a fixed gender. Gender fluidity conveys a wider, more flexible range of gender identities and expression, with interests and behaviors that may even change from day to day. Gender fluid individuals do not feel confined by restrictive boundaries of stereotypical expectations of girls or boys.

Gender Identity: The complex relationship between physical traits and one's internal sense of self as male, female, both or neither, as well as one's outward presentations and behaviors related to that perception. Biological sex and gender are different; gender is not inherently connected to one's physical anatomy.

Gender Pronouns: Sometimes referred to as "personal gender pronouns" (PGP), gender pronouns (he/she/they/ze/individual's name, etc.) are how we refer to others without using their name. You can't always know someone's gender pronouns by looking at them. Asking and correctly using someone's pronouns is one of the most basic ways to show your respect for their gender identity. Gender pronouns are not "preferred;" they just are.

Heteronormativity: The systems of advantages bestowed on people who are heterosexual. It can also be the assumption that all people are, or should be, heterosexual and gender-conforming.

Homophobia: Negative feelings, attitudes, actions, or behaviors against LGBTQ+ people or people perceived to be LGBTQ+. It may also be a fear of one's own same-sex attractions.

Homosexual: An outdated clinical term used to describe someone who is gay or lesbian. Historically, the term was a stigmatizing classifier used by the mental health practitioners. Many prefer the terms: gay or lesbian, although some still use it as a form of identification.

Intersectionality: Originally coined by Professor Kimberlé Crenshaw in the 1980's, intersectionality describes how different systems of oppression overlap in the lives of people with marginalized identities. Crenshaw sought to better understand how gender, race and class combined to affect women's lives. Intersectionality describes how the oppression faced by white, middle-class women is different than that experienced by women of color, women with disabilities, poor women, etc. Intersectionality shows that different forms of discrimination (classism, racism, sexism, ageism, ableism, transphobia, etc.) are *interconnected*, and this interconnection should always be considered in the pursuit of promoting social/political equity.

Intersex: an umbrella term used to describe a wide range of natural bodily variations that do not fit precisely into binary notions of male or female bodies. In some cases, intersex traits are apparent at birth, in others, they are not visible until puberty or not apparent at all. In the past, the inaccurate and offensive term 'hermaphrodite' was used to describe intersex people, but *it should be avoided* as it is derogatory. Many intersex individuals experience mutilation during infancy and early childhood in order to make their sex characteristics conform to binary definitions of what 'normal' bodies should look like.

Latinx: This adjective relates to those of Latin American origin or descent and is the non-gendered alternative to "Latino" and "Latina". Some people view this as a term of empowerment and others strongly dislike this term. Other gender-inclusive language used is Latin@.

Lesbian: A woman who is sexually and/or romantically attracted to other women. LGBTQ+: Lesbian, Gay, Bisexual, Transgender, Queer, plus so much more!

MTF: An abbreviated term Male-To-Female, this label is often adopted by people of trans experience who was assigned male at birth but know themselves to be female.

Non-Binary: A person whose gender identity is not as a man or a woman. They may be both, neither, somewhere between, a different gender or no gender at all.

Omnigender: A person who does not identify themselves as having a particular gender or regards themselves as all genders.

Outing: exposing someone's gender identity or sexual orientation without their permission or consent. Outing often has serious, life-changing consequences that can affect an individual's privacy, personal safety, familial/religious situations, financial stability, etc. – don't do it!

Pansexual: A person who is sexually and/or romantically attracted to people regardless of their gender identity, gender expression or biological sex. This term goes beyond a gender binary.

Polyamory: The practice of or desire for intimate relationships with more than one partner at a time. These relationships depend upon consent and knowledge of all involved.

Queer: A simple label to explain orientations, gender identities and/or gender expressions that do not conform to societal expectations. Some people view this as a term of empowerment and others strongly dislike this term.

Questioning: A person who is unsure about their orientation and/or gender identity.

Romantic Orientation: The part of our identity related to whom we are romantically attracted; also known as affectional orientation.

QTPOC/QTWOC: This abbreviation stands for Queer & Trans People of Color or Queer & Trans Women of Color and is rooted in the concept of intersectionality - which focuses on the intersections and interactions between various forms and systems of oppression including racism, gender, classism, religious-based oppression, and more.

Sexual Orientation: Patterns of sexual and romantic attraction toward men, women, neither, both, or all of the above!

Sexual Identity: labels used to self-identify our patterns of sexual and/or romantic attraction. Common sexual identities include gay, lesbian, bisexual, queer, pansexual, omnisexual, asexual, demisexual and heterosexual.

T: short for testosterone

Trans: short for transgender

Transition: The process by which a transgender individual lives consistently with his or her gender identity, and which may (but does not necessarily) include changing the person's body through hormones and/or surgical procedures. Transition can occur in any combination of ways: social transition through changes in clothing, hairstyle, name and/or pronouns; medical transition through the use of medicines such as hormone "blockers" or hormones, gender-affirming surgeries or other medical procedures; and/or legal transition, which involves changing documents such as identification cards, drivers license, birth certificates, etc. Surgery is not required in order to transition. The steps of transition vary from person to person. Not all gender-expansive people desire or pursue forms of medical transition.

Transgender: In its broadest meaning, this umbrella term encompasses anyone whose gender identity does not correspond to the gender they were assigned at birth.

Transfeminine: Transfeminine is a term used to describe transgender people who were assigned male at birth, but identify with femininity to a greater extent than with masculinity.

Transmasculine: Transmasculine is a term used to describe transgender people who were assigned female at birth, but identify with masculinity to a greater extent than with femininity.

Transphobia: Negative feelings, attitudes, actions, or behaviors against transgender people or people perceived to be transgender. It may also be a fear of one's own gender non-conformity.

Transsexual: A person whose gender identity is not congruent with the gender they were assigned at birth. Medical and surgical interventions that bring congruency are typically desired. This is a dated term. Many prefer the terms: transgender or trans.

Two-Spirit: A Native American term for LGBTQ+ individuals with dual or multiple genders. It can mean having both a masculine and a feminine spirit. It has different meanings in different communities. Some Native individuals embrace this term while others strongly dislike it.

Xenophobia: The dislike or prejudice of people from other countries or who are different. This can add an additional layer of discrimination to folks who are LGBTQ+

Contact the Pride Center

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